



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Lisa Cantrup, Chair; Heather Ward, Vice-Chair; Alesia Benson;
Amanda MacDonald; Erik Loechell; Brendon Parsons; and Heidi
Rogers; Members*

Thursday, October 15, 2020

5:30 PM

Due to COVID-19 concerns, meeting will be
conducted remotely.

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

5. BOARD BUSINESS

[13448-20](#)

A Discussion with Author Laura Paskus about New Mexico's
Changing Climate

Presenters: Lisa Cantrup

[13453-20](#) Glyphosate - A Round Up the Research by Heidi Rogers

Presenters: Heidi Rogers

Attachments: [C - Glyphosate - A Round Up of the Research by Heidi Rogers](#)

6. REPORTS

A. Chair's Report - Lisa Cantrup

B. Board Member Reports

C. Liaison's Reports

- 1). Board of Public Utilities - Erik Loechell
- 2). Planning and Zoning Commission - Vacant
- 3). Transportation Board - Heather Ward
- 4). Parks and Recreation Board - Heidi Rogers
- 5). Community Development Advisory Board - Vacant
- 6). County Council Liaison - David Izraelevitz

D. Team Reports

- 1). Los Alamos Public Schools Team Subcommittee - Angelica Gurule
- 2). Zero Waste Los Alamos - Alesia Benson

7. STAFF REPORT

[13454-20](#) Environmental Services Update

Presenters: Angelica Gurule

[13447-20](#) September 2020 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: [B - Residential Sustainability Report - September 2020](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.