



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Special Session

Randall Ryti, Council Chair; James Robinson, Vice-Chair; Denise Derkacs; David Izraelevitz; David Reagor; Sara Scott, and Sean Williams, Councilors

Friday, December 3, 2021

1:00 PM

Due to COVID-19 concerns, meeting will be
conducted remotely.

<https://us06web.zoom.us/j/81318107569>

Members of the Public can, also, join this meeting session to make public comment via Zoom by pasting into their browser the following:

<https://us06web.zoom.us/j/81318107569> once the session has started.

or by Telephone:

US: +1 720 707 2699 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or
+1 301 715 8592 or +1 312 626 6799

Webinar ID: 813 1810 7569

1. OPENING/ROLL CALL
2. APPROVAL OF AGENDA
3. HEARING

- A. [15157-21](#) Hearing of NM Innovation Triangle LLC's objection to "Incorporated County of Los Alamos Resolution No. 21-30, A Resolution Declaring the Hotel Structure, Commonly Referred to as "The Hilltop House" Located at 400 Trinity Drive, Los Alamos, New Mexico, A Menace to the Public Comfort, Health, Peace, and Safety and Ordering Removal of the Hilltop House, and Associated Ruins, Rubbish, Wreckage, and Debris from Los Alamos County" as provided for NMSA § 3-18-5(D).

Presenters: County Council - Special Session

Attachments: [A - Los Alamos County Resolution No. 21-30.pdf](#)
[B - Objection and Request for Hearing Res. 21-30.pdf](#)
[C - NMSA § 3-18.pdf](#)

- B. [15159-21](#) Closed Session for Deliberations of a Public Body in Connection with an Administrative Adjudicatory Proceeding Pursuant to NMSA §

10-51-1 (H) (3)

Presenters: County Council - Special Session

C. [15161-21](#) Possible Final Action on this Proceeding.

Presenters: County Council - Special Session

4. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.