



County of Los Alamos

Los Alamos, NM 87544
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Agenda - Final County Council - Regular Session

Sara Scott, Council Chair; Randall Ryt, Vice-Chair; David Izraelevitz; Antonio Maggiore; Katrina Martin; James Robinson; and Pete Sheehey, Councilors

Tuesday, October 6, 2020

6:00 PM

Due to COVID-19 concerns, meeting will be conducted remotely.
Public can view proceedings at
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Webinar ID: 962 5515 2018

1. **OPENING/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

4. **APPROVAL OF AGENDA**
5. **PUBLIC COMMENT FOR ITEMS ON CONSENT AGENDA**
6. **CONSENT AGENDA**

The following items are presented for Council approval under a single motion unless any item is withdrawn by a Councilor for further Council consideration in the agenda section entitled "Business."

Approval of Consent Agenda:

Consent Motion -

I move that Council approve the items on the Consent Agenda as presented and that the motions in the staff reports be included for the record; or,

I move that Council approve the items on the Consent Agenda and that the motions contained in the staff reports, as amended be included for the record.

- A. [RE0446-20](#) Approval of Incorporated County of Los Alamos Resolution No. 21-17. A Resolution Removing Uncollectible Environmental Services Accounts from the Incorporated County of Los Alamos Accounts receivable List for Fiscal Years 2006 through Fiscal Year 2016

Presenters: Melissa Meyer and Angelica Gurule

Attachments: [A - Exhibit A - Resolution No. 20-17](#)
[B - Notice of Publication](#)

- B. [13276-20](#) Approval of County Council Minutes for September 22, 2020

Presenters: Naomi Maestas, County Clerk

Attachments: [A - County Council Minutes for September 22, 2020](#)

7. **BUSINESS**

- A. [13408-20](#) Road Improvements and Trail Project Updates

Presenters: Anne Laurent, Public Works Director and Eric Martinez, County Engineer

Attachments: [A - Transportation Project Updates Presentation](#)

8. **COUNCIL BUSINESS**

- A. ***Appointments***
- B. ***Board, Commission and Committee Liaison Reports***
- C. ***County Manager's Report***
- D. ***Council Chair Report***
- E. ***General Council Business***

F. Approval of Councilor Expenses***G. Preview of Upcoming Agenda Items*****9. COUNCILOR COMMENTS****10. PUBLIC COMMENT****11. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.