



# Agenda - Final

# **Transportation Board**

Khalil Spencer Chair; Brian O'Neil, Vice Chair; Nancy Jo Barnes, Don Machen, and James L. Nesmith,						
Members						
Thursday, August 4, 2016	5:30 PM	1000 Central Avenue, Room 110				

## 1. CALL TO ORDER / ROLL CALL

## 2. APPROVAL OF AGENDA

#### 3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

### 4. LIAISONS' REPORTS

#### 5. APPROVAL OF MINUTES

<u>8434-16</u> Approval of the June 2, and July 7, 2016 Transportation Board Minutes

**Presenters:** Khalil Spencer, Chair of the Transportation Board

Attachments: <u>A - DRAFT Meeting Minutes - June 2, 2016</u> <u>B - DRAFT Meeting Minutes - July 7, 2016</u>

## 6. OLD BUSINESS

8471-16 Update on the Development of an Urban Bike Path

**<u>Presenters:</u>** Eric Martinez, County Engineer

# 7. NEW BUSINESS

8463-16 Public Hearing

FTA 49 U.S.C. Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Fiscal Year 2018 Grant application request is for an ACT Assist Paratransit replacement vehicle.

	<u>Presenters:</u> <u>Attachments:</u>	Jon Bulthuis, Deputy Public Works Director <u>A - 5310 FY18 Financial Request DRAFT</u>
<u>8464-16</u>	Public Hearing	
	Fiscal Year 201 Operating and 0	Section 5311 Public Rural Transportation 8 Grant application request is for Administrative, Capital funds to continue public transportation ed by Atomic City Transit.
	Presenters:	Jon Bulthuis, Deputy Public Works Director
	<u>Attachments:</u>	<u>A - 5311 FY18 Financial Request DRAFT</u>
<u>8465-16</u>	This webinar pro the professional complete streets foundation nece streets and netw will define the ty a thorough revie guidance, includ design project w selecting key de complete street	ts Webinar - American Society of Civil Engineers. ovides planners, engineers, and other members of transportation design community with technical s design implementation tools, creating the essary to effectively plan and create complete works that serve all users. The material covered pical goals of complete streets projects along with ew of the leading national design policies and ling Federal and State DOT guidance. An example will be used to illustrate the design process for esign controls and criteria to accomplish a project design. An experienced instructor heir design experience and teaching expertise will inar.

**<u>Presenters:</u>** Eric Martinez, County Engineer

## 8. **PROJECT UPDATES**

- 8436-16 Public Works Staff/Project Update July 2016
  - **Presenters:** Jon Bulthuis, Deputy Public Works Director
  - Attachments: <u>A Public Works Department July 2016 Update</u>

# 9. CHAIRPERSON'S REPORT

### 10. FUTURE AGENDA ITEMS

September 1, 2016 - Supplemental Environmental Projects Update - Bryan Aragon

# 11. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.

<b>≡</b>	Co	ounty of Los Alamos Staff Report August 04, 2016	Los Alamos, NM 87544 www.losalamosnm.us
Agenda No.:			
Index (Council Goals):			
Presenters:			
Legislative File:	8434-16		

#### ....Title

Approval of the June 2, and July 7, 2016 Transportation Board Minutes ...Recommended Action I move that the Transportation Board approve the June 2, and July 7, 2016 minutes as presented.

# ...Attachments

A - June 2, 2016 DRAFT Transportation Board Minutes

B - July 7, 2016 DRAFT Transportation Board Minutes



**Minutes** 

# **Transportation Board**

Thursday, June 2, 2016	5:30 PM	1000 Central Avenue, Room 110

# 1. CALL TO ORDER / ROLL CALL

The June 2, 2016 Transportation Board Meeting was called to order at 5:30 p.m.

Present: Chair Spencer, Vice-chair O'Neil, Member Hardie, Member Barnes and Member Machen. Member Nesmith, was absent.

Staff in attendance: Philo Shelton, Public Works Director; Jon Bulthuis, Deputy Public Works Director; Eric Martinez, County Engineer; Louise Romero, Office Manager; Daniel Erickson, Traffic & Streets Manager, Ken Smithson, Transit Manager, Kyle Hatch, Senior Office Specialist, David Coleman, Transit Driver, and Tamara Baer, Community Development Department.

Council Steve Girrens.

Members of the public in attendance: Brenda Fleming, 1420 45th Street, Arin McKenna, LA Monitor, McIlwaine Archer, 380 Cheryl Avenue, Cliff Han, 625 Navajo, Dina Pesenson, 1355 45th Street, Natasha Sheehey, 80 Tiffany Court, and Heather McClenahon, 117 Ft. Union.

# 2. APPROVAL OF AGENDA

A motion was made by Member Hardie, seconded by Member Machen, that the June 2, 2016 agenda be approved as presented; the motion passed by a unanimous vote.

# 3. PUBLIC COMMENT

Member Barnes spoke regarding concerns of a sink hole on 40th/ 41st Street area.

# 4. LIAISONS' REPORTS

Member Machen did not have an update.

#### 5. APPROVAL OF MINUTES

#### <u>8326-16</u>

A motion was made by Member Hardie, seconded by Member Barnes, that the May 5, 2016 meeting minutes be approved as presented; the motion passed by a unanimous vote.

#### 6. OLD BUSINESS -Possible Action

#### <u>8329-16</u>

Ken Smithson, Transit Manager provided the Board with an update regarding the following items:

Option A - Eliminate 2M and have two route 2T between White Rock and Transit Center.

Option B - Restore 2M service all the way to Transit Center and pair with 2T service.

Option C - Maintain current service configuration, with secondary adjustments.

Implementation Schedule -

June 2 - T-Board Meeting and preliminary recommendations

June 3-30 - Ongoing public comment

July 7 - T-Board meeting and final recommendations

July 8-31 - Prepare and advertise new schedules, update scheduling software, and train operations staff

August 1 - Implement modifications

August 18 - School starts

Philo Shelton, Public Works Director proposed that public comment would be held June 3 - 17. He mentioned that an outreach meeting could be held in White Rock, date, time and location to be determined. Final recommendations will be presented to the Transportation Board on July 7, 2016. Public comment for this agenda item:

Ms. Arin McKenna, Los Alamos Monitor asked how members of the public can provide comments.

Answer: Send comments to <u>AtomicCityTransit@lacnm.us</u> <mailto:AtomicCityTransit@lacnm.us>

Mr. Cliff Han, 625 Navajo, he mentioned he has provided comments in the past regarding changes near Sandia. He doesn't agree with the stop and wait points. The five minute later schedule did not solve this issue.

Ms. Natasha Sheehey, 80 Tiffany Court, would like to see weekend service. Split shift has hurt driver moral. Supervisors should listen to the bus drivers, they are knowledgeable and know what riders are complaining about. The wait time does not make sense.

Mr. David Coleman, Transit Driver, provided the board with a driver's perspective regarding the transit schedule changes. Option A is workable, Option B is not feasible. 2T does work, 2M/2T combo would work.

# 7. NEW BUSINESS - Possible Action

#### <u>8327-16</u>

Ms. Brenda Fleming presented the Los Alamos Rim Trail Tour. She envisions a paved, two lane path assessable to bikers, wheelchairs, strollers, etc.

- Connect from the Rim Trail
- Cross Trinity Drive
- Pass by Central Avenue storefronts
- Pass historical/tourism sites
- Connect to the PEEC, Aquatic Center (possible recreation center)
- Continue to connect residential areas.

#### <u>8328-16</u>

As Los Alamos County continues to develop, the transportation system will need to respond to changes in land use and population distribution by accommodating those changes and others.

The 2016 comprehensive plan update will identify goals and policies related to mobility and transportation planning, and suggest strategies for future study, analysis and implementation.

Background information: Per County Council direction the comprehensive plan update will be completed by the end of the calendar year 2016. The update will be drafted by CDD staff based on direction from P&Z, Council's Strategic Leadership Plan, the Council's Vision Statement and Policy Plan, public input, input from other boards and committees, and previous planning efforts, including the 2004 comprehensive plan draft document. As part of the first phase of the comprehensive plan update, the County engaged the services of Architectural Research Consultants, ARC, and facilitator Tim Karpoff to lead the public outreach and participation process for the plan.

#### <u>8330-16</u>

Dan Erickson, Traffic & Streets Division Manager provided a PowerPoint presentation on traffic control modification concepts and proposed improvements on Rose Street, Spruce Street, 22nd Street, Peach Street, and Oppenheimer Drive. Proposed improvements near the United Church on Rose Street. Curb and gutter/intersection alignment improvements on Rose Street and Canyon Drive.

### 8. **PROJECT UPDATES**

#### <u>8331-16</u>

Public Works Project Updates were briefly discussed.

## 9. CHAIRPERSON'S REPORT

#### <u>8332-16</u>

Chair Spencer attended the Boards and Commissions Luncheon on May 19, 2016.

Notes from my TB comments today.

Highlights of Current and Planned Transportation Board Activities.

1. There has been a decrease in Atomic City Bus ridership over the last several months that the TB is monitoring. The Atomic City Bus staff has been working to control costs, optimize the bus schedule around the regional commuter bus schedule and the LA Schools all while continuing to provide optimal service. These challenges continue to be daunting and we will monitor ridership and if necessary, make recommendations to Council.

2. We continue to monitor progress on the NM 502 project on the east end of town. A recent petition and discussion from concerned citizens about the 4th St. roundabout was given to Council and also discussed with the TB. We will continue to monitor progress here.

3. The Manhattan Project National Historic Park has raised some transportation issues and we have tried to have a member at their meetings. One thing that is on their agenda that may come to our table is whether a "bypass road" around the LANL Vehicle Access Portals should be reconsidered if tourist traffic increases enough to make such a project cost and time effective for the county. This concept was considered and rejected about a decade ago, so there is a trove of information on the subject.

4. A recent petition to Council to expand the Canyon Rim Trail to a townwide bike-ped facility will be taken up by the Board beginning in June. This is timely as we are working on a revision of the 2005 Bike Plan (2005 Los Alamos County Bicycle Transportation System ) and there may be considerable discussion in the context of how we treat future bicycle planning and development under this document. In addition, the Canyon Rim Trail is under current TB and DPW study as to how it can be expanded to be a bicycle-pedestrian transportation facility for a wider part of the townsite, serving residents and potentially, visitors if a visitor industry is indeed expanded.

5. The Transportation Board will work with P&Z and other interested parties, as appropriate, in the development of the Los Alamos County Comprehensive Plan revisions. The 2010 Council Resolution 10-32 (Policy for the Design of Streets and Rights of Way in Los Alamos County) states "Street and right-of-way design and land use decisions are mutually reinforcing, to create effective synergy between streets and rights-of-way and land uses.". We look forward to helping with this Comp Plan process.

Respectfully submitted for the Transportation Board, Khal Spencer Transportation Board Chair

#### <u>8333-16</u>

Chair Spencer asked if anyone was interested in attending the Learn How to Conduct a Productive Meeting training on June 10.

## 10. FUTURE AGENDA ITEMS

1. Bicycle Master Plan

# 11. ADJOURNMENT

A motion was made by Member Machen, seconded by Vice-chair O'Neil, that the June 2, 2016 meeting be adjourned.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

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Minutes

# **Transportation Board**

Khalil Spencer Chair; Brian O'Neil, Vice Chair; Nancy Jo Barnes, Don Machen, and James L. Nesmith, Members

Thursday, July 7, 2016	5:30 PM	Fire Station No. 3, White Rock

# 1. CALL TO ORDER / ROLL CALL

The July 7, 2016 Transportation Board Meeting was called to order at 5:30 p.m.

Present: Chair Spencer, Vice-chair O'Neil, Member Hardie, and Member Machen; Member Barnes joined the meeting at 5:40 p.m. Member Nesmith, was absent.

Staff in attendance: Philo Shelton, Public Works Director; Jon Bulthuis, Deputy Public Works Director; Bryan Aragon, Senior Engineer; Desirae Lujan, Engineering Project Manager; Louise Romero, Office Manager; Jonathan Henley, Lead Transit Operator; Council Steve Girrens.

Members of the public in attendance: Brenda Fleming, 1420 45th Street; Arin McKenna, LA Monitor; Melissa Arias, 2168 44th Street; Chris Chandler, 1208 9th Street; Elizabeth Jones, 505 Oppenheimer; Sriram Swaminarayan, 719 Jeffrey.

# 2. APPROVAL OF AGENDA

A motion was made by Member Hardie, seconded by Member Machen, that the July 7, 2016 agenda be approved as amended; The June 2 meeting minutes will be included in the August 4, 2016 Transportation Board packet. The motion passed by a unanimous vote.

# 3. PUBLIC COMMENT

No public comment.

## 4. LIAISONS' REPORTS

Member Machen did not have an update.

Chair Spencer spoke to Phil Gursky regarding the Comp Plan, Chair Spencer was unable to attend the meeting. He expressed his concern regarding the development south of Trinity Drive and mobility impacts.



#### 5. APPROVAL OF MINUTES

#### <u>8389-16</u>

#### APPROVAL OF MINUTES

The June 2 meeting minutes will be included in the August 4, 2016 Transportation Board packet.

### 6. OLD BUSINESS -Possible Action

#### <u>8391-16</u>

BIKE/PEDESTRIAN ROUTE CONCEPTS Desirae Lujan, Engineering Project Manager presented this item.

Brenda Fleming filed a petition on April 22, 2016 requesting the development of an urban bike path through the center of town connecting to the existing Canyon Rim Trail suitable for all users. The petition was heard at the May 3, 2016 Council meeting and a motion was passed requesting that staff investigate and research the matter in collaboration with the petitioner and return to Council within 90 days with information, options, and/or recommendations for action. A subcommittee was formed. During the months of May and June staff looked at facilities we have in place. A conceptual map was developed and concepts were taken to the subcommittee on Thursday, June 16, 2016. Staff made changes and incorporated comments to the map that were requested by the subcommittee. One of the high priority areas they would like to see built is Canyon Rim Trail up to 15th Street, near Fuller Lodge back around Canyon to Central.

Chair Spencer read an email from Phil Gursky (attached).

Jonathan Henley, 4037 Ridgeway; spoke.

Brenda Fleming, 1420 45th Street; spoke.

Sriram Swaminarayan, 719 Jeffrey; spoke.

Today we are looking for a recommendation to Council for the July 26 Council meeting to meet the 90 day mandate issued by Council.

The following motion was made by Chair Spencer; I move that the Transportation Board approve and advise Council to do further study, costing and engineering designs into the bicycle, pedestrian and route concepts that were created by the bicycle subcommittee and that the Transportation Board will continue this agenda item as the engineering and routes are developed. The motion was seconded by Vice-chair O'Neil, the motion passed by a unanimous vote.

#### <u>8390-16</u>

#### TRANSIT UPDATE

Jon Bulthuis, Deputy Public Works Director presented this item.

Summary of survey results - Total of 198 surveys were received.

#### Ranking for 2M options (weighted):

- 1. Extend 2M all the way to Transit Center (operating independent of 2T).
- 2. Extend 2M all the way to Transit Center (where 2M becomes 2T and alternates on subsequent trips).
- 3. Keep the current 2M configuration.

#### Ranking for bi-directional service in White Rock:

- 1. Somewhat important (36.3%).
- 2. Very important (33.4%).
- 3. Not important (30.3%).

### Ranking for Route 3 Options:

- 1. Increase service frequency to every 30 minutes, but shorten route to no longer serve Eastgate Drive area (61%).
- 2. Keep the current Route 3 routing and 60-minute frequency (39.0%).

#### Ranking for Route 3 Interline:

- 1. Route 2T (67%).
- 2. Route 5 (33%).

# Schedule to implement most preferred schedule modifications to Route 2M and Route 3:

- July 7 Transportation Board Meeting
- August 8 Implement Modifications
- August 18 School Starts

Sriram Swaminarayan, 719 Jeffrey; spoke. Elizabeth Jones, 505 Oppenheimer; spoke.

The following motion was made by Vice-chair O'Neil; I move that revisions

be made to Route 2M and Route 3, in keeping with the preferred options identified in the survey process, and that the route and schedule modifications be implemented on August 8 with the understanding that we should consider extending service perhaps in White Rock as identified tonight should future funding become available. The motion was seconded by Member Machen, the motion passed by a unanimous vote.

## 7. NEW BUSINESS - Possible Action

#### <u>8419-16</u>

#### RANGE ROAD BUS TURN AROUND IMPROVEMENTS

Bryan Aragon, Senior Engineer presented this item. The County is proposing to install a bus turn-around on Range Road which will provide Atomic City Transit service to the residents of Ponderosa Estates. Two design options were presented to the Transportation Board. The first option will consist of a one-way loop around the existing mailboxes on Range Road across from Aspen Road. Cost: \$174,007.22. The second option consists of an eyebrow cul-de-sac located north of the existing mail boxes on the west side of Range Road. Cost: \$90,891.00. The County is asking the Transportation Board for a recommendation of a particular option for moving forward.

Sriram Swaminarayan, 719 Jeffrey; spoke.

A motion was made by Member Hardie that the Transportation Board recommend Option 2; the motion was seconded by Vice-chair O'Neil, the motion passed by a unanimous vote.

# 8. PROJECT UPDATES

#### <u>8392-16</u>

Public Works Project Updates were briefly discussed.

#### 9. CHAIRPERSON'S REPORT

Recruitment of Transportation Board members.

# 10. FUTURE AGENDA ITEMS

- 1. Bicycle Master Plan.
- Complete Streets Discussion in Collaboration with CDD -(Definition of Complete Streets).
- 3. Discussion of Comprehensive Plan.

Chris Chandler, 1208 9th Street; spoke.

## 11. ADJOURNMENT

A motion was made by Vice Chair O'Neil, seconded by Member Hardie, that the July 7, 2016 meeting be adjourned.

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County of Los Alamos



Agenda No.:	
Index (Council Goals):	
Presenters:	Eric Martinez, County Engineer
Legislative File:	8471-16

#### Title

Update on the Development of an Urban Bike Path



August 04, 2016

Agenda No.:	
Index (Council Goals):	
Presenters:	
Legislative File:	8463-16

#### ...Title

**Public Hearing** 

# FTA 49 U.S.C. Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities

Fiscal Year 2018 Grant application request is for an ACT Assist Paratransit replacement vehicle.

## ...Body

### **Public Notice:**

Be it known that Los Alamos County intends to apply for financial assistance from the Federal Transit Administration under 49 U.S.C. **§5310**.

Federal law and State administrative procedures require that individuals, and other transportation providers serving in the area, be given a fair and timely opportunity to participate to the maximum extent feasible in the planning and provision of the proposed transportation services.

The grant request is approximately **\$ 140,000.00** for an ACT Assist paratransit vehicle.

#### ...Attachments

A - 5310 FY18 Financial Request DRAFT

# SECTION 5310 - FY 18 APPLICATION ENHANCED MOBILITY OF SENIORS AND INDIVIDUALS WITH DISABILITIES

October 1, 2017 - September 30, 2018

# I. Applicant Information

L L					
Organization:	Los Alamos County (LAC), Atomic City Transit (ACT)				
Contact Person Name and Title:	Jon Bulthuis, Deputy Public Works Director				
Mailing Address:	LAC Transit Division – Atomic City Transit 101 Camino Entrada, Building 1 Box 1				
City, State, ZIP:	Los Alamos, NM 87544				
Physical Address:	101 Camino Entrada, Building 1, Room 200				
Phone and Cell Numbers:	(505) 663-8088 (Office)				
FAX Number:	(505) 663-1808				
E-mail Address: (Required)	jon.bulthuis@lacnm.us				
Regional Planning Transportation Organization: (circle one)	NERTPO MRTRPO SERTPO SWRTPO NPRTPO NWRTPO SCRTPO				
Applicant Signature and Date Signed:					
Please Print Name and Title:	Harry Burgess, County Manager				
DUNS Number *	069423424				

\*In addition to including your agency's DUNS Number, please provide a print screen of your agency DUNS Number from the following website: <u>https://www.sam.gov</u>

See following page.

		USER NAME	PASSWORD LOG 1
STEM FOR AWARD MANAGEMENT	RDS DATA ACCESS GENERAL INFO HELP	Forgot Osermanier	<u>Create an Acco</u>
Entity Dashboard Entity Overview	Incorporated County Of Los Alamos DUNS: 069423424 CAGE Code: 3VPG1 Status: Active Expiration Date: 05/24/2017 Purpose of Registration: All Awards		l Ave Ste 300 NM, 87544-4059 , ATES
Entity Registration	Entity Overview		
<ul> <li>Core Data</li> <li>Assertions</li> <li>Reps &amp; Certs</li> <li>POCs</li> </ul> Exclusions <ul> <li>Active Exclusions</li> <li>Inactive Exclusions</li> <li>Excluded Family</li> </ul>	Entity Registration Summary Name: Incorporated County Of Los Alamos Business Type: US Local Government Last Updated By: David Griego Registration Status: Active Activation Date: 05/24/2016 Expiration Date: 05/24/2017		
Members RETURN TO SEARCH	Exclusion Summary Active Exclusion Records? No		

# II. Summary of Budget Request

Please enter the dollar amount of and <u>a description of the vehicle(s)</u> you wish to purchase below. [NOTE: Section 5310 grants are for capital (vehicles) only]

	Total	Federal Share	Local Share
*Capital (80/20)	140,000	112,000	28,000
TOTAL	140,000	112,000	28,000
Capital Breakdown			
Capital to Vendor (Required for Non-Profits)			
List vendor if utilizing Capital to Vendor			
Capital to Subgrantee	140,000	112,000	28,000
*TOTAL should equal 'Capital' amt. above	140,000	112,000	28,000

<u>Capital to Vendor</u> – When you purchase capital using a state approved price agreement. You will make a check to the awarded vendor for the 20% local share, and send the check to NMDOT's Transit and Rail Division. At delivery, your check is given to the vendor, and NMDOT is billed for the difference.

Page	:	1 of 2	07/21/2016 11:50:37	Ad Number	:	15771111
				Ad Key	:	
Order Number	:	143097	07	Salesperson	:	847 - Amanda Sahs
PO Number	:			Publication	:	Los Alamos Monitor
Customer	:	138145	78 Atomic City Transit	Section	:	Classified
Contact	:	Francin	e Suazo	Sub Section	:	Legal Notices
Address1	:	101 Ca	mino Entrada Building 1, Box 1	Category	:	Legal Notices
Address2	:			Dates Run	:	07/24/2016-07/24/2016
City St Zip	:	Los Ala	mos NM 87544	Days	:	1
Phone	:	(505) 60	61-7433	Size	:	1 x 6.47, 52 lines
Fax	:			Words	:	156
	:			Ad Rate	:	LEGAL
Printed By	:	Amanda	a Sahs	Ad Price	:	57.03
Entered By	:	Amanda	a Sahs	Amount Paid	•	0.00
				Amount Due		57.03
Keywords	:	Public N	Notice: Be it known that Los Alamos	s County	0.00	
Notes	:					
Zones	:					

Public Notice:				
Be it known that Los				
Alamos County in-				
tends to apply for fi-				
nancial assistance				
from the Federal				
Transit Administration				
under 49 U.S.C.				
§5310.				
Federal law and State				
administrative proce-				
dures require that indi-				
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ers serving in the area,				
be given a fair and				
timely opportunity to				
participate to the maxi-				
mum extent feasible in				
the planning and provi-				
sion of the proposed				
transportation ser-				
vices.				
The grant request is				
approximately				
\$ 140,000.00 for an				
ACT Assist paratransit vehicle replacement.				
Comments shall be				
made in writing to Los				
Alamos County Transit				
Division, 101 Camino				
Entrada, Building 1,				
Box 1, Los Alamos,				
NM 87544,				
or by email to				
jon.bulthuis@lacnm.us				
Comments will be re-				
ceived until 5:00 p.m.				
on August 22, 2016.				
A public hearing re-	*			
garding this matter will				
be held at the Trans-				
portation Board meet-				
ing on Thursday, Au-				
gust 4, 2015 at the Los				
Alamos County Munic-				
ipal Building, 1000				
Central Ave., Room				
110, Los Alamos, NM.				
Publication Date:				



August 04, 2016

Agenda No.:	
Index (Council Goals):	
Presenters:	
Legislative File:	8464-16

#### ...Title Public Hearing

## FTA 49 U.S.C. Section 5311 Public Rural Transportation

Fiscal Year 2018 Grant application request is for Administrative, Operating and Capital funds to continue public transportation services provided by Atomic City Transit.

## ...Body

### Public Notice:

Be it known that Los Alamos County intends to apply for financial assistance from the Federal Transit Administration under 49 U.S.C. §5311.

Federal law and State administrative procedures require that individuals, and other transportation providers serving in the area, be given a fair and timely opportunity to participate to the maximum extent feasible in the planning and provision of the proposed transportation services.

The grant request is approximately **\$ 2,250,000.00** for capital improvements, operations and administrative support. If awarded, this grant will allow Los Alamos County to provide the following transportation services: 1) fixed route transit service in the communities of Los Alamos and White Rock; 2) ADA complementary paratransit service within Los Alamos County; 3) evening demand response (Dial-a-Ride) service to the general public; 4) shuttle service from White Rock to Bandelier National Monument; and 5) special event services within Los Alamos County.

## ...Attachments

A - 5311 FY18 Financial Request DRAFT

# FY18 APPLICATION Section 5311 Public Rural Transportation

# October 1, 2017 - September 30, 2018

# I. Applicant Information

Organization:	Los Alamos County (LAC), Atomic City Transit (ACT)
Contact Person Name and Title:	Jon Bulthuis, Deputy Public Works Director
Mailing Address:	LAC Transit Division – Atomic City Transit 101 Camino Entrada, Building 1 Box 1
City, State, ZIP:	Los Alamos, NM 87544
Physical Address:	101 Camino Entrada, Building 1, Room 200
Phone and Cell Numbers:	(505) 663-8088 (Office)
FAX Number:	(505) 663-1808
E-mail Address: (Required)	jon.bulthuis@lacnm.us
Regional Planning Organization: (circle one)	NERPO MRRPO SERPO SWRPO NPRTPO NWRPO SCRPO
Applicant Signature and Date Signed:	
Please Print Name and Title:	Harry Burgess, County Manager
DUNS Number*	069423424

In addition to including your agency's DUNS Number, please provide a print screen of your agency DUNS Number from the following website: <u>https://www.sam.gov</u>

See following page.

SYSTEM FOR AWARD MANAGEMENT			USER NAME	PASSWORD Forgot Password?	LOG IN Create an Account
HOME SEARCH RECOR	RDS DATA ACCESS GENERAL INFO	HELP			
Entity Dashboard	Incorporated County Of Los Alamos DUNS: 069423424 CAGE Code: 3VPG1 Status: Active Expiration Date: 05/24/2017			l Ave Ste 300 NM, 87544-4059 , ATES	
<ul> <li><u>Entity Overview</u></li> </ul>	Purpose of Registration: All Awards			North Mil	
<ul> <li>Entity Registration</li> </ul>	Entity Overview				
<u>Core Data</u>					
Assertions     Reps & Certs	Entity Registration Summary				
> POCs	Name: Incorporated County Of Los Alamos Business Type: US Local Government				
<u>Exclusions</u>	Last Updated By: David Griego				
<ul> <li>Active Exclusions</li> </ul>	Registration Status: Active Activation Date: 05/24/2016				
Inactive Exclusions	Expiration Date: 05/24/2017				
<u>Excluded Family</u>					
Members	Exclusion Summary				
RETURN TO SEARCH	Active Exclusion Records? No				

# II. Summary of Budget Request

Please enter the dollar amount of <u>your application request (Administration, Operating, and Capital)</u> in the appropriate column below. This information should come directly from the budget pages in Section III of this application. Please double check calculations

		 Total	Fe	deral Share	L	ocal Share
Administrative (80/20)	*	\$ 227,808	\$	182,246	\$	45,562
Operating (50/50)	**	\$ 3,087,200	\$	1,543,600	\$	1,543,600
♦ Capital (80/20)	***	\$ 358,000	\$	286,400	\$	71,600
TOTAL		\$ 3,673,008	\$	2,012,246	\$	1,660,762

#### Capital Breakdown

	Total		Federal Share		Local Share	
Capital to Subgrantee	\$	358,000	\$	286,400	\$	71,600
Capital to Vendor	\$	-	\$	10 <del>10</del>	\$	_
List Vendor if utilizing Capital to Vendor (if						
applicable)	\$	-	\$	-	\$	-
◆ TOTAL should equal 'Capital' amt. above	\$	358,000	\$	286,400	\$	71,600

<u>Capital to Vendor</u> – When you purchase capital using a state approved price agreement. You will make a check to the awarded vendor for the 20% local share, and send the check to NMDOT's Transit and Rail Division. At delivery, your check is given to the vendor, and NMDOT is billed for the difference.

<u>Capital to Subgrantee</u> – When you purchase any approved capital item that is not on a state price agreement, including large buses, radios, and other requested capital. You will initially pay 100% of the purchase. Upon submitting the appropriate documentation to the Transit and Rail Division, you will be reimbursed 80%.

THIS IS NOT AVAILABLE FOR NON-PROFIT ORGANIZATIONS

# III. Financial Information

# A) ADMINISTRATIVE BUDGET

Please justify any line item greater than 20% or if no item is greater than 20% indicate "NONE" in the space provided below.

None

Page	:	1 of 2	07/21/2016 11:57:54	Ad Number	:	15771116
		4 4 2 0 0 7	22	Ad Key	:	
Order Number		143097	09	Salesperson	:	847 - Amanda Sahs
PO Number	:			Publication	:	Los Alamos Monitor
Customer	:	138145	78 Atomic City Transit	Section	:	Classified
Contact	:	Francin	e Suazo	Sub Section	:	Legal Notices
Address1	:	101 Cai	mino Entrada Building 1, Box 1	Category	:	Legal Notices
Address2	:			Dates Run	:	07/24/2016-07/24/2016
City St Zip	:	Los Ala	mos NM 87544	Days	:	1
Phone	:	(505) 66	51-7433	Size	:	1 x 9.22, 74 lines
Fax	:			Words	:	224
	:			Ad Rate	:	All
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Entered By	:	Amanda	a Sahs	Amount Paid	:	0.00
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Keywords	:	Public N	Notice: Be it known that Los Alamos	s County		
Notes						
Zones	:					

Pu	ublic Notice:			
Be	e it known that Los			
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Los Alamos County. Comments shall be

#### 07/21/2016 11:57:54 Page :2 of 2

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Order Number	:	14309709	Salesperson	:	847 - Amanda Sahs
PO Number	:		Publication	:	Los Alamos Monitor
Customer	:	13814578 Atomic City Transit	Section	:	Classified
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Zones	:				

made in writing to Los Alamos County Transit Division, 101 Camino Entrada, Building 1, Box 1, Los Alamos, NM 87544, or by email t 0 jon.bulthuis@lacnm.us . Comments will be received until 5:00 p.m. on August 22, 2016. A public hearing regarding this matter will be held at the Transportation Board meeting on Thursday, Au-gust 4, 2015 at the Los Alamos County Munic-ipal Building, 1000 Central Ave., Room 110, Los Alamos, NM. Publication Date: July 24, 2016

	Co	Dunty of Los Alamos Staff Report August 04, 2016	Los Alamos, NM 87544 www.losalamosnm.us
Agenda No.:			
Index (Council Goals):			
Presenters:			
Legislative File:	8465-16		

#### ....Title

Complete Streets Webinar - American Society of Civil Engineers. This webinar provides planners, engineers, and other members of the professional transportation design community with technical complete streets design implementation tools, creating the foundation necessary to effectively plan and create complete streets and networks that serve all users. The material covered will define the typical goals of complete streets projects along with a thorough review of the leading national design policies and guidance, including Federal and State DOT guidance. An example design project will be used to illustrate the design process for selecting key design controls and criteria to accomplish a complete street project design. An experienced instructor recognized for their design experience and teaching expertise will instruct the webinar.

#### ...Body

#### Primary Discussion Topics/Webinar Outline

- Laying the Foundation for Complete Streets Design
  - Build a common understanding of complete streets and their benefits
  - Overview the latest complete street design guidance and practices
  - Explain how complete streets designs are achieved in constrained rights of way
- Complete Streets Design Guidance and Research
  - Overview current design standard and practices in use today at the Federal, state and local levels
  - Present a process for applying flexible design controls and criteria using generally accepted design guidance
  - Discuss the liability considerations associated with flexible design practices
- Complete Streets Design Case Study
  - Present a typical complete street project in an urban/suburban setting
  - o Identify project design goals and likely challenges to their implementation
  - o Identify and illustrate how to overcome those design challenges and barriers

#### Learning Outcomes

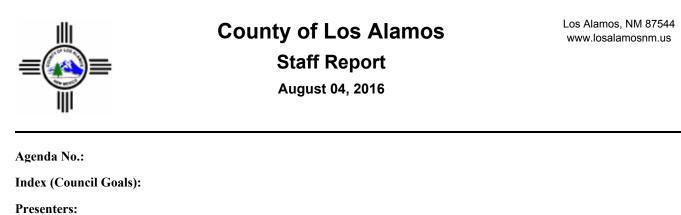
- Describe the benefits of adopting an effective complete streets design policy and deploying strategies necessary for its effective implementation: training staff, revising internal agency procedures, creating appropriate design manuals and guidance and analyzing performance data for all users
- Identify and explain design research, best practices, standards, guides, and technical tools that design professionals can utilize to balance and meet the needs of all users

• Explain technical design flexibility available within current design guidance and standards

# Webinar Benefits

- Create common understanding of complete streets design
- Initiate dialogue on complete streets design processes and procedures
- Gain understanding of complete streets design practice across the U.S.
- Understand the latest design flexibility guidance and liability relationships
- Intended Audience
- Engineering, public works and roadway design staff
- Transportation, land use, and community development planners
- Health, bicycle, pedestrian, public transportation, and Safe Routes to School staff
- Metropolitan planning organization and regional planning boards and staff; and
- Stakeholders and advocates for older adults, people with disabilities, children, pedestrians, bicyclists, public transportation riders, health, and the environment

Course Length: 1.5 Hours



Legislative File:8436-16

## ...Title

Public Works Staff/Project Update - July 2016 ...**Attachments** A - Public Works Update - July 2016

# In the Works.... Public Works Update – July 2016

# **Administration Division**

# **Transportation Board**

The Transportation Board has two vacancies and recruitment efforts are currently underway. We would like to give a special thank you to Mr. Wayne Harding for serving on the board.

# **Airport Division**

# **Airport Landfill Remediation**



The DOE has completed the remediation of the landfill at the airport. The County is considering options regarding the construction of the hangars on the concrete pad that was constructed as part of the remediation effort. The timeline for the construction of the hangars will depend on who is building the hangars and the funding sources for the construction.

# Runway Maintenance Project

Two bids were received for the crack sealing, seal coating and remarking of the runway and north and south aircraft parking aprons. There were two alternates to the bids. One alternate was for completing the seal coating of all three areas and the second alternate was to perform work only on the runway. Which alternate will be awarded will depend on the availability of FAA funding for the project. We are currently awaiting word from the FAA regarding which alternate they will fund and when the grant application should be submitted. 90 % of the funding for the project will be provided by a grant from the Federal Aviation Administration. Another 5% of the funding will be provided through a grant from the NMDOT – Aviation Division and the final 5% will be the responsibility of the County.

# West Area Development

The Airport recently received an environmental Categorical Exclusion (CATEX) from the FAA for the development of the west end of the airport as depicted on the Airport Master Plan. This is the first step in being able to move forward in the future with the construction of new hangars on the west end of the airport. The construction of these hangars will be dependent upon demand for the additional hangar space and there is no formal timeline for this development at this time. The CATEX is effective for three years, which means that some part of the development project must be started within the next three years in order for the CATEX to remain in effect. If no action is taken within the next three years the CATEX will expire and the airport will need to refile for another CATEX with the FAA.

# **Custodial Division**

The Custodial Division supported 188 events during the month of July which ranged from weddings to birthday parties. Staff also supported ScienceFest activities at Fuller Lodge.

The hardwood floors at the Old Red Cross building were refinished prior to the National Park Service moving in on July 25.



Old Red Cross Building



**Before Refinishing** 



After Refinishing

The old archive storage room on the 2nd floor of Fuller Lodge has been converted to a meeting room for Historical Society, Arts Center and Cooperative Extension usage along with public rental.

Our division was given accolades by the County Clerk's office for our support during elections.

# **Engineering & Project Management Division**

# **Fire Station 3**

Architectural work continues to design a more substantial reroofing, including a wall system, window replacement and HVAC system to better insulate and control the temperature in the bunkrooms. Construction is contemplated for late 2016 through early 2017.

# Fuller Lodge Phases 2-4 and Historical Museum



R&M Construction continues to make steady progress on both facilities.

At Fuller Lodge, work on the new elevator is progressing steadily as crews address structural, plumbing and fire sprinkler conflicts. Work on the 2nd floor restroom renovations is continuing. The first coat of sealant has been placed on the Zia and Throne Room floors. The final coats are scheduled for the week of July 25. The contractor has begun work to replace the steps and retaining wall to

the basement near the kitchen. Much of the demo is completed and the contractor will begin work to replace them.



Work at the Museum continues to be challenging, but progress continues with the new air conditioning, heating, lighting and communication systems, along with flooring and interior display walls.

# LAPD Dispatch Lighting Improvements

Design to improve the lighting needs of the dispatch area continues. Changes to the system will include removing the existing fluorescent lighting system and installing dimmable LED fixtures to customize lighting levels. Request for quotes have been sent to two of the on-call electrical contractors to perform the work. This work will begin in the fall.

# Mesa Library HVAC Improvements

The current system is an evaporative cool system, while a less expensive system to install and operate it does not provide adequate cooling during times of high (30% plus) humidity. The system itself is limited in its cooling capacity due to its initial design. The design consultant will look at a several system options including review of initial and life-cycle costs and provide this analysis to staff for consideration.

The work is scheduled to occur in spring 2017 and continue throughout the summer to eliminate pipe freezing exposure during system shutdown.

# **Knecht Street Improvements**

Asphalt paving of Knecht St. and concrete placement of the trail connection is complete. Road striping, lighting, signage, manhole adjustments and valley gutter placement will continue to as the project nears completion.



# NMDOT NM502/Trinity Reconstruction Project

Engineering Staff continues to work with NMDOT as needed towards their effort to advertise the project for bids and begin construction in spring 2017.

# White Rock Complex & Senior Center Renovations

Crews with R&M Construction continue to make steady progress on renovations, including interior wall framing which is 75% complete, HVAC ducting and boiler piping is underway, excavation for the courtyard storm sewer is underway with utility trenching being done simultaneously. The fire protection supply line in Longview was successfully completed.



# Western Area Improvements Phase 4

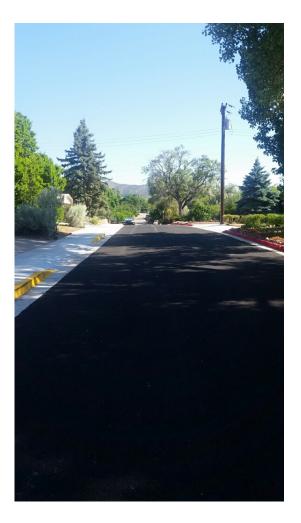
On May 24th, Council approved the bid award to TLC Plumbing & Utility.

The contractor has completed construction of 40th Street. Work within the Denver Still area which includes 37th Street, 38th Street, 39th Street and Ridgeway is ongoing with the installation of 8" water line. Curb and gutter, sidewalk, drive pads and fillets at the intersections are following the installation of the waterline.

Construction is scheduled to be completed October 31st, weather permitting.







# **Central Avenue Improvements – Phase 2**



On June 28<sup>th</sup> Council approved the contract award to Century Club Construction.

The project consists of the reconstruction of Central Avenue from 15th Street to 9th Street including sanitary sewer placement, road reconstruction and streetscape improvements including wider ADA accessible sidewalks, street and pedestrian lighting, landscaping, irrigation and street furniture.

The contractor began groundbreaking work on July 20th with the installation of an 8" sewer line and manhole on the south side of Central at 15th Street. The project has an anticipated construction completion date of October 28th, weather permitting. Parks crews have been removing trees on Central Avenue and transplanting within the County.

# Canyon Rim Trail Project

Star Paving Company continues construction; crews are nearing completion with retaining wall installation which will extend a large portion of the project.

The project consists of a 10 ft. wide multiuse trail from Fire Station 6 to Smith's Marketplace and includes retaining walls and bridge spanning DP Canyon. The project is scheduled for completion in late 2016/early 2017, weather permitting.



# WIPP/Supplemental Environmental Project Meetings

The New Mexico Environment Department, the U.S. Department of Energy and its contractors signed two settlement agreements resolving the February 2014 incidents at the Waste Isolation Pilot Plant in Carlsbad and the associated activities at Los Alamos National Laboratory. The agreements provide for a set of Supplemental Environmental Projects (SEPs) in both the Carlsbad and Los Alamos communities that enhance and improve New Mexico's roads, water infrastructure and emergency response infrastructure. Philo Shelton, Public Works Director; Eric Martinez, County Engineer; and Bryan Aragon, Senior Engineer have been attending meetings to help develop work plans for the following projects that will be funded as part of the WIPP settlement in Los Alamos:

\$12 million to improve DOE-owned transportation routes used to ship transuranic waste to WIPP.

- Intersection of SR 4 and East Jemez Road
- East Jemez Road (east for approximately 4 miles)
- Security check point and Jemez Road
- NM 502 from MP 5.6 to MP 8.6
- NM 502/NM4 Interchange
- East Jemez Road (guardrail repair/replacement)

\$7.5 million to design and install engineering structures in canyons in and around LANL to slow storm water flow and decrease sediment load to improve water quality allowing surface water management at the watershed scale.

\$2.5 million to fund increased sampling and monitoring capabilities for storm water runoff in and around LANL, with the results of the sampling and monitoring to be shared with the public and NMED.

## **Environmental Services Division**



## Defending our Nation

We would like to welcome back and thank SSgt. Joseph Baca for his service to our Country as part of the NM Air National Guard. Joseph served in the Middle East for eight with the 557<sup>th</sup> Red Horse squadron.

### **Environmental Sustainability Board**

The Environmental Sustainability Board has two vacancies and recruitment efforts are currently underway. We would like to give a special thank you to Cliff Han and Sandra West for serving on the board. On, July 26, 2016, County Council reappointed John Bliss and Sarah Terrill to the board.

At the ESB meeting on July 21, 2016, the board approved a recommendation to revamp the brush and bulk item collection program that will be going forward to County Council in the near future.

### **Environmental Services Recruitment**

Environmental Services currently has one vacancy; the recruitment efforts are underway for an equipment operator.

### **Household Hazardous Waste Collection Hours**

The Eco Station has redefined collection hours for the collection of household hazardous waste to Friday and Saturday 9am to 3pm. Residents who pay for refuse services are eligible to bring in paints, old chemicals, aerosols and other unwanted household hazard waste. The County then manages and ensures the materials are properly disposed, recycled or reused.

### **Science Festival**



The Environmental Sustainability Board hosted an educational booth at ScienceFest and shared information about the do's and don'ts of recycling, how to create a sustainably yard, and demonstrated the compost bins that are available to purchase at the Eco Station for \$60.



Demonstration at Ponderosa Children's Montessori School



Derrick Voight, Environmental Services Superintendent, visits Ponderosa Children's Montessori School and demonstrates how recycling truck collects recycle from businesses and households. The children ranged in age from 3 to 5 years old and they were very interested in learning how the truck worked.

### Summer 2016 Brush and Bulk Item Collection Schedule

The curbside collection occurs four times a year (spring, summer, fall and winter) in effort to assist residents with the disposal of bulk items and yard waste. Environmental Services is currently on schedule.

Area	Set out no sooner than	Collection starts
Barranca Mesa, Ponderosa Estates, Loma Linda & Hawks Landing	June 24	July 5
Quemazon, Sandia, Trinity, Orange & Nickel	July 1	July 11
North Mesa	July 8	July 18
Walnut, Yucca, Urban, Arizona, Town Site	July 15	July 25
Rover, Old Town, Meadow Lane, Aragon, Bryce Avenue	July 22	Aug. 1
La Vista, Canada Way, Canada Circle, Barcelona, Canyon Vista, Sierra Vista, Monte Vista, La Paloma	July 29	Aug. 8
La Senda & Piedra Loop	Aug. 5	Aug. 15

### Per Code Enforcement:

Residents will be in violation of Los Alamos County Code Chapter 18 if any of the conditions below are demonstrated:

- Pile is set out when your area is not scheduled to receive collection.
- Pile contains non-accepted material.
- Pile is obstructed by obstacles.
- Pile is set out after designated pickup date

Residents may receive a citation into Municipal Court where they can face fines and charges up to \$ 500.00 or 90 days in Jail. For each day there is a violation a new citation may be issued.

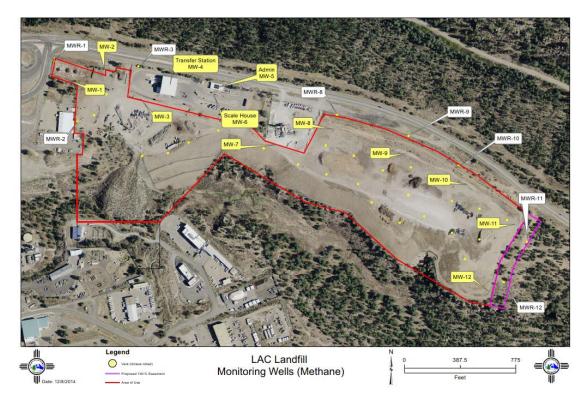
### **REMINDER:**

- Do not set out materials sooner than ten days before the first day of your scheduled collection date.
- Do not set out materials that are not accepted.
- One pickup per household, piles can be no larger than 8 cubic yards
- Set items close to the curb avoid placing items under power lines or near cars or utility boxes
- All leaves and pine needles should be placed in paper yard waste bags
- Items that will be picked up: brush, Christmas trees, mattresses, and large appliances (excluding refrigerators), and large furniture
- Place trash in your trash roll cart

*Items that WILL NOT be collected: Refrigerators, freezers, televisions, glass, construction material, lumber, tires, concrete, railroad ties, fencing materials, or paints/chemicals.* 

### Landfill Gas Update

In general, the methane concentrations at the LAC landfill appear to be decreasing. MP-11R is above 100 percent LEL. However, the concentrations at MP-11R have consistently declined over that last 4 months. It measured 9% (percent methane gas in air) in July, 16% in June, 19% in May, and 36% in April.



## **Facilities Division**

Main Gate project has been completed.

Ranch School remodel has been completed and the National Parks Service has moved into the facility. – Crews are working on the access control to the restrooms at Ashley Pond.

Contractor installed access controls for four doors and installed the monitor at the Municipal Court

Thank you – Tim Martinez, Keith Yeske, Richard Branch, Leon Ortega, and Rick Garcia for all your help with the Main Gate Project.



The permanent facade at Los Alamos Main Gate Park was completed in time for ScienceFest.

## **Fleet Division**

Fleet employees are meeting with vendors to review contracts and submit orders for FY17. Fire Department purchased a new bush chipper.



## **Traffic and Streets Division**

With summer in full swing, there are many Los Alamos crews, private contractors and members of our community out working on the streets, sidewalks and paths in the County. Our office has issued 120 traffic, excavation and curb cut permits this year, the majority being issued in the last 3 months. Please remain vigilant while you are out on our streets and keep their safety in mind at all times. Thank you from the Traffic and Streets Division.

Crews from Traffic and Streets, Fleet, Parks, Transit and the Warehouse worked together for the 2016 4<sup>th</sup> of July Fireworks event in White Rock. The preparations they set forth in advance helped them facilitate a safe and enjoyable experience for the public. In the lull between the morning set-up and the afternoon festivities, a beanbag ("Corn Hole") tournament was held in appreciation of the hard work put forth by county staff.





### **Streets Division**

The Guaje Canyon Road Mitigation Project was awarded to Los Alamos Landscaping and More, LLC, repairs began July 11<sup>th</sup>. This is a FEMA based project in conjunction with Los Alamos County.





Crack sealing operations have begun along Diamond Drive from the roundabout to Omega West Bridge. GM Emulsions was secured to perform this work based upon a pricing agreement competitively bid earlier this year.



Los Alamos County Streets Crews in coordination with Parks Crews have been working on the North Mesa ball fields in preparation for the Southwest Regional Little League Tournament. Lasting nearly a week, this tournament has been a great addition to County economic development. While Parks crews prepared the fields and stands, Streets crews installed new drainage and storm drains where water had historically pooled. Participants of the tournament

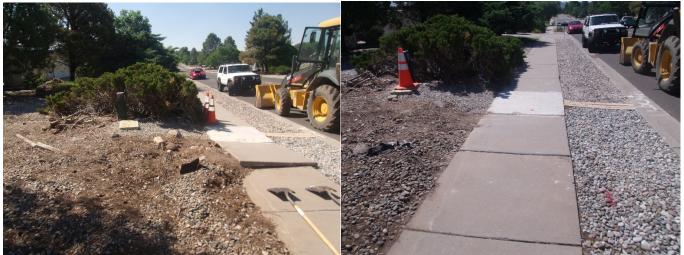
Indicated this is one of the nicest facilities they played at.



Removed shrubs due to right of way obstruction at 401 Rover. Shrubs were also removed at 328 Rover.



Before and after photos of a trail on 45<sup>th</sup> Street.



Repaired and placed a sidewalk stone on Meadow Lane that a resident damaged when he pulled out shrubs with a wrecker.



Repaired and replaced curb, gutter, and sidewalk at 1400 Sage due to a utility break.

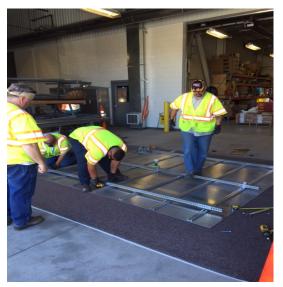


Crews repaired, replaced, and dressed back the sidewalk that was removed on Jeffrey Lane due to a water break.

### **Traffic Division**

The Traffic Division Crews have been working on the Central Avenue lighting project a total of 30 light poles have been removed and transported to a vendor for powder coating.

Traffic Division Crews have been working with the Los Alamos Public Schools to get the school zone flashers ready for the upcoming school year. They are programming the equipment for morning arrival and afternoon release schedules. They have pressure washed curbs at school zones and safe routes in White Rock and Los Alamos, painted school zones and safe routes in White Rock, they started painting school zones & safe zones in Los Alamos, and installed school crosswalk signs at Chamisa School and Rover and Meadow. This is an ongoing process and will be anticipated to be completed before school starts in August.



Crews from Facilities and Traffic & Streets assemble the new signs for Main Gate Park in time for Science Fest 2016.

Thank you – Alipio Mondragon, Anthony Lucero, Bob Woodall, Ray Baca, Chris Montoya, Constantine Tsortiz, Joesph Blea, and Pete Vigil for all your help with the Main Gate Project.





### Welcome back!



We would like to welcome back and thank MSgt. Raymond Baca for his service to our Country as part of the NM Air National Guard. Ray served overseas with 201 Red Horse squadron.

## **Transit Division**

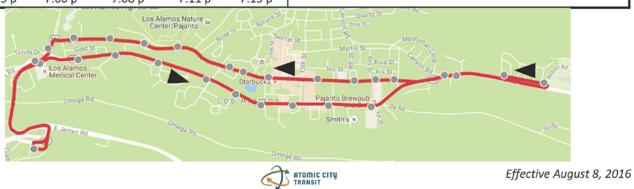
The Transit Division continues work to implement route and schedule adjustments to better serve the community. To date, several modifications have been made including:

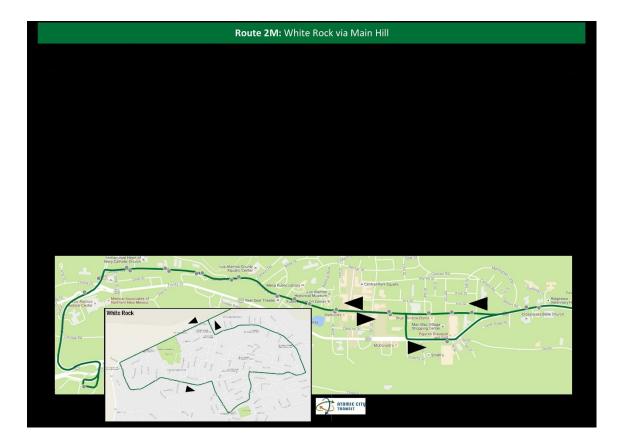
- Mar. 14 Afternoon Express routes adjusted
- May 23 Schedules rotated 5 minutes forward
- Jun. 27 Running times, layovers, time points adjusted

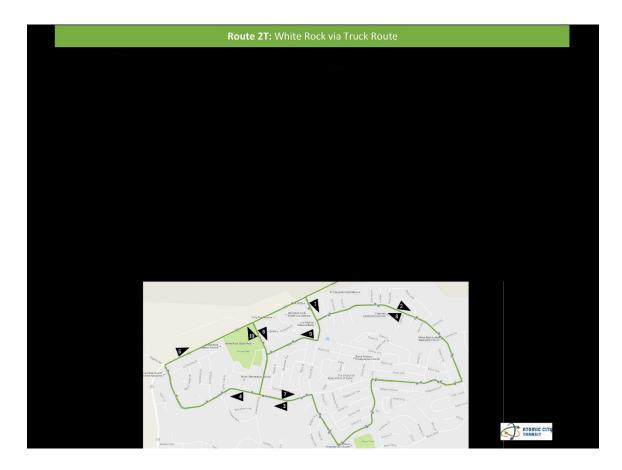
On August 8th, the final route and schedule modifications will be implemented. On that date, Route M will begin operating between White Rock and the Transit Center, with service in White Rock provided in a counter-clockwise loop. Route 3 will begin providing service every thirty-minutes with the route shortened to serve the food co-op as the easternmost extent. These route and schedule revisions were developed through a public involvement process that included focus group meetings and a community-wide survey (conducted on paper and Open Forum) to gather ridership preferences specific to what routes and schedules the community desired. The public preferences expressed through the process were presented to the T-Board, on July 7th, along with a staff recommendation to adopt the route and schedule revisions indicated above, for implementation on August 8th.

Finally, the Transit Division is in the process of recruiting for key staff vacancies including that of Transit Division Manager and Management Analyst. More information on this effort will be forthcoming as candidates are interviewed, and selected, to fill these positions.

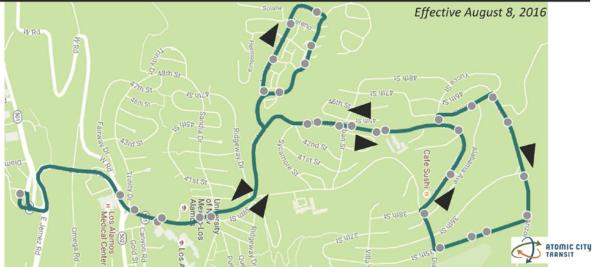
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11:35 a	11:36 a	11:38 a	11:41 a	11:43 a	11:45 a	11:47 a	11:48 a	11:52 a	11:54 a	11:56 a	
11:50 a	11:51 a	11:53 a	11:56 a	11:58 a	12:00 p	12:02 p	12:03 p	12:07 p	12:09 p	12:11 p	
12:05 p	12:06 p	12:08 p	12:11 p	12:13 p	12:15 p	12:17 p	12:18 p	12:22 p	12:24 p	12:26 p	
12:20 p	12:21 p	12:23 p	12:26 p	12:28 p	12:30 p	12:32 p	12:33 p	12:37 p	12:39 p	12:41 p	
12:35 p	12:36 p	12:38 p	12:41 p	12:43 p	12:45 p	12:47 p	12:48 p	12:52 p	12:54 p	12:56 p	
12:50 p	12:51 p	12:53 p	12:56 p	12:58 p	Peak sei	rvice ends @	12:58 PM w	hen it arrives	at East Dr & A	irport	
1:05 p	1:06 p	1:08 p	1:11 p	1:13 p	1:15 p	1:17 p	1:18 p	1:22 p	1:24 p	1:26 p	
1:35 p	1:36 p	1:38 p	1:41 p	1:43 p	1:45 p	1:47 p	1:48 p	1:52 p	1:54 p	1:56 p	
2:05 p	2:06 p	2:08 p	2:11 p	2:13 p	2:15 p	2:17 p	2:18 p	2:22 p	2:24 p	2:26 p	
2:35 p	2:36 p	2:38 p	2:41 p	2:43 p	2:45 p	2:47 p	2:48 p	2:52 p	2:54 p	2:56 p	
3:05 p	3:06 p	3:08 p	3:11 p	3:13 p	3:15 p	3:17 p	3:18 p	3:22 p	3:24 p	3:26 p	
3:35 p	3:36 p	3:38 p	3:41 p	3:43 p	3:45 p	3:47 p	3:48 p	3:52 p	3:54 p	3:56 p	
4:05 p	4:06 p	4:08 p	4:11 p	4:13 p	4:15 p	4:17 p	4:18 p	4:22 p	4:24 p	4:26 p	
4:35 p	4:36 p	4:38 p	4:41 p	4:43 p	4:45 p	4:47 p	4:48 p	4:52 p	4:54 p	4:56 p	
5:05 p	5:06 p	5:08 p	5:11 p	5:13 p	5:15 p	5:17 p	5:18 p	5:22 p	5:24 p	5:26 p	
5:35 p	5:36 p	5:38 p	5:41 p	5:43 p	5:45 p	5:47 p	5:48 p	5:52 p	5:54 p	5:56 p	
6:05 p	6:06 p	6:08 p	6:11 p	6:13 p	6:15 p	6:17 p	6:18 p	6:22 p	6:24 p	6:26 p	
6:35 p	6:36 p	6:38 p	6:41 p	6:43 p	6:45 p	6:47 p	6:48 p	6:52 p	6:54 p	6:56 p	
7:05 p	7:06 p	7:08 p	7:11 p	7:13 p							



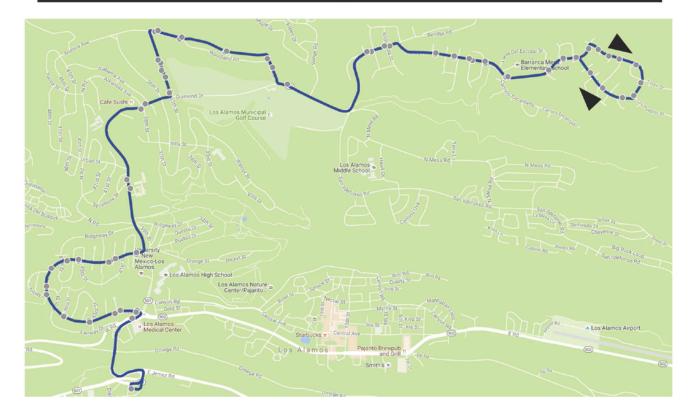




			Rou	<b>te 4:</b> Nor	th Comm	unity			
Outb	ound (to Ariz	ona & 35th fro	om Transit C	Center)	Inbou	u <b>nd</b> (to Trai	nsit Center from	Arizona & 3.	5th)
		Brisa Del	Yucca			North			
Depart	Diamond	Bosque	&	Arrive	Depart	Road	North Road	Diamond	Arrive
Transit	&	&	North	Arizona	Arizona	&	&	&	Transit
Center	Orange	Quemazon	Road	& 35th	& 35th	Yucca	Urban Park	Sandia	Center
					6:18 a	6:21 a	6:23 a	6:25 a	6:27 a
6:35 a	6:37 a	6:40 a	6:45 a	6:48 a	6:48 a	6:51 a	6:53 a	6:55 a	6:57 a
7:05 a	7:07 a	7:10 a	7:15 a	7:18 a	7:18 a	7:21 a	7:23 a	7:25 a	7:27 a
7:35 a	7:37 a	7:40 a	7:45 a	7:48 a	7:48 a	7:51 a	7:53 a	7:55 a	7:57 a
8:05 a	8:07 a	8:10 a	8:15 a	8:18 a	8:18 a	8:21 a	8:23 a	8:25 a	8:27 a
8:35 a	8:37 a	8:40 a	8:45 a	8:48 a	8:48 a	8:51 a	8:53 a	8:55 a	8:57 a
9:05 a	9:07 a	9:10 a	9:15 a	9:18 a	9:18 a	9:21 a	9:23 a	9:25 a	9:27 a
9:35 a	9:37 a	9:40 a	9:45 a	9:48 a	9:48 a	9:51 a	9:53 a	9:55 a	9:57 a
10:05 a	10:07 a	10:10 a	10:15 a	10:18 a	10:18 a	10:21 a	10:23 a	10:25 a	10:27 a
10:35 a	10:37 a	10:40 a	10:45 a	10:48 a	10:48 a	10:51 a	10:53 a	10:55 a	10:57 a
11:05 a	11:07 a	11:10 a	11:15 a	11:18 a	11:18 a	11:21 a	11:23 a	11:25 a	11:27 a
11:35 a	11:37 a	11:40 a	11:45 a	11:48 a	11:48 a	11:51 a	11:53 a	11:55 a	11:57 a
12:05 p	12:07 p	12:10 p	12:15 p	12:18 p	12:18 p	12:21 p	12:23 p	12:25 p	12:27 p
12:35 p	12:37 p	12:40 p	12:45 p	12:48 p	12:48 p	12:51 p	12:53 p	12:55 p	12:57 p
1:05 p	1:07 p	1:10 p	1:15 p	1:18 p	1:18 p	1:21 p	1:23 p	1:25 p	1:27 p
1:35 p	1:37 p	1:40 p	1:45 p	1:48 p	1:48 p	1:51 p	1:53 p	1:55 p	1:57 p
2:05 p	2:07 p	2:10 p	2:15 p	2:18 p	2:18 p	2:21 p	2:23 p	2:25 p	2:27 p
2:35 p	2:37 p	2:40 p	2:45 p	2:48 p	2:48 p	2:51 p	2:53 p	2:55 p	2:57 p
3:05 p	3:07 p	3:10 p	3:15 p	3:18 p	3:18 p	3:21 p	3:23 p	3:25 p	3:27 p
3:35 p	3:37 p	3:40 p	3:45 p	3:48 p	3:48 p	3:51 p	3:53 p	3:55 p	3:57 p
4:05 p	4:07 p	4:10 p	4:15 p	4:18 p	4:18 p	4:21 p	4:23 p	4:25 p	4:27 p
4:35 p	4:37 p	4:40 p	4:45 p	4:48 p	4:48 p	4:51 p	4:53 p	4:55 p	4:57 p
5:05 p	5:07 p	5:10 p	5:15 p	5:18 p	5:18 p	5:21 p	5:23 p	5:25 p	5:27 p
5:35 p	5:37 p	5:40 p	5:45 p	5:48 p	5:48 p	5:51 p	5:53 p	5:55 p	5:57 p
6:05 p	6:07 p	6:10 p	6:15 p	6:18 p	6:18 p	6:21 p	6:23 p	6:25 p	6:27 p
6:35 p	6:37 p	6:40 p	6:45 p	6:48 p	6:48 p	6:51 p	6:53 p	6:55 p	6:57 p
7:05 p	7:07 p	7:10 p	7:15 p	7:18 p					



	Route 5: Barranca Mesa										
Outboun	<b>d</b> (to Los Pu	eblos & Nav	ajo from Tran	sit Center)	Inbound	(to Transit C	enter from L	os Pueblos &	Navajo)		
			Barranca	Arrive	Depart	Barranca					
Depart	Sandia	Arizona	&	Los	Los	&	Arizona	Sandia	Arrive		
Transit	&	&	San	Pueblos	Pueblos	San	&	&	Transit		
Center	42nd	35th	Ildefonso	& Navajo	& Navajo	Ildefonso	35th	42nd	Center		
					6:08 a	6:12 a	6:17 a	6:21 a	6:26 a		
6:35 a	6:40 a	6:45 a	6:50 a	6:55 a	7:08 a	7:12 a	7:17 a	7:21 a	7:26 a		
7:35 a	7:40 a	7:45 a	7:50 a	7:55 a	8:08 a	8:12 a	8:17 a	8:21 a	8:26 a		
8:35 a	8:40 a	8:45 a	8:50 a	8:55 a	9:08 a	9:12 a	9:17 a	9:21 a	9:26 a		
9:35 a	9:40 a	9:45 a	9:50 a	9:55 a	10:08 a	10:12 a	10:17 a	10:21 a	10:26 a		
10:35 a	10:40 a	10:45 a	10:50 a	10:55 a	11:08 a	11:12 a	11:17 a	11:21 a	11:26 a		
11:35 a	11:40 a	11:45 a	11:50 a	11:55 a	12:08 p	12:12 p	12:17 p	12:21 p	12:26 p		
12:35 p	12:40 p	12:45 p	12:50 p	12:55 p	1:08 p	1:12 p	1:17 p	1:21 p	1:26 p		
1:35 p	1:40 p	1:45 p	1:50 p	1:55 p	2:08 p	2:12 p	2:17 p	2:21 p	2:26 p		
2:35 p	2:40 p	2:45 p	2:50 p	2:55 p	3:08 p	3:12 p	3:17 p	3:21 p	3:26 p		
3:35 p	3:40 p	3:45 p	3:50 p	3:55 p	4:08 p	4:12 p	4:17 p	4:21 p	4:26 p		
4:35 p	4:40 p	4:45 p	4:50 p	4:55 p	5:08 p	5:12 p	5:17 p	5:21 p	5:26 p		
5:35 p	5:40 p	5:45 p	5:50 p	5:55 p	6:08 p	6:12 p	6:17 p	6:21 p	6:26 p		
6:35 p	6:40 p	6:45 p	6:50 p	6:55 p							





Effective August 8, 2016

Route 6: North Mesa										
Outbour	nd (to Stone	view & Big I	Rock from Tra	insit Center)	Inbound	(to Transit Ce	nter from S	toneview & Bi	g Rock)	
			San		1	San				
Depart	Diamond	Villa	Ildefonso	Arrive	Depart	Ildefonso	Villa	Diamond	Arrive	
Transit	&	&	&	Stoneview	Stoneview	&	&	&	Transit	
Center	Sandia	33rd	Hawk Dr	& Big Rock	& Big Rock	Hawk Dr	33rd	Sandia	Center	
					6:05 a	6:11 a	6:17 a	6:22 a	6:24 a	
AM Peak serv	vice begins @	6:35 AM fro	m Stoneview &	Big Rock	6:35 a	6:41 a	6:47 a	6:52 a	6:54 a	
6:35 a	6:37 a	6:41 a	6:47 a	6:51 a	7:05 a	7:11 a	7:17 a	7:22 a	7:24 a	
7:05 a	7:07 a	7:11 a	7:17 a	7:21 a	7:35 a	7:41 a	7:47 a	7:52 a	7:54 a	
7:35 a	7:37 a	7:41 a	7:47 a	7:51 a	8:05 a	8:11 a	8:17 a	8:22 a	8:24 a	
8:05 a	8:07 a	8:11 a	8:17 a	8:21 a	8:35 a	8:41 a	8:47 a	8:52 a	8:54 a	
8:35 a	8:37 a	8:41 a	8:47 a	8:51 a	9:05 a	9:11 a	9:17 a	9:22 a	9:24 a	
9:05 a	9:07 a	9:11 a	9:17 a	9:21 a	AM Peak service e	ends @ 9:21 AM 1	when it arrives	at Stoneview & E	Big Rock	
9:35 a	9:37 a	9:41 a	9:47 a	9:51 a	10:05 a	10:11 a	10:17 a	10:22 a	10:24 a	
10:35 a	10:37 a	10:41 a	10:47 a	10:51 a	11:05 a	11:11 a	11:17 a	11:22 a	11:24 a	
11:35 a	11:37 a	11:41 a	11:47 a	11:51 a	12:05 p	12:11 p	12:17 p	12:22 p	12:24 p	
12:35 p	12:37 p	12:41 p	12:47 p	12:51 p	1:05 p	1:11 p	1:17 p	1:22 p	1:24 p	
1:35 p	1:37 p	1:41 p	1:47 p	1:51 p	2:05 p	2:11 p	2:17 p	2:22 p	2:24 p	
2:35 p	2:37 p	2:41 p	2:47 p	2:51 p	3:05 p	3:11 p	3:17 p	3:22 p	3:24 p	
PM Peak sevi	ice begins @ 3	:05 PM from	n the Transit Ce	enter						
3:05 p	3:07 p	3:11 p	3:17 p	3:21 p	3:35 p	3:41 p	3:47 p	3:52 p	3:54 p	
3:35 p	3:37 p	3:41 p	3:47 p	3:51 p	4:05 p	4:11 p	4:17 p	4:22 p	4:24 p	
4:05 p	4:07 p	4:11 p	4:17 p	4:21 p	4:35 p	4:41 p	4:47 p	4:52 p	4:54 p	
4:35 p	4:37 p	4:41 p	4:47 p	4:51 p	5:05 p	5:11 p	5:17 p	5:22 p	5:24 p	
5:05 p	5:07 p	5:11 p	5:17 p	5:21 p	5:35 p	5:41 p	5:47 p	5:52 p	5:54 p	
5:35 p	5:37 p	5:41 p	5:47 p	5:51 p	6:05 p	6:11 p	6:17 p	6:22 p	6:24 p	
6:05 p	6:07 p	6:11 p	6:17 p	6:21 p	PM Peak service e	nds @ 6:21 PM v	when it arrives	at Stoneview & B	ig Rock	
6:35 p	6:37 p	6:41 p	6:47 p	6:51 p			Barranca Mesa			



# Kudos

Letter to the Editor: Biggest 4th of July Thanks Ever! Submitted by Carol A. Clark on July 8, 2016 - 7:52am



By STEVE BOERIGTER Kiwanis 4<sup>th</sup> of July Celebration Chair

The 2016 4<sup>th</sup> of July Celebration at Overlook Park was the best ever. A good rain a few days earlier led to clear skies and green fields. While we had some brief periods of wind in earlier evening, the sky settled down for a great show. Seeing the skydivers, especially the big flag as the sun was setting was spectacular. Sim Balkey had a huge crowd dancing on the field. Based upon our unofficial receipts, this was the biggest Independence Day Celebration in Los Alamos history. Probably the single biggest Los Alamos community event ever!

While the dedication of fireworks team in Kiwanis might be obvious, much of the community is behind the event long before the first BBQ, football toss, or glow stick. We would like to thank our major sponsor, Los Alamos National Bank. LANB has been a major partner with the Kiwanis Club for more than two decades. Thank you to Franks Supply for donating the quiet and powerful generator that kept the Bouncy Toys going all day. We appreciate all our vendors for keeping the crowd nourished and refreshed. Next time you see them at Ashley Pond remember to say "thanks". A special thank you goes to the Los Alamos Holiday Inn Express for supplying lodging for the Ton-O-Fun crew. The Community Winds gave us classic Independence Day music.

We think we might have stuffed 8,000+ people into Overlook Park. That wouldn't happen without the major efforts from the Los Alamos County and Public Safety. Special thanks goes to Dan Erickson who coordinated all County efforts – and they were considerable! Traffic Division kept everyone moving better than ever before and Atomic City Transit got us in and out of the park with ease. Super special thanks to the Overlook Park team: Ray Villalobos and the rest of the staff from Parks Division. LA Police was able to help many and the Fire Department once again showed off the biggest flag ever seen in Northern New Mexico. Finally, thank you all the dedicated Kiwanians for your time and energy. You continually demonstrate your dedication to the people of Los Alamos and the community of Northern New Mexico. You make this event possible.

The biggest thanks of all goes to you – the community. You make this a wonderful place to live. You help keep this and many other events going through your donations. You make it fun to get together and just celebrate life in America. The Kiwanis Club of Los Alamos hopes you will make plans now to be at Overlook next year. We'll have a fantastic fireworks display. But we know that's not why we celebrate the 4<sup>th</sup> of July. We live in America - and that's worth celebrating.

Daniel Erickson P.E Traffic & Street Manager Los Alamos County NM

7-22-2016

Dear Mr. Erickson:

Than you replaced my street light bulb on 7-21-2016. It's ended two months confuse with 311call & darkness at night. Thank you for being highly efficient.

I must Thank You for last Spring that you went the extra mile-work to help me with County's business, although it's not your department.

Thank you for your Kindness; Thank you for your high standard Customer care!

"It not genius, nor glory, nor love that reflects the greatness of human soul; it is kindness."

You delighted our day, and lighted our night.

Sincerely

"Dr. Lee" Li Liu DOM 1461 Oakwood Loop Los Alamos NM 87544 Accupuncture & "Dr. Lee" DOM Educated in China in Both Western & Chinese Medicine Acquarcture Herbal Medicine Turina Masage Board Cert. & Lice. 30° Years Exp. UHC, BC Provider Tel. 662-7299 Tel. 662-7290 Tel. 662-7290 Tel. Sec. 7240 Tel. Sec. 724

### 7-22-2016

Dear Mr. Ericleson:

Thunkyon replaced my stroot light bulb. Thunkyon for your Kindness. and being highly efficient.

You delighted our elay, and (ighted our night! Thanks, "Dr. Le"