



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Parks and Recreation Board

*Stephanie Nakhleh, Chair; Dana Dattelbaum, Vice-Chair; Robbie Harris; Dina Pesenson; Ramiro Pereyra; Donald Ulrich; and Dianne Wilburn, Members*

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Thursday, August 9, 2018

5:30 PM

1000 Central Avenue  
Room 110

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#### 1. CALL TO ORDER

[11059-18](#) Approval of Minutes from the July 12, 2018 meeting

**Recommendation:** I move that the Board approve the attached minutes

**Presenters:** Stephanie Nakhleh

**Attachments:** [A - July 12, 2018 Minutes](#)

#### 2. STAFF AND OTHER ATTENDEES:

*Others in attendance included*

#### 3. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

#### 4. BUSINESS

[11072-18](#) Presentation on the Canyon Rim Trail Underpass

**Presenters:** Desirae Lujan

**Attachments:** [A - Canyon Rim Trail Underpass Presentation](#)

[11067-18](#) Equine Livestock Advisory Subcommittee

**Recommendation:** I move that the Board assign [Board Member Name] to be the Chair, and Liaison to the ELAS Subcommittee, and to determine next steps for recruiting subcommittee members.

**Presenters:** Stephanie Nakhleh

[11068-18](#) Flow Trail Project Update

**Presenters:** Eric Peterson

[11069-18](#) Capital Improvement Projects Update

**Presenters:** Jeff Humpton

## 5. STAFF COMMUNICATIONS

[11060-18](#) Chairman's Report

**Presenters:** Stephanie Nakhleh

[11061-18](#) Staff Report

**Presenters:** Jeff Humpton

**Attachments:** [A - CSD Recreation Program Report](#)

[11062-18](#) Aquatic Center Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

[11063-18](#) Ice Rink & Recreation Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

**11064-18** Golf Course Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

[11065-18](#) Open Space Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

## 6. PUBLIC COMMENT

## 7. INFORMATIONAL ITEMS

[11066-18](#) Council Liaison Report

**Presenters:** Pete Sheehey

## 8. PREVIEW OF NEXT MEETING - September 13, 2018

## 9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.



# County of Los Alamos

## Staff Report

August 09, 2018

Los Alamos, NM 87544  
www.losalamosnm.us

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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Stephanie Nakhleh

**Legislative File:** 11059-18

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**Title**

Approval of Minutes from the July 12, 2018 meeting

**Recommended Action**

**I move that the Board approve the attached minutes**

**Body**

The July 12, 2018 Minutes are ready for consideration and approval

**Attachments**

A - July 12, 2018 Minutes



# County of Los Alamos

## BCC Meeting Minutes

### Parks and Recreation Board

1000 Central Avenue  
Los Alamos, NM 87544

*Stephanie Nakhleh, Chair; Dana Dattelbaum, Vice-Chair; Robbie Harris; Dina Pesenson;  
Ramiro Pereyra; Donald Ulrich; and Dianne Wilburn, Members*

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Thursday, July 12, 2018

5:30 PM

1000 Central Avenue  
Council Chambers

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#### 1. CALL TO ORDER

Present 4 - Member Harris, Member Wilburn, Member Nakhleh and Member Ulrich

Absent 3 - Member Pesenson, Member Dattelbaum and Member Pereyra

##### A. [10963-18](#) Approval of Minutes from the June 14, 2018 meeting

**Presenters:** Stephanie Nakhleh

**Attachments:** [A - June 14, 2018 Minutes](#)

A motion was made by Member Harris and seconded by Member Wilburn that the Minutes be approved as presented. The motion was passed by a unanimous vote of 4-0.

#### 2. PUBLIC COMMENT

No public comment was given.

#### 3. BUSINESS

##### A. [10973-18](#) Equine Livestock Advisory Subcommittee Next Steps

**Presenters:** Brian Brogan

Brian Brogan provided an update on the status of the Equine Livestock Advisory Subcommittee process. Questions were asked by the Board and answered by Brian Brogan.

##### B. [10964-18](#) Capital Improvement Projects Update

**Presenters:** Brian Brogan

Brian Brogan gave an update on the status of the Capital Improvement Projects, indicating all CIP's are on hold for the time being. Questions were asked by the Board and answered by Brian Brogan.

##### C. [10979-18](#) Flow Trail Project Update

**Presenters:** Brian Brogan

Brian Brogan provided an update on the Flow Trail Project, including next steps on this project.

- D. [10993-18](#) Fire Restrictions Update

**Presenters:** Brian Brogan

**Attachments:** [A - Stage I Fire Restrictions](#)

Brian Brogan provided an update on the current fire restrictions.

#### 4. STAFF COMMUNICATIONS

- A. [10971-18](#) Chairman's Report

**Presenters:** Stephanie Nakhleh

Chair Nakhleh presented the Chairman's Report.

- B. [10965-18](#) Staff Report

**Presenters:** Brian Brogan

Brian Brogan presented the Staff Report.

- C. [10966-18](#) Aquatic Center Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

Member Ramiro was not present. No report was given.

- D. [10967-18](#) Ice Rink & Recreation Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

Member Pesenson was not present. No report was given.

- E. [10968-18](#) Golf Course Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

Member Dattelbaum was not present. No report was given.

- F. [10969-18](#) Open Space Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

Member Ulirch presented the Open Space Subcommittee Report.

#### 5. PUBLIC COMMENT

Public Comment was given by:

Amy Rogers, 2711 Walnut Street

#### 6. INFORMATIONAL ITEMS

A. [10970-18](#) Council Liaison Report

**Presenters:** Pete Sheehey

Councilor Sheehey presented the Council Liaison Report.

7. **PREVIEW OF NEXT MEETING - August 9, 2018**

8. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Desirae Lujan

**Legislative File:** 11072-18

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**Title**

Presentation on the Canyon Rim Trail Underpass

**Attachments**

A - Canyon Rim Trail Underpass Presentation



# PARKS AND RECREATION

## Canyon Rim Trail Underpass

CN 5101310

August 9, 2018



LOS ALAMOS  
NATIONAL LABORATORY

CN 5101310 Canyon Rim Trail Underpass

**WILSON**  
& COMPANY



# INTRODUCTION

## Los Alamos County

➤ Desirae Lujan, Project Manager

## Wilson & Company

➤ Conrad Ley, Project Manager

➤ Myra Candelaria, Project Engineer



LOS ALAMOS  
COUNTY

CN 5101310 Canyon Rim Trail Underpass

**WILSON**  
& COMPANY



# PROJECT TEAM

- Los Alamos County
- Federal Highway Administration (FHWA)
- New Mexico Department of Transportation (NMDOT)
- Wilson & Company
- Marron and Associates, an NV5 Company
- Cobb Fendley
- North GES



# PROJECT & PURPOSE

## ➤ Canyon Rim Trail Underpass

- New Trail Construction
- New Underpass
- Improve safety for pedestrians and bicyclist crossing NM 502 to Camino Entrada

## ➤ Stakeholders – Los Alamos County, Residents, Commuters, Local, State and Federal Agencies, Business Owners



LOS ALAMOS  
COUNTY

CN 5101310 Canyon Rim Trail Underpass

**WILSON**  
& COMPANY

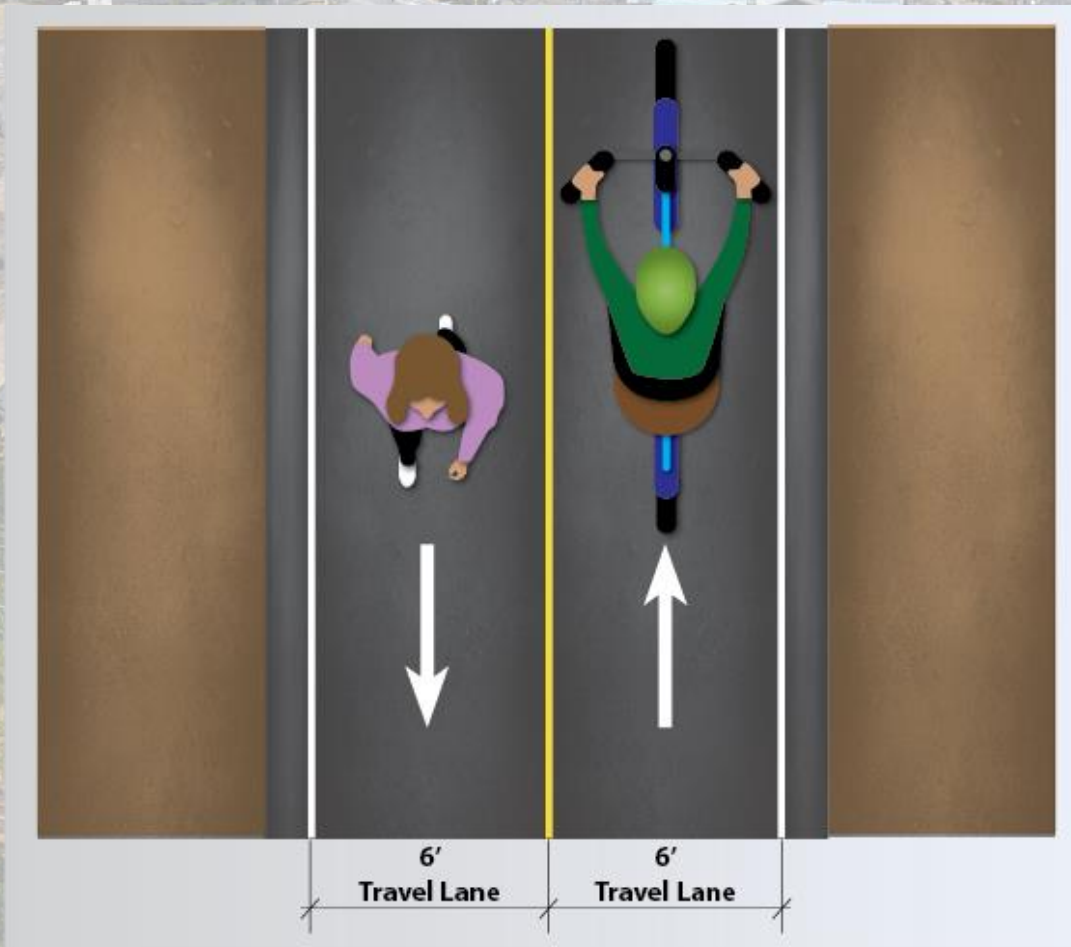


# SCHEDULE

- Kickoff Meeting – April 2018
- Alignment Scoping Report– July 2018
  - Art in Public Places Presentation July 26, 2018
  - T-Board Presentation August 2, 2018
  - Parks and Recreation Board Presentation August 9, 2018
- 60% Plans – August 2018
- 90% Plans – November 2018
- Final Plans – March 2019
- Construction – Spring 2020

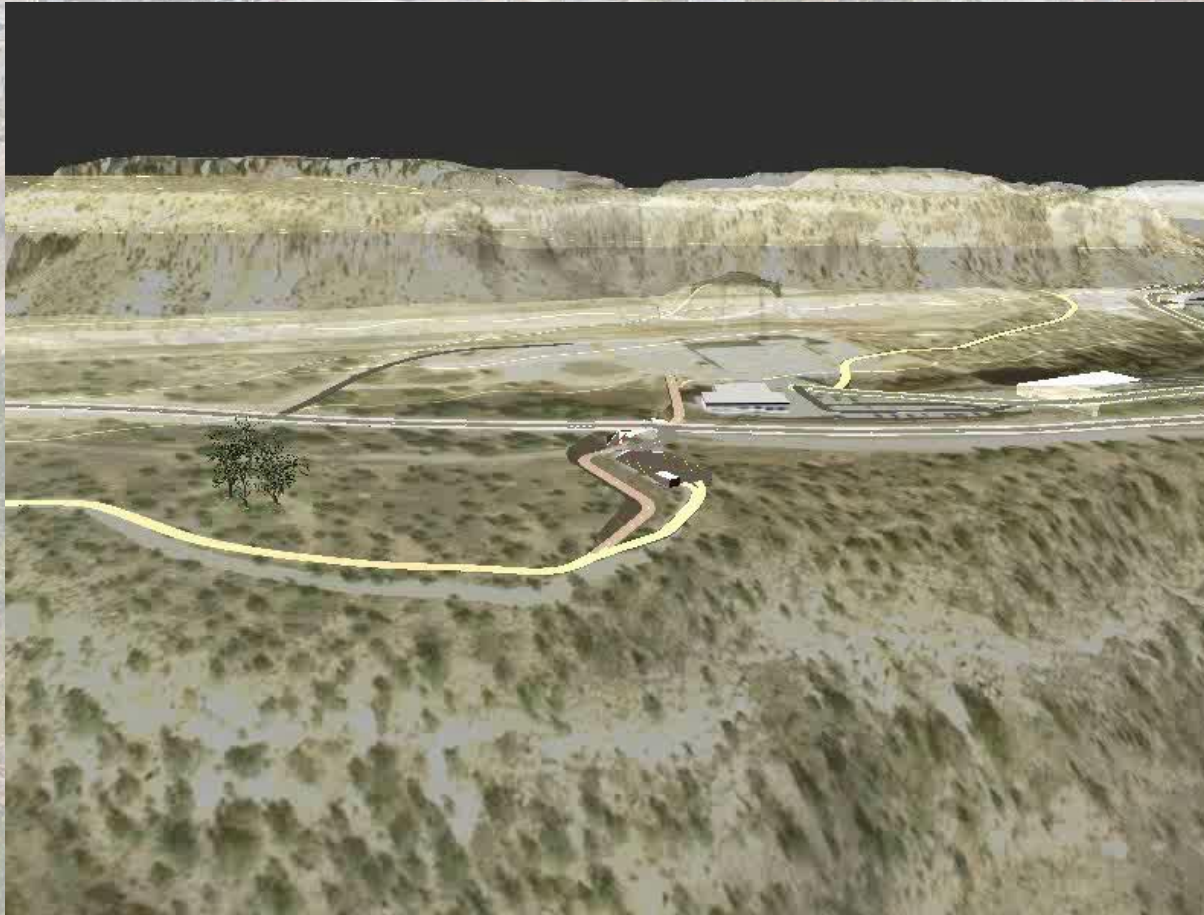


# PROPOSED TYPICAL SECTION





# ALIGNMENT 1



- 85' skewed underpass
- Vertical grades up to 5%
- Less impacts to utilities
- Cast-in-place wing walls and headwalls



# ALIGNMENT 2

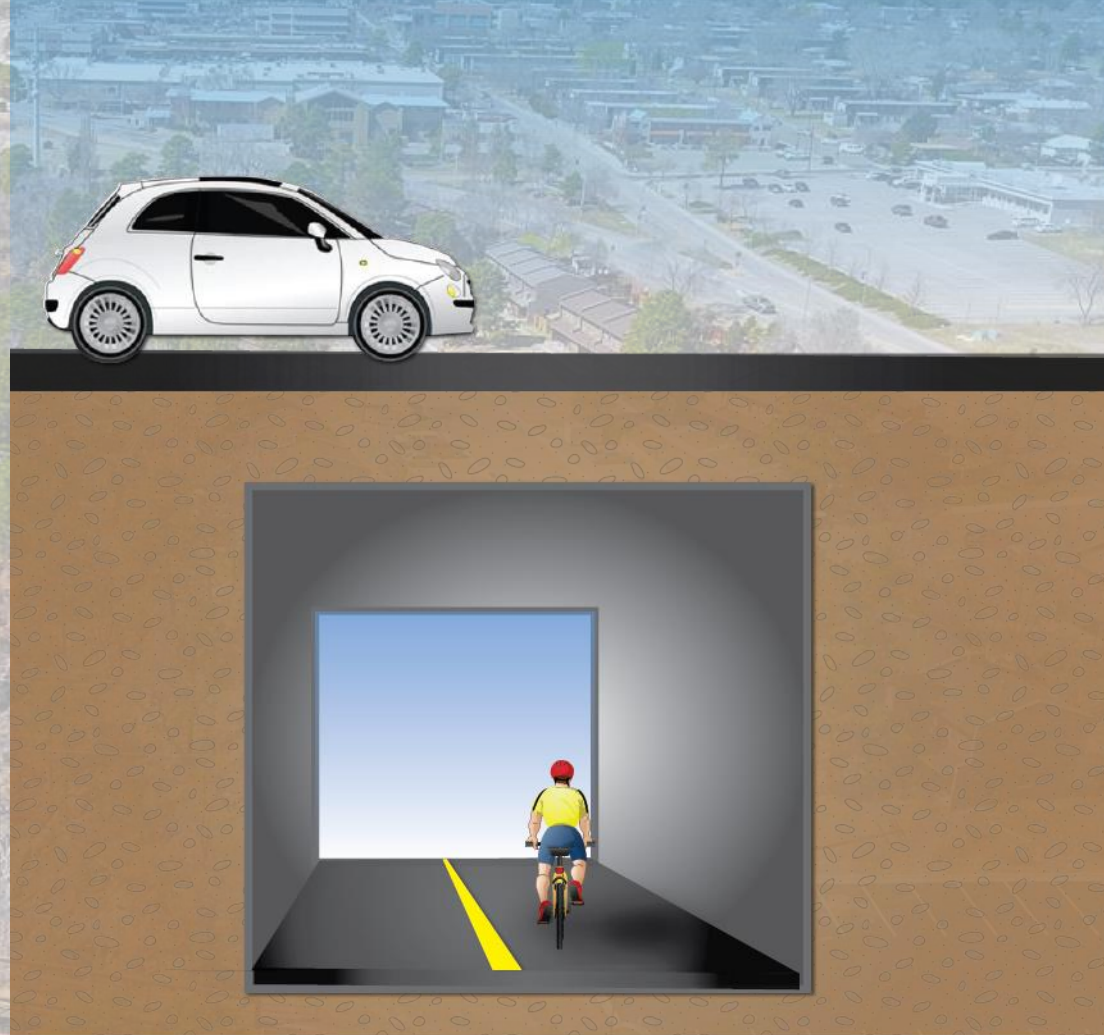


- 60' parallel underpass
- Vertical grades up to 5%
- Difficult to construct
- Retaining wall up to 12 feet in height



# ALTERNATIVE 1

- Precast Concrete Box Culvert (CBC)
- 14-ft or 12-ft span by 10-ft height
- Drainage will be carried within structure (swale)





# ALTERNATIVE 2

- Round Pipe
- 16-ft in diameter
- Additional excavation and backfill required
- Drainage will be routed beneath the trail within a storm drain





# ALTERNATIVE 3

- Arch Pipe
- 18-ft span
- Additional time required for foundations
- Drainage will be routed beneath the trail within a storm drain





# ARTISTIC ELEMENTS

- Safety lighting for the underpass and Trailhead parking lot
- Potential for Public Art on wing walls, headwalls, floor of structure
- Arts in Public Places board will manage and fund art, coordinate with project team.





# LANDSCAPE ELEMENTS

- Locations for landscape
  - Adjacent to retaining walls, slopes
- Xeriscape/Non-irrigated
- Natural
- Low Maintenance
- Potential for funding
- Parks & Recreation Board Ideas



# FUNDING

- **Federal Transportation Alternative Program Grant**
  - FY 2018 Design and Construction Management - \$320,000
  - FY 2020 Construction - \$2,020,000
  - CIP for Grant Match (14.56%)
  - Public Art Funds



LOS ALAMOS  
NATIONAL LABORATORY

CN 5101310 Canyon Rim Trail Underpass

**WILSON**  
& COMPANY



# PUBLIC REVIEW & COMMENT

- We want to hear from you!
- Please submit your comments via:
  - Email your comments to [Conrad.ley@wilsonco.com](mailto:Conrad.ley@wilsonco.com)



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CN 5101310 Canyon Rim Trail Underpass

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An aerial photograph of a town, likely Los Alamos, with mountains in the background. A large, stylized 'QA' logo is overlaid in the center. The 'Q' is black and the 'A' is blue. The background shows a mix of residential and commercial buildings, parking lots, and some undeveloped land with trees.

# QA



# County of Los Alamos

## Staff Report

August 09, 2018

Los Alamos, NM 87544  
www.losalamosnm.us

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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Stephanie Nakhleh

**Legislative File:** 11067-18

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### **Title**

Equine Livestock Advisory Subcommittee

### **Recommended Action**

I move that the Board assign [Board Member Name] to be the Chair, and Liaison to the ELAS Subcommittee, and to determine next steps for recruiting subcommittee members.

### **Body**

Chair Nakhleh will update the Board on the establishment of the Equine Livestock Advisory Subcommittee.



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August 09, 2018

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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Eric Peterson

**Legislative File:** 11068-18

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**Title**

Flow Trail Project Update

**Body**

Eric Peterson will present an update on the Flow Trail Project.



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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Jeff Humpton

**Legislative File:** 11069-18

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**Title**

Capital Improvement Projects Update

**Body**

Jeff Humpton will update the Board on the current status of the Capital Improvement Projects.



# County of Los Alamos

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August 09, 2018

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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Stephanie Nakhleh

**Legislative File:** 11060-18

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**Title**

Chairman's Report

**Body**

Chair Nakhleh will present the report to the Board.



# County of Los Alamos

## Staff Report

August 09, 2018

Los Alamos, NM 87544  
www.losalamosnm.us

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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Jeff Humpton

**Legislative File:** 11061-18

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### **Title**

Staff Report

### **Body**

Jeff Humpton will present the Staff Report to include highlights from the Program Report and Community Services updates.

### **Attachments**

A - CSD Recreation Program Report



# LOS ALAMOS

where discoveries are made

Parks, Recreation, Open Space Division  
August 2018

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## Aquatics

### **Splash-N-Dash #4 – Wednesday, July 11<sup>th</sup>, 72 participants, 384 Visits:**

Adults and youth enjoyed these mini contests to prepare triathletes for the annual Los Alamos Triathlons.



### **Rocket Fueled Family Fun Night – Friday, July 13<sup>th</sup>, 40 Participants:**

This year's event included diving for treasure (coins), the bounce house, and a cannonball contest with great prize bags for the winners.





### **Special Olympics – Sunday, July 16<sup>th</sup>, 50 Participants & 75 Spectators:**

The Walkup Aquatic Center played host to swimmers from across northern New Mexico who came together to compete at this meet which was the culmination of a year's worth of hard work and training. Each event was timed, competitive, and every race ended in big smiles from both the competitors and spectators.



### **Scuba Diving Certification – July 20<sup>th</sup> & 21<sup>st</sup>, 5 participants:**

A PADI Open Water certification class was held at the Aquatic Center. This is an introductory course to scuba diving, and participants first get to try out their skills in the pool before heading out to open waters.



## Recreation

### **4<sup>th</sup> of July Activities at Overlook Park – Wednesday, July 4<sup>th</sup>, 500+ participants:**

Water balloons, a 7' Unicorn sprinkler and other sprinklers, giant games, hot dogs, popcorn and cold refreshments rounded out alternative 4<sup>th</sup> of July activities at Overlook Park.



### **Mud Volleyball Tournament – Saturday July 7<sup>th</sup>, 120 participants & 60 Spectators:**

It was a beautiful day for 12 teams to compete for the title of Mud Volleyball Champion. “Team Spuds” went all the way to take this very tough tournament from some equally competitive teams.



## Parks

### **Wind Sculptures at Mesa Public Library – 100% Complete**

Parks Crews completed the installation of the Wind Sculptures created by Mark White Fine Art in Santa Fe, at Mesa Public Library near the Skate Park. These were acquired through the County's Art in Public Places Program.



### **Guaje Pines Columbarium & Landscaping – 100% Complete**

Construction of the columbarium, a structure where urns will be stored, is complete. Soon niches, the compartments that hold the urns, will be available for purchase.





## Open Space

### Secondary Trailhead Kiosks Installation:

Two secondary trail kiosks were installed at Los Alamos Mesa and Kwage Mesa trailheads. Next steps are to install updated trailhead maps.



### Los Alamos County Fire Restrictions – July 19<sup>th</sup>, Back to Stage 1 Baseline Restrictions :

#### NEWS RELEASE

 Jeff Weteland,  
Fire Marshal  
505.662.8305  
jeffery.weteland@lacnm.us

#### LOS ALAMOS

Los Alamos County Fire Department  
999 Central Avenue, Suite 200  
Los Alamos, NM 87544  
P. 505.662.8305 F. 505.662.8302  
losalamosnm.us

FOR IMMEDIATE RELEASE

## Los Alamos County Fire Restrictions

Los Alamos, New Mexico—

#### Baseline Restrictions:

- Fireworks and incendiary devices are never allowed on federal public lands.
- Outdoor burning on public land in Los Alamos County is only allowed in approved fire rings at Camp May Campground.
- National Parks, Monuments, Preserves and Wildlife Refuges host year-round fire restrictions. Contact Bandelier National Park and Valles Caldera if you plan to visit for specific restrictions.

Follow the USFS and NM State Forestry Restrictions when outside of the municipality of Los Alamos. Visit [www.nmforestry.com](http://www.nmforestry.com) or <https://firerestrictions.us/> for more information.



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August 09, 2018

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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Parks and Recreation Board

**Legislative File:** 11062-18

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**Title**

Aquatic Center Advisory Subcommittee Report

**Body**

Member Ramiro will present the report to the Board.



# County of Los Alamos

## Staff Report

August 09, 2018

Los Alamos, NM 87544  
www.losalamosnm.us

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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Parks and Recreation Board

**Legislative File:** 11063-18

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**Title**

Ice Rink & Recreation Advisory Subcommittee Report

**Body**

Member Pesenson will present report to the Board.



# County of Los Alamos

## Staff Report

August 09, 2018

Los Alamos, NM 87544  
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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Parks and Recreation Board

**Legislative File:** 11064-18

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**Title**

Golf Course Advisory Subcommittee Report

**Body**

Member Dattelbaum will present report to the Board.





# County of Los Alamos

## Staff Report

August 09, 2018

Los Alamos, NM 87544  
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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Parks and Recreation Board

**Legislative File:** 11065-18

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**Title**

Open Space Advisory Subcommittee Report

**Body**

Member Ulrich will present to the Board.



# County of Los Alamos

## Staff Report

August 09, 2018

Los Alamos, NM 87544  
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**Agenda No.:**

**Index (Council Goals):**

**Presenters:** Pete Sheehey

**Legislative File:** 11066-18

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**Title**

Council Liaison Report

**Body**

Councilor Sheehey will present to the Board.