# **County of Los Alamos**

1000 Central Avenue Los Alamos, NM 87544



# Agenda - Final Environmental Sustainability Board

Lisa Bakosi, Chair; Heather Ward, Vice-Chair; Susan Barns; Dorothy Brown; Amanda MacDonald; and Heidi Rogers; Members

Thursday, January 16, 2020

5:30 PM

1000 Central Avenue, Suite 110

- 1. CALL TO ORDER ROLL CALL
- 2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTES

12712-20 Approval of the December 19, 2019, Environmental Sustainability

**Board Minutes** 

Attachments: E - Draft ESB December 19, 2019

5. BOARD BUSINESS

12710-20 Review and Approve the FY21 ESB Work Plan

Presenters: Lisa Bakosi

Attachments: A - DRAFT FY21 ESB Workplan

12706-20 Recycle Coach Overview

**Presenters:** Angelica Gurule

Attachments: B - Recycle Coach Features

C - Recycle Coach Launch Plan

- 6. REPORTS
- A. Chair's Report Lisa Bakosi
- B. Board Member Reports

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- C. Liaison's Reports
- 1). Board of Public Utilities Sue Barns
- 2). Planning and Zoning Commission Vacant
- 3). Transportation Board Heather Ward
- 4). Parks and Recreation Board Heidi Rogers
- 5). Community Development Advisory Board Vacant
- 6). County Council Liaison Antonio Maggiore
- D. Subcommittee/Team Reports
- 1). Sava As You Throw Sue Barns
- 2). Los Alamos Public Schools Lisa Bakosi
- 3). Zero Waste Los Alamos Sara Martinez

## 7. STAFF REPORT

12704-20 December 2019 Residential Sustainability Report

**Presenters:** Angelica Gurule

Attachments: D - Residential Sustainability Report - December 2019

#### 8. PREVIEW OF UPCOMING AGENDA ITEMS

### 9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

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