



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Regular Session

Sara Scott, Council Chair; Randall Ryti, Vice-Chair; David Izraelevitz; Antonio Maggiore; Katrina Martin; James Robinson; and Pete Sheehey, Councilors

Tuesday, April 7, 2020

6:00 PM

“Due to COVID-19 concerns, meeting will be conducted remotely.
Public can view proceedings at
<http://losalamos.legistar.com/Calendar.aspx>
or locally on cable channel 8

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT
4. APPROVAL OF AGENDA
5. PRESENTATIONS
 - A. County Manager Update
6. PUBLIC COMMENT FOR ITEMS ON CONSENT AGENDA
7. CONSENT AGENDA

April 7, 2020 Consent Motion:

Consent Motion -

- A. [AGR0663-20](#) Award of Bid No. 20-52 in the Amount of \$2,019,095 plus Applicable Gross Receipts Tax to Landscapes Unlimited for the Golf Course Irrigation Replacement Project

Presenters: Anne Laurent, Public Works Director and Eric Martinez, County Engineer

Attachments: [A - Project Budget Spreadsheet](#)

- B. [12935-20](#) Board/Commission Appointment(s) - Personnel Board.

Presenters: Antonio Maggiore

Attachments: [A - Personnel Board Member List](#)
 [B - Application Pkt for Terry Priestly](#)
 [C - Application Pkt for Larry Warner](#)
 [D - Interview Panel Recommendation](#)

- C. [12958-20](#) Consideration of Approval to Purchase an EZ Rider II bus in the amount of \$437,125 from Creative Bus Sales

Presenters: Anne Laurent, Public Works Director

Attachments: [A - Creative Bus Sales EZ Rider II Quote](#)
 [B - Statewide Pricing Agreement](#)

8. **BUSINESS**

- A. [12924-20](#) Homebuyer Assistance Program Policies & Procedures Amendment

Presenters: Paul Andrus, Community Development Director

Attachments: [A - HAP Policies & Procedures v04.01.20](#)

9. **COUNCIL BUSINESS**

- A. ***Council Chair Report & Councilor Comments***

10. **PUBLIC COMMENT**

11. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.