# **County of Los Alamos**



# BCC Agenda

## Parks and Recreation Board

Stephanie Nakhleh, Chair; Dana Dattalbaum, Vice-Chair; Robbie Harris; Dina Pesenson; Ramiro Pereyra; Donald Ulrich; and Dianne Wilburn, Members					
Thursday, June 14, 2018	5:30 PM	1000 Central Avenue - Council Chambers			

### 1. CALL TO ORDER

 A.
 10852-18
 Approval of Minutes from the May 10, 2018 meeting

 Recommendation:
 I move that the Board approve the attached minutes

 Presenters:
 Dana Dattelbaum

 Attachments:
 A - May 10, 2018 Minutes

### 2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

### 3. BUSINESS

A. <u>10894-18</u> Update on the 37th Street Play Lot Neighborhood Meeting

Presenters: Jeff Humpton

C. <u>10854-18</u> Open Space Projects Update

Presenters: Eric Peterson

Attachments: <u>A - Fire Restrictions</u>

D. <u>10855-18</u> Capital Improvement Projects Update

Presenters: Brian Brogan

Attachments:

E. <u>10899-18</u> Golf Course Update

Presenters: Brian Brogan

- A Application and Season Fees
  - B Golf Course Mowing Heights
  - <u>C Golf Programs</u>
- F. <u>10853-18</u> Subcommittee Applications

Recommendation: I move that the Board approve the following Subcommittee Applications

Presenters:	Dana Dattelbaum
<u>Attachments:</u>	A - Cathy Walters - Open Space Advisory Subcommittee (OSAS)
	B - Chris Jeffery - Ice Rink & Recreation Advisory Subcommittee (IRRAS)
	C - Richard Van de Water - Ice Rink & Recreation Advisory Subcommittee (IRR.

### 4. STAFF COMMUNICATIONS

Α. 10886-18 Chairman's Report Presenters: Dana Dattelbaum Β. 10879-18 Parks, Recreation, Open Space Program Report Brian Brogan Presenters: A - PROS Program Report Attachments: C. <u>10880-18</u> Aquatic Center Advisory Subcommittee Report Parks and Recreation Board Presenters: D. 10881-18 Ice Rink & Recreation Advisory Subcommittee Report Presenters: Parks and Recreation Board Ε. <u>10882-18</u> Golf Course Advisory Subcommittee Report Presenters: Parks and Recreation Board F. Open Space Advisory Subcommittee Report 10883-18

Parks and Recreation Board

### 5. PUBLIC COMMENT

Presenters:

### 6. INFORMATIONAL ITEMS

- A. <u>10884-18</u> Council Liaison Report
  - Presenters: Pete Sheehey

### 7. PREVIEW OF NEXT MEETING - July 12, 2018

### 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.



Agenda No.:	А.
Index (Council Goals):	
Presenters:	Dana Dattelbaum
Legislative File:	10852-18

### Title

Approval of Minutes from the May 10, 2018 meeting **Recommended Action** I move that the Board approve the attached minutes Body The May 10, 2018 Minutes are ready for consideration and approval Attachments A - May 10, 2018 Minutes



County of Los Alamos BCC Meeting Minutes

Parks and Recreation Board

Stephanie Nakhleh, Chair; Dana Dattalbaum, Vice-Chair; Robbie Harris; Dina Pesenson; Ramiro Pereyra; Donald Ulrich; and Dianne Wilburn, Members

- Thursday, May 10, 2018	5:30 PM	1000 Central Avenue
		Room 110

### 1. CALL TO ORDER

A. <u>10746-18</u> Approval of Minutes from the April 12, 2018 meeting

**Presenters:** Stephanie Nakhleh

Attachments: A - April 2018 Meeting Minutes

A motion was made by Member Pesenson and seconded by Member Ulrich to approve the Minutes. The motion passed by a unanimous vote of 5-0.

### 2. STAFF AND OTHER ATTENDEES:

### 3. PUBLIC COMMENT

Anthony Vallejos, address unknown, spoke regarding the Golf Course Advisory Subcommittee (GCAS) Brady Burke - 2310 39th Street, spoke regarding the Golf Course Advisory Subcommittee (GCAS). Lisa Reader - 3217 Woodland, spoke regarding an Equine and Livestock Advisory Subcommittee (ELAS).

### 4. BUSINESS

A. 10749-18 New Board Member Introduction

Presenters: Stephanie Nakhleh

Chair Nakhleh welcomed Member Wilburn.

B. <u>10773-18</u> Subcommittee Application

Presenters: Stephanie Nakhleh

<u>Attachments:</u> A - Amy Rogers - Open Space Advisory Subcommittee (OSAS)

Member Nakhleh moved to approve the subcommittee application for Amy Rogers, seconded by Dianne Wilburn. Motion passed with a unaninmous vote of 5-0.

### C. <u>10748-18</u> "Flow Trail" Project Update

Presenters: Eric Peterson

Eric Peterson, Open Space Specialist, gave an update on the Flow Trail Project. There were no questions from the Board or public.

D. <u>10776-18</u> Discussion Regarding Modification of Overlook Ballfield Paint Colors

<u>Presenters:</u> Jeff Humpton and Brian Brogan

Brian Brogan, Community Services Director, mentioned that the public could voice their opinion on this topic during the Public Opinion portion of the agenda.

E. <u>10757-18</u> CIP Projects Update

Presenters: Brian Brogan and Wayne Kohlrust

Attachments: <u>A - Ice Rink Shade Study</u>

Brian Brogan and Wayne Kohlrust, Project Manager, gave an update on the current Capital Improvement Projects. No questions were asked by the Board.

F. <u>10789-18</u> Discussion About a 37th Street Tot Lot Workshop

### Presenters: Brian Brogan

Brian Brogan requested a public workshop be held on the 37th Street Playlot. Member Nakhleh made a motion that it be held on Thursday, May 31st. It was seconded by Member Pesenson. The motion passed by a unanimous vote of 6-0.

G. <u>10750-18</u> Listening Session - Parks Rules Pertaining to Dogs

**<u>Presenters:</u>** Jeff Humpton and Brian Brogan

Jeff Humpton, Parks Superintendent, gave an update to the board reiterating dog park rules and answered questions from the Board. There was no discussion.

### 5. STAFF COMMUNICATIONS

A. <u>10751-18</u> Parks, Recreation, Open Space Program Report

<u>Attachments:</u> <u>A - PROS Program Report</u>

Brian Brogan highlighted activities in the PROS report.

B. <u>10752-18</u> Aquatic Center Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

Member Pereyra presented the Aquatic Center Advisory Subcommittee Report.

C. <u>10753-18</u> Ice Rink & Recreation Advisory Subcommittee Report

<u>Presenters:</u> Parks and Recreation Board

Member Pesenson presented the Ice Rink & Recreation Advisory Subcommittee Report.

D. <u>10754-18</u> Golf Course Advisory Subcommittee Report

<u>Presenters:</u> Parks and Recreation Board

Member Dattelbaum presented the Golf Course Advisory Subcommittee Report.

E. <u>10755-18</u> Open Space Advisory Subcommittee Report

Presenters: Stephanie Nakhleh

Member Ulrich presented the Open Space Advisory Subcommittee Report.

### 6. PUBLIC COMMENT

The following individuals provided public comment:

Brad Nyenhuis, 106 Central Park Square Karmela Martinez, no address provided Charlie Strauss, 989 Capulin Road Brady Burke, 2310 39th STreet Amy Rogers, 2711 Walnut Street Darren Meadows, 4940 Hermosura Dillon Boyle, 3055 Trinity Nancy Boudrie, 2565 36th Street Melissa Blair, 308 Portrillo Lawrence Bronisz, 1618 Camino Uva Joe Richardson, 197 El Viento Peter Stillwell, 1711 Camino Redondo Lisa Reader, 3217 Woodland Donna Hayden, 1857 Cooper Place Tabor West, 110 East Gate Road Peggy Dare, 505 Oppenheimer Luis Shulte, 893 Pine Street Thayla Sullivan, 1711 Camino Redondo Garth Reader, 3217 Woodland Susan Duran, 302 El Viento Jim Tildesley, 1625 Sona Risa Dan McCarn, 2262 38th Street Hogan, 24 Huckleberry, Durango, Colorado Neal Peterson, 2173 Deer Trail June Wall, 665 Totavi Carol Bronz, no address provided Melissa Arias, 2168 44th Street

### 7. INFORMATIONAL ITEMS

A. <u>10756-18</u> Council Liaison Report

Presenters: Pete Sheehey

Councilor Sheehey presented the Council Liaison Report

### 8. PREVIEW OF NEXT MEETING - June 14, 2018 - Council Chambers

### 9. ADJOURNMENT

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Agenda No.:	А.
Index (Council Goals):	
Presenters:	Jeff Humpton
Legislative File:	10894-18

### Title

Update on the 37th Street Play Lot Neighborhood Meeting

### Body

On May 31 The Parks Division invited the neighbors of the 37th street play lot to an informational meeting on the future improvements at the play lot.

In attendance was Brian Brogan CSD Director, Jeff Humpton Parks Superintendent, and Parks and Rec Board Members, Stephanie Nakhleh - Chair, and Dina Pesenson. We also had in attendance eight to ten of the neighborhood residence.

### Concerns:

- . Removal of fence
- Sledding hill
- Removal of large swings
- Trail head access
- Picnic tables and ADA access
- Drainage through trail head
- Painting hopscotch on sidewalks
- Baby swings
  - 1/2 court basketball court

### Resolutions

- Replacement of fence with 4' fence without barbed top
- Move bench out of area of sledding runout
- Leave swings / increase fall zone area / possibly rotate to achieve fall zone
- Create double fence to trail head to lessen access by stray children.
- Create picnic area with ADA table / possible shade if trees do not provide enough
- Remove non-compliant slide and replace with 2-5 year old play structure
- Move swing and merry go round to accommodate play structure if necessary
- Install new boarders around playground equipment and swings for fall zones
- Look at re-directing natural drainage away from trail head
- Cut down dead trees in slope and lay horizontal for erosion control as well as unwanted motor vehicles
- Painting hopscotch on the sidewalks
- Install baby swings on existing swing set

Once we get the green light on this project we will break this up into manageable projects that can be done in a few days at a time so as to not tear up the whole park. As an example we will work on the swings to completion prior to removing the slide and installing the play structure and then we may remove the old boarders and install all new boarders so as to not put the play lot out of service any longer that absolutely necessary. We will have the fencing contracted and will probably have it all installed over a couple of days' time.



Agenda No.:	C.
Index (Council Goals):	
Presenters:	Eric Peterson
Legislative File:	10854-18

### Title

Open Space Projects Update **Body** 

Eric Peterson, Open Space Specialist, will present an update on the Flow Trail Project and current fire restrictions.

### **Attachments**

A - Fire Restriction Notice



Jan Jeff Wetteland, Fire Marshal 505.662.8305 jeffery.wetteland@lacnm.us

# L S ALAM S

Los Alamos County Fire Department 999 Central Avenue, Suite 200 Los Alamos, NM 87544 P 505.662.8305 F 505.662.8302 Iosalamosam.us

FOR IMMEDIATE RELEASE

# Los Alamos County Fire Restrictions

Los Alamos, New Mexico-

### Los Alamos County Stage III Fire Restrictions.

The following acts are prohibited until further notice:

- Building or maintaining, attending or using a fire, campfire, charcoal, or stove fire on public or private land. Propane grills can be used.
- Smoking. Smoking is allowed in vehicles, homes, and on paved/cleared surfaces only.
- Using fireworks, explosives or other incendiary devices in unapproved areas. Fireworks can only be used on paved/barren areas with adequate extinguishment capabilities.
- Operating a chainsaw in a forested area, or other equipment powered by an internal combustion engine, is prohibited.
- Operating or using any internal or external combustion engine in forested areas without a spark arresting device properly installed, maintained, and in effective working order.
- Welding or operating acetylene or other torch with open flame in forested areas. Permit for specific uses can be obtained.
- Discharging firearms except where permitted by the Los Alamos Fire Marshal.
- Use of unpaved trails within Los Alamos County.

-30-



Agenda No.:	D.
Index (Council Goals):	
Presenters:	Brian Brogan
Legislative File:	10855-18

### Title

Capital Improvement Projects Update Body Brian Brogan will update the Board on the current status of the Capital Improvement Projects.



Agenda No.:	E.
Index (Council Goals):	
Presenters:	Brian Brogan
Legislative File:	10899-18

### Title

Golf Course Update Body Brian Brogan will give an update on the Golf Course Attachments A - Application for Season Fees Pass

B - Golf Course Mowing Heights

C - 2018 Golf Programs



# **APPLICATION 2018 GOLF COURSE SEASON PASS**

### PLEASE PRINT CLEARLY:

Name of Applicant: \_\_\_\_\_\_Address: \_\_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

SEASON FEE CATEGORY REQUEST - All fees include tax. - Fees effective January 1, 2018 thru December 31, 2018

CODE	PASS CATEGORY	QTY	FEE	TOTAL		AMT. DOWN	TOTAL DOWN	AMT. PER MO. (5)	
GA	Single Adult		\$811.25			\$240.00		\$122.00	
	Atom Pass (9 holes)		\$395.00			\$190.00		\$45.00	
	Family Jr		\$66.94			N/A		N/A	
GE	Junior		\$137.55			N/A		N/A	
GB	College		\$284.03			N/A		N/A	
	TOTAL GREEN FEES DUE:		\$			\$		\$	
	Club Storage \$110.00								
	TOTAL RANGE FEES DUE:		GE FEES DUE:	\$			-	-	
	Fusion Adult Pass		\$1,575.00			\$400.00		\$245.00	
	Fusion Family Pass		\$2,450.00			\$625.00		\$377.00	
	TOTAL FUSION FEES DUE:			\$					
TOTAL FEES DUE WITH APPLICATION:			\$	OR		\$		\$	

### (PARK & REC. USE ONLY: PLEASE LIST EVERY PERSON FOR WHOM THE PASS IS REQUESTED)

Last Name	First Name	Relationship/College	Age	Date of Birth	Pass Number	
						Date:
						Ву:

I have read the rules and regulations covering the Los Alamos County Golf Course and agree to abide by these rules and conditions mentioned.

Signature: \_\_\_\_\_

### Los Alamos County Golf Course

### Season Pass Descriptions: (non-transferable)

**All Season Passes** – All fees must be paid in full at time of application or Bank Draft Authorizations completed. All payment plans include all fees and bank charges. Cash, check, credit cards or debit cards are accepted. All season passes are good for the golfing season of January 1<sup>st</sup> through December 31<sup>st</sup>. There are not partial year fees or prorating.

Junior Season Pass– Full season pass for anyone age 18 or under anytime he / she wishes to play during golf course operational hours.

**College Season Pass**– Full season pass for anyone age 26 or under anytime he / she wishes to play during golf course operational hours.

**Family Junior Season Pass**– Full season pass for anyone age 18 or under if their parent/guardian purchased an accompanying Adult Season Pass. This pass includes range balls anytime he / she wishes during driving range operational hours.

Atom Pass Season Pass– Full season pass for 9 holes per day only and must be played after 1:00pm.

**Single Adult Season Pass** – Full season pass anytime he / she wishes to play during golf course operational hours.

**Fusion Adult Season Pass** – Full season pass which includes a golf cart and range balls anytime he / she wishes to play during golf course operational hours.

**Family Fusion Season Pass** – Full season pass for two adults living in the same household and dependent family members. This pass includes a golf cart and range balls anytime he / she wishes to play during golf course operational hours.



# 2018 Los Alamos County Golf Course Fees

PUNCH CARDS – (Transferable)	
Green Fees Card: 10 – 9 hole green fee rounds	\$ 157.50
Cart Card: 10 – 9 hole cart rides	\$ 63.00
Range Card: 25 range ball tokens	\$ 40.00
SEASON PASSES – (Non-transferable)	
*Fusion	\$ 1,575.00
*Family Fusion	\$ 2,450.00
*Single Adult	\$ 811.25
*Atom Pass – 9 holes after 1:00pm	\$ 395.00
Junior Pass	\$ 137.55
College (26 & under)	\$ 284.03
Family Junior	\$ 66.94
Club Storage	\$ 110.00
*Bank Draft Available	

DAILY

' FEE		<u> Mon – Thur</u>	<u>Mon – Thur</u>		<u>Holiday</u>
		9 holes	18 holes	9 holes	18 holes
	Green Fee	\$ 19.00	\$ 31.50	\$ 20.00	\$ 34.50
	Jr Green Fee	\$ 14.70	\$ 9.45	\$ 9.45	\$ 15.75
	Sr Green Fee	\$ 14.00	\$ 24.00		
	Sr Green Fee w/Cart	\$ 20.00	\$ 34.50		
		<u>Sunday – Satu</u>	<u>irday</u>		
		9 holes	18 holes		
	Golf Cart/person	\$ 9.00	\$ 15.00		
	Pull Cart/person	\$ 3.00	\$ 6.00		
	Club Rental	\$ 19.00	\$ 26.25		

### Punch Cards and Season Pass Descriptions: (all season passes are non-transferable)

I. Season Passes – All fees must be paid in full at time of application or Bank Draft Authorizations completed. All payment plans include all fees and bank charges. Cash, check, credit cards or debit cards. All season passes are good for the golfing season of January 1<sup>st</sup> through December 31<sup>st</sup>. There are not partial year fees or prorating.

**Junior** – Full season pass for anyone age 18 or under anytime he / she wishes to play during golf course operational hours.

**College** – Full season pass for anyone age 26 or under anytime he / she wishes to play during golf course operational hours.

**Family Junior** – Full season pass for anyone age 18 or under if their parent/guardian purchased an accompanying Adult Season Pass which includes range balls anytime he / she wishes to play during golf course operational hours. All dependents 18 years of age and under with the purchase of an Adult Season pass

**Atom Pass** – Full season pass. All play is for 9 holes per day only and must be played after 1:00pm. Anyone wishing to play 18 holes will pay the 9 hole difference in green fee

Single Adult Pass – Full season pass anytime he / she wishes to play during golf course operational hours

**Fusion Adult Pass** – Full season pass which includes a golf cart and range balls anytime he / she wishes to play during golf course operational hours.

**Family Fusion Pass** – Full season pass for two adults living in the same household and dependent family members. This pass includes a golf cart and range balls anytime he / she wishes to play during golf course operational hour.

### II. Punch Cards (transferable)

Cart Card – Ten 9 hole cart rides Range Card – 25 range ball tokens Club Storage – Seasonal club storage for one (1) golf bag Green Fees Card – Ten 9 hole green fee rounds

Area	Height of Cut	Int
Greens	0.125 Inch	Height of cu
		a smooth pl
		green speed
Tees	0.50 Inch	Industry sta
		playing surfa
Fairways	0.50 Inch	Industry sta
		playing surfa
Rough	1.50 Inch	Height of cu
		without effe
Native	6 Inch	Native areas
		native plant

# Los Alamos County Golf Course Mowing Heights



face for all levels of user groups.

fecting the pace of play.

ts to grow.

# 2018 Summer Golf Programs

### **U.S. Kids Golf Junior Program**

June 4, 6, 11, 13, 18, 20, 25, 27

Los Alamos County Golf Course Level 1 - 8:00-10:30am Level 2 - 11:00am-1:30pm Open to ages 6-16

\$150 per student losalamosnm.us, click on "Recreation"

### **Get Golf Ready**

June 4-8

Learn to play in just a few fun lessons with our PGA Professionals.

Los Alamos County Golf Course, 5:50-6:30pm Open to ages 6-16 \$99 per student - 8 student maximum Iosalamosnm.us, click on "Recreation"

### **Father's Day Celebration**

June 17

Los Alamos County Golf Course - FREE bucket of balls Aquatic Center - FREE Admission

### Get Acquainted at the Golf Course

August 3, 10, 17, 24, 31

Los Alamos County Golf Course, 5:00pm \$40 includes all equipment, golf fees, food, and beverage

## **LPGA Girls for Golf Program**

August 4, 11, 18, 25

Includes mentoring, coaching, and clinics by a former LPGA tour player.

### Los Alamos County Golf Course, 11:00am-12:00pm

FREE Admission - Register at girlsgolf.org/find Open to ages 6-17 Call the Pro Shop at 505-662-8139 for more information.

### LPGA Girls for Golf Program

September 1, 8, 15, 22, 29 & Oct 6

### Los Alamos County Golf Course, 11:00am-12:00pm

FREE Admission - Register at girlsgolf.org/find Open to ages 6-17 Call the Pro Shop at 505-662-8139 for more information.



**Staff Report** 

June 12, 2018

Agenda No.:F.Index (Council Goals):			
Index (Council Goals):	<b></b> F.	F.	
	uncil Goals):		
Presenters: Dana Dattelbaum	: Dana	Dana Dattelbaum	
Legislative File: 10853-18	e File: 1085	10853-18	

### Title

Subcommittee Applications

### **Recommended Action**

I move that the Board approve the following Subcommittee Applications

### ..Attachment

A - Cathy Walters - Open Space Advisory Subcommittee (OSAS)

B - Chris Jeffery - Ice Rink & Recreation Advisory Subcommittee (IRRAS)

C - Richard Van de Water - Ice Rink & Recreation Advisory Subcommittee (IRRAS)

Parks Office Use Only:

Date Appointed by Parks & Recreation Board\_\_\_\_\_



Parks, Recreation and Open Space

### LOS ALAMOS COUNTY

### PARKS AND RECREATION BOARD

### APPLICATION Aquatic Center Advisory Subcommittee

Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name: Cathy Walters	Date:/-22-18
Address:	, Los Alamos
Home Phone: Work Phor	ne:
E-mail:	
First Term	Second Term
PLEASE NO If you reside outside Los Alamos County, you are not el	
for the new leasure pool the a	
Fax (505) 662-8034	

### **ATTN: Parks and Recreation Board Secretary**

101 Camino Entrada, Building 5 Los Alamos, NM 87544 P 505.662.8159 F 505.661.2690

losalamosnm.us/rec

Parks Office Use Only:

Date Appointed by Parks & Recreation Board\_\_\_\_\_



Parks, Recreation and Open Space

### LOS ALAMOS COUNTY

### PARKS AND RECREATION BOARD

### APPLICATION Ice Rink & Recreation Advisory Subcommittee

Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name: Chris	Jef	ferr	_ Date:	\$5/3/18
Address:	-		L	( .
Home Phone:		Work Phone:		
E-mail:	/ -	/		Second Term
If you reside outside Los Alamo	os County. v	PLEASE NOTE	-	pointment.

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

I an deducated to rink. Spend a lot of tone on the.

Briefly state your understanding of the key issue(s) facing this subcommittee.

ice quality programming, participating CIP

Upon completing this form, please return to:

Parks Division, 101 Camino Entrada Bldg. 5, Los Alamos, NM 87544

E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

### ATTN: Parks and Recreation Board Secretary

101 Camino Entrada, Building 5 Los Alamos, NM 87544 P 505.662.8159 F 505.661.2690

losalamosnm.us/rec

Parks Office Use Only:

Date Appointed by Parks & Recreation Board\_\_\_\_\_



Parks, Recreation and Open Space

### LOS ALAMOS COUNTY

### PARKS AND RECREATION BOARD

### **APPLICATION**

### Ice Rink & Recreation Advisory Subcommittee

Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name: Richard Van de Wotez	Date:
Address:	
Home Phone	Nork Phone
E-mail:	
First Term	Second Term
	PLEASE NOTE:
If you reside outside Los Alamos County, you	are not eligible for appointment.
Briefly state your reason(s) for wanting to serv	e on this committee and please give any background

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

# COVER FOR ICE RINK.

Briefly state your understanding of the key issue(s) facing this subcommittee.

HUKEY COACH

Upon completing this form, please return to:

Parks Division, 101 Camino Entrada Bldg. 5, Los Alamos, NM 87544

E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

### ATTN: Parks and Recreation Board Secretary

101 Camino Entrada, Building 5 Los Alamos, NM 87544 P 505.662.8159 F 505.661.2690

losalamosnm.us/rec



Agenda No.:	А.
Index (Council Goals):	
Presenters:	Dana Dattelbaum
Legislative File:	10886-18

### Title

Chairman's Report **Body** Vice-Chair Dattelbaum will present to the Board.



Agenda No.:	B.
Index (Council Goals):	
Presenters:	Brian Brogan
Legislative File:	10879-18

### Title

Parks, Recreation, Open Space Program Report Body Brian Brogan will present the PROS Program Report to the Board Attachments A - PROS Program Report



### Parks, Recreation, Open Space Division June 2018

### **Aquatics**

### 4<sup>th</sup> Grade Swim Lessons (231 participants totaling 924 Visits for 4 Elementary schools):

From April 30<sup>th</sup> through May 24<sup>th</sup>, the Aquatic Center hosted swim lessons for Barranca Mesa, Chamisa, Mountain and Pinon Elementary 4<sup>th</sup> grade students. The kids enjoyed swimming with their friends, learning to dive off blocks, and fun time with the floats during each visit.



### Staff In-Service (20 participants):

This year's staff in-service day (May 12<sup>th</sup>) included lifeguard recertification for all guards, a lifeguard agility test (a 500-yard swim, a 25 yard sprint, water treading with a brick, and a dummy rescue from the bottom of the pool – 13 feet), bloodborne pathogens training and emergency oxygen administration training. It was a long, hard day, but everyone passed with flying colors.



### Aspen Elementary 4<sup>th</sup> Grade Field Trip (76 participants):

On Tuesday, May 29<sup>th</sup>, Aspen Elementary celebrated their last few days of school with a field day that included a stop at the Aquatic Center. The fourth graders enjoyed playing on the floating island and showing off their skills on the diving boards during their visit.



### Senior Health Day (12 participants):

May 30<sup>th</sup> was Senior Health Day at the Aquatic Center. Seniors were treated to their choice of a free water aerobics class, compliments of the Community Services Department.



### Splash-N-Dash (50 participants):

The first Splash-N-Dash of the summer took place on Wednesday, May 30<sup>th</sup>. There were approximately 50 racers, the youngest being 4 and the oldest in their early 70s. Splash in Dash races are truly all ages and all abilities.



### Recreation

### May the Fourth Be with You, Star Wars Day – Friday, May 4<sup>th</sup>, 155 participants:

Star Wars Day was a big hit again this year. Four movie characters traveled around town taking photos, making crafts and interacting with people. There was a great turn out for the costume contest with a variety of costumes and different aged participants.





### Bike to Work Week Community Party – Wednesday, May 16th, 65 participants:

The first annual Community Party was enjoyed by attendees who biked and walked to Ashley Pond to enjoy a free hot dog, learn how to rack a bike on the ACT busses, stickers and the bike rodeo. We appreciate the support provided by Atomic City Transit, Environmental Services, the Engineering and Project Management Division, Los Alamos Fire Department and Los Alamos Police Department



### 2<sup>nd</sup> Annual Bike to Work Day – Friday, May 18<sup>th</sup>, 75 participants:

Warm, snow-free weather made for a great event on the NW corner of Sullivan Field parking lot. Commuter cyclists were welcomed with fruit, water, coffee, stickers, bike pins and other prizes. The new County "Ride Share" bikes, assembled from recycled parts repurposed from the Eco Station, made their debut. We appreciate the support provided by Starbucks, Coca-Cola, Environmental Services, the Engineering and Project Management Division, Los Alamos Fire and Los Alamos Police Departments.



### 13th Annual Jemez Mountain Trail Runs – Saturday, May 19th, 615 participants, 150 volunteers:

"When I pop out, I am awarded with the best view of God's County you will see anywhere," are the words of one 50-miler as he ascended the ski hill to a clear view of the Caldera.





### Rodeo Queen's Court Competition – Sunday, May 20th, 3 participants:

Congratulations to the 2018 Fair & Rodeo Queens Royalty Court! These young ladies demonstrated great horsemanship and speaking skills while honoring their rodeo heritage. The 2018 Rodeo court consists of Queen Rebecca Newell, Princess Kelsey Decker, and Sweetheart Carley Hollander!



### Summer Concert Series Kick-Off – Friday, May 25th, over 350 participants:

Reggae filled the air around Ashley Pond as Dre Z Melodi kicked off the 2018 summer concert series. Over 13 vendors were situated in the parking lot, kids and adults were playing with the giant Connect 4 game boards by the CSD tent, and everyone milled around the pond dancing, talking and enjoying the music.



### Ice Rink

### Los Alamos Derby Dames & Cherry Bombs Triple Header – Saturday, May 5th; 163 participants:

Junior Las Vegas Extraterrestrials, the Santas out of Crossroad City Derby in Las Cruces and a mash-up juniors match between Los Alamos, Las Vegas and the Duke City Marionettes of Albuquerque.



### Golf <u>Cinco de Mayo Golf Tournament – May 5<sup>th</sup>, 2018, 38 participants:</u>



### LAHS Boys Golf Team wins State Championship – May 12<sup>th</sup>, 2018:



Los Alamos Golf Course passes out Roses for Mother's Day – May 13th, 2018:



National Mini Golf Day - May 13<sup>th</sup>, 2018. Many enjoyed the Mini Golf set up:



Barranca Mesa 2<sup>nd</sup> Grade Class Visits Golf Course:



Young Life Charity – May 18<sup>th</sup>, 2018, 35 players played to help raise funds scholarships:



<u>New Mexico Seniors (ABQ) came to enjoy Los Alamos – May 21<sup>st</sup> 2018, 38</u> players:



<u>New Mexico Special Olympics played to help raise funds – May 25<sup>th</sup>, 2018, 101 players:</u>



Two day Memorial Day Tournament – May 26<sup>th</sup> & 27<sup>th</sup>, 2018, 42 players:



### Parks

Parks crews refinished the Arbors in the Rose Garden at Fuller Lodge. 100% complete:



### Painting continues at Overlook Concession Stand. 90% complete:



North Mesa Soccer Field parking lot and turf renovations continue. 80% complete:



### **Guaje Pines Cemetery, 65% complete:**

Parks received the new Columbarium from the manufacturer and placed on the footing. Parks crews have installed cement blocks to build up the exterior and are currently installing sandstone cap and dry-stack stone veneer on the exterior. Granite face should be received shortly and landscape will follow.







### Bike to Work Week – Wednesday, May 16<sup>th</sup>, 65 participants:

Parks Division supported the Recreation Division with BBQ for the Bike to Work Day at Ashley Pond.



### **Open Space**

### Wayfinding Phase II -35% complete:

An additional 15 Wayfinding Signs have been installed throughout Walnut Canyon Rim, East Fork, and Upper Pueblo Trails.



### Los Alamos County Stage III Fire Restrictions

Los Alamos County Fire Department issued Stage III Fire Restrictions at 8:00 am on Friday, June 1<sup>st</sup>, which will prohibit access to **unpaved trail** systems within the County. Fire Danger within the County remains very high to the extreme due to drought conditions. Stage III Restrictions will remain in effect until significant moisture and conditions have improved. The decision to move forward with Stage III Fire Restrictions has been coordinated with local agencies including LANL, SF National Forest, Bandelier National Park and the Northern Pueblos Association.

The closure order prohibits access to all **unpaved trails** within Los Alamos County. Camp May and all **unpaved trails** and trailheads will be closed to the public. The only exception to this will be the Canyon Rim Trail and La Mesa Trail in Los Alamos, and paved access to Overlook Point in White Rock. The indices that LAFD uses to predict fire danger are at historic levels well before any significant moisture from the seasonal monsoons. Under current conditions, any fire could cause a catastrophic event. With such a dangerously high fire risk, the County wishes to take every precaution to protect our natural and cultural resources and asks the public to cooperate with the new restrictions.



Jeff Wetteland, Fire Marshal 505.662.8305 jeffery.wetteland@lacnm.us

# L S ALAM S

Los Alamos County Fire Department 999 Central Avenue, Suite 200 Los Alamos, NM 87544 P 505.662.8305 F 505.662.8302 Iosalamosam.us

FOR IMMEDIATE RELEASE

# Los Alamos County Fire Restrictions

Los Alamos, New Mexico-

### Los Alamos County Stage III Fire Restrictions.

The following acts are prohibited until further notice:

- Building or maintaining, attending or using a fire, campfire, charcoal, or stove fire on public or private land. Propane grills can be used.
- Smoking. Smoking is allowed in vehicles, homes, and on paved/cleared surfaces only.
- Using fireworks, explosives or other incendiary devices in unapproved areas. Fireworks can only be used on paved/barren areas with adequate extinguishment capabilities.
- Operating a chainsaw in a forested area, or other equipment powered by an internal combustion engine, is prohibited.
- Operating or using any internal or external combustion engine in forested areas without a spark arresting device properly installed, maintained, and in effective working order.
- Welding or operating acetylene or other torch with open flame in forested areas. Permit for specific uses can be obtained.
- Discharging firearms except where permitted by the Los Alamos Fire Marshal.
- Use of unpaved trails within Los Alamos County.

-30-



Agenda No.:	C.
Index (Council Goals):	
Presenters:	Parks and Recreation Board
Legislative File:	10880-18

### Title

Aquatic Center Advisory Subcommittee Report **Body** Member Ramiro will present report to the Board



Agenda No.:	D.
Index (Council Goals):	
Presenters:	Parks and Recreation Board
Legislative File:	10881-18

### Title

Ice Rink & Recreation Advisory Subcommittee Report Body Member Pesenson will present report to the Board



# County of Los Alamos Staff Report

Los Alamos, NM 87544 www.losalamosnm.us

June 14, 2018

Agenda No.:	Е.
Index (Council Goals):	
Presenters:	Parks and Recreation Board
Legislative File:	10882-18

### Title

Golf Course Advisory Subcommittee Report Body Vice-Chair Dattelbaum will present report to the Board



# County of Los Alamos Staff Report

Los Alamos, NM 87544 www.losalamosnm.us

June 14, 2018

Agenda No.:	F.
Index (Council Goals):	
Presenters:	Parks and Recreation Board
Legislative File:	10883-18

### Title

Open Space Advisory Subcommittee Report **Body** Member Ulrich will present to the Board.



Agenda No.:	А.
Index (Council Goals):	
Presenters:	Pete Sheehey
Legislative File:	10884-18

Title Council Liaison Report Body Councilor Sheehey will present to the Board.