



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Minutes

Environmental Sustainability Board

John Bliss, Chair; Sarah M. Terrill, Susan Barnes, Rebecca Chamberlin, Erik Loechell, James Robinson, and Danny Katzman, Members

Thursday, October 20, 2016

5:30 PM

1000 Central Avenue, Suite 110

1. CALL TO ORDER - ROLL CALL

The Board Chair, John Bliss, called the meeting to order at 5:31 PM.

Present: Member Bliss, Member Terrill, Member Barnes, Member Robinson, Member Loechell, and Member Chamberlin

Absent: Member Katzman

2. PUBLIC COMMENT

None.

3. APPROVAL OF AGENDA

A motion was made by Member Terrill, seconded by Member Barnes, that the October 20, 2016 agenda be approved as presented.

The motion passed unanimously.

4. APPROVAL OF MINUTES

[8717-16](#)

Approval of the September 15, 2016, Environmental Sustainability Board Minutes

Attachments: [A - Draft ESB Minutes September 15, 2016](#)

A motion was made by Member Barnes, seconded by Member Chamberlin, that the September 15, 2016 meeting minutes be approved as presented.

The motion passed unanimously.

5. BOARD BUSINESS

[8719-16](#)

Bear Awareness Presentation

The board was given a presentation by Michelle Rosette regarding bear awareness in Los Alamos.

[8721-16](#)

Review Comprehensive Waste Sort Results

Attachments: [B - Comprehensive Waste Sort Results](#)

ESB Chair, John Bliss, discussed the waste sort results with the board.

[8725-16](#)

Los Alamos Bond Projects 2017 Overview

The board was given a presentation by Philo Shelton, Public Works Director, about recreational bond projects throughout Los Alamos County in 2017.

6. COMMITTEE/SUBCOMMITTEE REPORTS

[8724-16](#)

Los Alamos Public School Subcommittee Update

Angelica Gurule, Staff Liaison, updated the board regarding recycle education activities that have been conducted at the schools and about the Recycle Fashion Show.

A. Chair's Report

John Bliss, ESB Chair, reported that he has prepared the presentation for the Brush and Bulk Item Collection Program to be presented to County Council on December 6, 2016.

B. Board Member Reports

None.

C. Liaison's Reports

1). Board of Public Utilities - Sue Barnes

Sue Barnes, ESB Member, reported that the board approved new mission values, goals, and objectives as a result of the strategic planning workshop in August, which includes carbon neutrality goals.

2). Planning and Zoning Commission - James Robinson

No report.

3). Transportation Board - Rebecca Chamberlin

Rebecca Chamberlin, ESB member, reported that the snow and ice ordinance did not pass. However, the snow and ice control plan did pass.

4). Parks and Recreation Board - Erik Loechell

Erik Loechell, ESB member, reported that the fire department came out to discuss the fuel remediation that they have been doing in the community.

5). County Council Liaison - James Chrobocinski

Not present.

7. STAFF REPORT

[8722-16](#)

September 2016 Residential Sustainability Report

Attachments: [C - Residential Sustainability Report - September 2016](#)

Angelica Gurule, Staff Liaison, presented the Residential Sustainability Report to the ESB.

[8723-16](#)

Case Study of a Closed Landfill with Landfill Gas Issues Caused by Storm water Infiltration

Attachments: [D - Case Study of a Closed Landfill with LFG Issues Caused by Storm water Infiltration](#)

The board was given a presentation by Angelica Gurule, Staff Liaison, regarding a case study of a closed landfill with landfill gas issues caused by storm water infiltration.

8. PREVIEW OF UPCOMING AGENDA ITEMS

Work plan for next meeting
Recycle Fashion Show

Famine to Feast by Garret
McDonald

Waste to Energy by Steven
Tenorio

Chromium Remediation Project
by Danny Katzman

9. ADJOURNMENT

A motion was made by Member Robinson, seconded by Member Chamberlin, that the meeting be adjourned.

The meeting adjourned at 7:50 PM.



John Bliss, ESB Chair

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

