County of Los Alamos

1000 Central Avenue Los Alamos, NM 87544



BCC Agenda - Final

Arts in Public Places Advisory Board

Catherine Ozment, Chair; Jennifer Baker, Vice-Chair; Peter Carson; and Kenyon (Father Theophan) Mackey, Members

Thursday, January 23, 2020

5:30 PM

1000 Central Avenue, Suite 110 Los Alamos, NM 87544

- 1. CALL TO ORDER-ROLL CALL
- 2. PUBLIC COMMENT
- 3. APP BOARD BUSINESS

A. 12658-19 Minutes from the Arts in Public Places Board Meeting on December 19,

2019.

Attachments: A - Draft Minutes 12-19-19

4. CURRENT PROJECTS - UPDATES AND POSSIBLE ACTION

A. <u>12660-19</u> Ed Grothus "Sunflower" donation - engil	neering report progress
--	-------------------------

- **B.** 12661-19 Richard Swenson "Lizard" donation plans for installation & dedication
- C. 12662-19 "Apache Harvest" relocation to WRSC progress on construction of new base
- **D.** 12663-19 Evelyn Rosenberg "Multiverse" progress
- **E.** 12664-19 Don Taylor Photograph dedication plans
- **F.** <u>12665-19</u> Jeff Segler painting proposal for Fuller Lodge

G. 12000-19 Callie Qualu biobosal ioi Sbiasii Fa	G.	12666-19	Carrie Quaid proposal for Splash Page
--	----	----------	---------------------------------------

H. <u>12667-19</u> Eric Thelander proposal for Urban Park

5. CHAIR COMMUNICATIONS

6. BOARD MEMBER COMMUNICATIONS

A. 12668-19 Cleaning/treatment of Rugs in Fuller Lodge

7. STAFF COMMUNICATIONS

8. FUTURE BOARD MEETING DATES AND PROPOSED AGENDA ITEMS

12669-19 February 27, 2020 - current projects listed above; PAA update March 26, 2020 - current projects listed above; PAA update

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.