



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

Sara Scott, Council Chair; Randall Rytty, Vice-Chair; David Izraelevitz; Antonio Maggiore; Katrina Martin; James Robinson; and Pete Sheehey, Councilors

Tuesday, October 27, 2020

6:00 PM

Due to COVID-19 concerns, meeting will be conducted remotely.

Public can view proceedings at
<http://losalamos.legistar.com/Calendar.aspx>,
<https://zoom.us/j/98912153689>

Members of the Public can, also, join this meeting session to make public comment via Zoom by pasting into their browser the following:

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or by Telephone:

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Webinar ID: 989 1215 3689

<https://zoom.us/j/98912153689>

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT
4. APPROVAL OF AGENDA
5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS
- A. [12717-20](#) Briefing by the Lodger's Tax Advisory Board.

Presenters: Katie Bruell, Chair of the Lodgers' Tax Advisory Board

Attachments: [A - LTAB Presentation to Council Oct 27 2020](#)
[B - LTAB FY21 Work Plan - Draft](#)
[C - LTAB FY20 Work Plan](#)

- B. [13293-20](#) Presentation on the Current Status of the Downtown Master Plans and Development Code Update

Presenters: Paul Andrus, Community Development Director

Attachments: [A - Presentation on the Downtown Master Plans and Development Code Update](#)

6. **BUSINESS**

- A. [13315-20](#) Discussion of Broadband

Presenters: Steven Lynne, Deputy County Manager

Attachments: [A - Broadband Discussion 10 27 2020](#)

7. **PUBLIC COMMENT**

8. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.