County of Los Alamos

1000 Central Avenue Los Alamos, NM 87544



BCC Agenda

Parks and Recreation Board

Stephanie Nakhleh, Chair; Dana Dattelbaum , Vice-Chair; Robbie Harris; Dina Pesenson: Donald Ulrich; and Dianne Wilburn,
Members

Thursday, October 11, 2018 5:30 PM 1000 Central Avenue
Room 110

1. CALL TO ORDER

A. 11264-18 Approval of Minutes from the September 13, 2018 meeting

Recommendation: I move that the Board approve the attached minutes

Presenters: Stephanie Nakhleh

Attachments: A - September 13, 2018 minutes

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are

not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

A. 11280-18 Golf Course Crosswalk Video Analysis Presentation

<u>Presenters:</u> Daniel Erickson

<u>Attachments:</u> A - Diamond Drive Crossing Evaluation

C. <u>11285-18</u> Parks & Recreation Board Interviews Update

Presenters: Stephanie Nakhleh

Attachments: A - PRB Member List

D. `11286-18 Subcommittee Applications

Recommendation: I move that the Board approve the following Subcommittee Applications

Presenters: Stephanie Nakhleh

Attachments: A - Lisa Reader - Equestrian and Livestock Advisory Subcommittee (ELAS)

B - June Wall - Equestrian and Livestock Advisory Subcommittee (ELAS)

C - ELAS Subcommittee Template

E. 11287-18 Golf Course Hours of Operation Proposal

Presenters: Brian Brogan

Attachments:
A - Proposed Golf Course Hours

F. 11267-18 Capital Improvement Projects Update

Presenters: Brian Brogan

G. 11266-18 Flag Pole at Ashley Pond

Presenters: Brian Brogan

H. 11265-18 Flow Trail Project Update

Brian Brogan

4. STAFF COMMUNICATIONS

Presenters:

A. <u>11268-18</u> Chairman's Report

<u>Presenters:</u> Stephanie Nakhleh

<u>Attachments:</u> A - Subcommittee Application

B. <u>11270-18</u> Staff Report

<u>Presenters:</u> Brian Brogan

Attachments: A - Parks & Recreation Program Report

C. <u>11271-18</u> Aquatic Center Advisory Subcommittee Report

Presenters: Parks and Recreation Board

D. <u>11272-18</u> Golf Course Advisory Subcommittee Report

Presenters: Parks and Recreation Board

E. 11273-18 Ice Rink & Recreation Advisory Subcommittee Report

Presenters: Parks and Recreation Board

F. 11279-18 Open Space Advisory Subcommittee Report

Presenters: Parks and Recreation Board

5. PUBLIC COMMENT

6. INFORMATIONAL ITEMS

A. 11281-18 Council Liaison Report

Presenters: Pete Sheehey

7. PREVIEW OF NEXT MEETING - November 8, 2018

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: A.

Index (Council Goals):

Presenters: Stephanie Nakhleh

Legislative File: 11264-18

Title

Approval of Minutes from the September 13, 2018 meeting

Recommended Action

I move that the Board approve the attached minutes

Body

The September 13, 2018 minutes are ready for consideration and approval

Attachments

A - September 13, 2018 minutes



County of Los Alamos BCC Meeting Minutes

1000 Central Avenue Los Alamos, NM 87544

Parks and Recreation Board

Stephanie Nakhleh, Chair; Dana Dattelbaum , Vice-Chair; Robbie Harris; Dina Pesenson:
Donald Ulrich; and Dianne Wilburn, Members

Thursday, September 13, 2018

5:30 PM

1000 Central Avenue Room 110

1. CALL TO ORDER

Present 5 - Member Nakhleh, Member Harris, Member Pesenson, Member

Ulrich and Member Wilburn

Absent 1 - Member Dattelbaum

A. 11099-18 Approval of Minutes from the August 9, 2018 meeting

Presenters: Stephanie Nakhleh

Attachments: A - August 9, 2018 minutes

A motion was made by Member Pesenson and seconded by Member Ulrich that the Minutes be approved as presented. The motion was passed by a unanimous vote of 4-0. Member Wilburn arrived after vote.

2. PUBLIC COMMENT

No public comment given.

3. BUSINESS

A. 11118-18 Reallocation of Portable Outfield Fencing Funding

Presenters: Jeff Humpton

Attachments: A - Bun Ryan Field

B - Minors A Bleachers Backstop C - Minors A Overlook Park

Jeff Humpton, Parks Superintendent, gave an update on the Portable Outfield Fencing

Funding. Discussion was held.

B. <u>11100-18</u> Flow Trail Project Update

Presenters: Eric Peterson

Eric Peterson, Open Space Specialist, gave an update on the Flow Trail project.

C. <u>11167-18</u> Canyon Restoration Project Update

<u>Presenters:</u> Eric Peterson

Eric Peterson, Open Space Specialist, gave an update on the Canyon Restoration project.

D. <u>11101-18</u> Capital Improvement Projects Update

Presenters: Brian Brogan

Brian Brogan, Community Services Director, gave an update on the Capital Improvement projects.

E. 11183-18 Ice Rink Shade Study Update

Presenters: Brian Brogan

Brian Brogan, Community Services Director, gave an update on the status of the Ice Rink Shade Study.

4. STAFF COMMUNICATIONS

A. <u>11119-18</u> Chairman's Report

Presenters: Stephanie Nakhleh

Chair Nakhleh gave the Chairman's Report.

B. <u>11120-18</u> Staff Report

Presenters: Brian Brogan

Attachments: A - Parks & Recreation Program Report

Brian Brogan presented the Staff Report.

C. <u>11121-18</u> Aquatic Center Advisory Subcommittee Report

Presenters: Parks and Recreation Board

No report was given at this time.

D. <u>11123-18</u> Golf Course Advisory Subcommittee Report

Presenters: Parks and Recreation Board

Member Dattelbaum was not present. No report was given at this time.

E. <u>11122-18</u> Ice Rink & Recreation Advisory Subcommittee Report

Presenters: Parks and Recreation Board

Member Pesenson mentioned that they did not meet, but updated the Board on current changes and events.

F. 11124-18 Open Space Advisory Subcommittee Report

Presenters: Parks and Recreation Board

Member Ulrich mentioned that they did not meet, but updated the Board on current events.

5. PUBLIC COMMENT

Louis Shulte, 893 Pine Street spoke regarding the petition being circulated against the Flow Trail

Member Harris requested an update on the stocking of the reservoir. Discussion was had.

6. INFORMATIONAL ITEMS

A. <u>11125-18</u> Council Liaison Report

Presenters: Pete Sheehey

Council Sheehey was not present. No report was given at this time.

7. PREVIEW OF NEXT MEETING - OCTOBER 11, 2018

8. ADJOURNMENT

A motion was made by Member Harris to adjourn the meeting and seconded by Member Pesensen. The motion was passed by a unanimous vote of 5-0. Meeting was adjourned at 6:25 PM

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: A.

Index (Council Goals):

Presenters: Daniel Erickson

Legislative File: 11280-18

Title

Golf Course Crosswalk Video Analysis Presentation

Body

Dan Erickson will provide board members with a presentation of the proposed Golf Course Crossing on Diamond Drive.

Attachments

A - Diamond Drive Crossing Evaluation



Los Alamos County Golf Course Crossing Evaluation

Diamond Drive



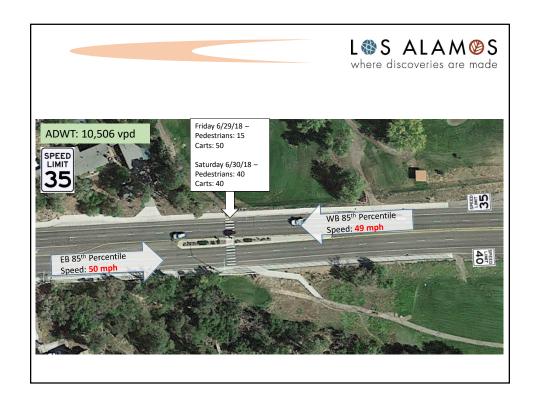
Presented to the Los Alamos County Transportation Board

September 6, 2018

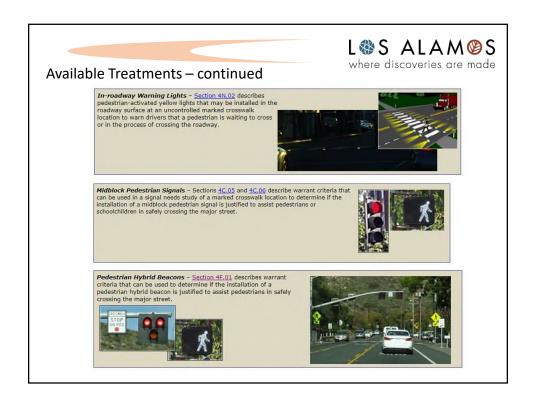


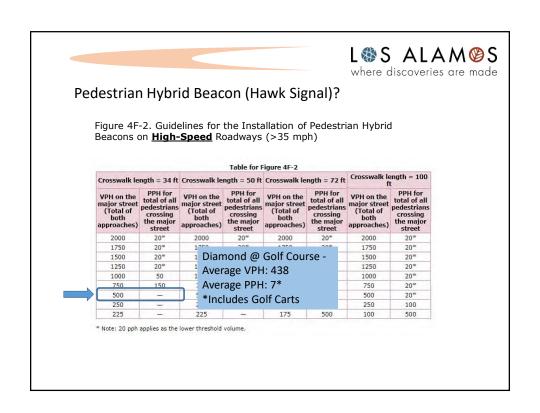
- > Data collection parameters: Diamond Drive @ Golf Course
 - Data was collected for 12 & 24 hour continuous periods
 - 12 Hr: Golf Cart & Pedestrian crossing counts 6/29 & 6/30, 2018
 - o 24 Hr: Traffic Volume and Speed Counts 7/11/2018
 - Data collection consisted of:
 - Vehicles traveling EB & WB on Diamond Drive, including volume, speed and headway
 - o Golf carts crossing Diamond Drive at the marked crosswalk
 - o Pedestrians crossing Diamond Drive at the marked crosswalk
 - Data was collected using video recording and inductive vehicle counters















RRFB:

Rectangular Rapid Flashing Beacon:

- RRFBs are user-actuated amber LEDs that supplement warning signs at un-signalized intersections or midblock crosswalks. They can be activated by pedestrians manually by a push button similar to the ones used at a signalized intersection.
- RRFBs use an irregular flash pattern that is similar to emergency flashers on police vehicles. RRFBs may be installed on either two-lane or multi-lane roadways.



RRFB: Details

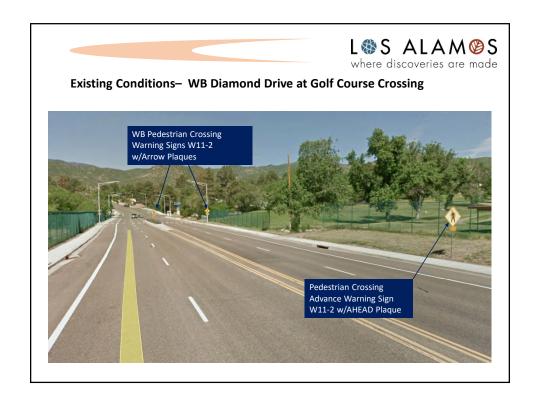
Benefits

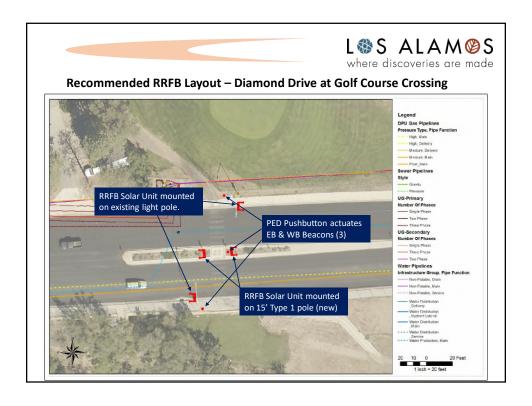
- RRFBs have proven to show an increase in driver yielding behavior at unsignalized crosswalks
 when supplementing standard pedestrian crossing warning signs and markings. An official
 Federal Highway Administration (FHWA) sponsored experimental implementation and evaluation
 showed that RRFBs are more effective at increasing driver yielding rates to pedestrians than
 traditional overhead or pole mounted beacons.
- RRFBs are a lower cost alternative to traffic signals, pedestrian crossing signals and hybrid signals
 that are shown to increase driver yielding behavior at crosswalks significantly when
 supplementing standard pedestrian crossing warning signs and markings.

Installation, Operation & Cost

- Installation: System is solar powered, eliminating the need for trenching or electrical connections. Installation would require the placement of concrete or helix pole foundations.
- Operation: Individual beacons are wirelessly connected via radio signals and would be fully
 actuated from any of the pedestrian pushbuttons.
- Cost: Estimated cost to install the system: \$20,000. Estimated annual operating cost \$300.









Next Steps -

- Present to the Golf Course Subcommittee
- Present Parks and Recreation Board
- Return to T-Board for Recommendation to County Council
- Present County Council



www.losalamosnm.us

Los Alamos, NM 87544

October 11, 2018

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Index (Council Goals):

Presenters: Stephanie Nakhleh

Legislative File: 11285-18

Title

Parks & Recreation Board Interviews Update

Body

Chair Nakhleh will update the Board on the status of the Parks & Recreation Board applicants.

To apply online: https://www.losalamosnm.us/government/boards___commissions

Attachments

A - PRB Member List



				Parks and	Parks and Recreation Board Member List: 2017 - 2019	ard Member Li	st: 2017 - 2019	
Position	Term	Term Appointed Date	1st Term Beg	1 st Term Exp.	2 nd Term Beg	2 nd Term Exp.	2 nd Term Beg 2 nd Term Exp. Name & Address	Phone/eMail
Chair	2nd	12/14/2017	12/1/2015	11/30/2017	12/1/2017	11/30/2019	Stephanie Nakhleh 965 Estates Drive	505-920-1711 sylvan.nak@gmail.com
Vice-Chair	1st	12/14/2017	12/1/2017	11/30/2019			Dana Dattelbaum 2080 Torreon	505-500-2070 505-667-7329 dana.dattelbaum@gmail.com
Member	1st	2/28/2017	12/1/2016	11/30/2018			Robbie Harris 1016 49th Street	505-662-6847 505-667-4149 mercel@msn.com
Member	1st	2/28/2017	12/1/2016	11/30/2018			Dina Pesenson 1355 45th Street	505-412-2176 dinapesenson@gmail.com
Member	1st	3/6/2018	12/1/2017	11/30/2019			Donald Ulrich 1976 42nd St. Apt. G	907-947-1986 donald.ulrich86@gmail.com
Member	1st	3/20/2018	12/1/2017	11/30/2019			Dianne Wilburn 1042 Oro Court	505-695-6248 505-667-6952 <u>zlatehskinder@gmail.com</u>
Member			Vacant					

Board Description:

Board: Parks & Recreation Board

Department: Community Services

Ordinance No. 02-078, Sec. 2, 10-3-2006

Composition: 7 members

Authorization:

2 years, beginning December 1 and ending November 30

Second Thursday of each month

Meetings:

Term:

Location:

Time:

5:30 PM

Room 110 - Municipal Building, 1000 Central Ave.

Staff Liaison: Brian Brogan, CSD Department Director 662-8241

Linda Lindstrom, CSD Office Manager

662-8173

Serve Until Replaced Yes

Admin Support:



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: D.

Index (Council Goals):

Presenters: Stephanie Nakhleh

Legislative File: `11286-18

Title

Subcommittee Applications

Recommended Action

I move that the Board approve the following Subcommittee Applications

Attachments

A - Lisa Reader - Equestrian and Livestock Advisory Subcommittee (ELAS)

B - June Wall - Equestrian and Livestock Advisory Subcommittee (ELAS)

C - ELAS Subcommittee Template

Parks Office Use Only:	Principal
Date Appointed by Parks & Recreation	on
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Parks, Recreation and Open Space

LOS ALAMOS COUNTY PARKS AND RECREATION BOARD

APPLICATION Equine & Livestock Advisory Subcommittee

Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name: Lisa Reader	Date: 9/1/18
Address:	Los Alamos 87544
Home Phone: Ceck	
E-mail:	
AFirst Term	Second Term
PLEASE If you reside outside Los Alamos County, you are no	NOTE: of eligible for appointment
Briefly state your reason(s) for wanting to serve on the information and/or prior experience pertinent to this country. Farmer Parks + Rec Ps	
Briefly state your understanding of the key issue	(s) facing this subcommittee.
Policy + operations of stable as tracid's ISSLIES, Promoting Ag + Upon completing this form, please return to: Larry Walkup Aquatic Center, 2760 Canyon Road, Los Alamos, NM 87544	Egingina arena usage. Franching Programs in Cainty education + outreach!
E-mail to: lumberly trujillo@iscnm.us	
Fax (505) 662 8034	
ATTN: Parks and Recreation Board Secretary	

19) Campa Entrada deliberg 5 Lin Akaram, 1901 87544 F 301 662 8159 - 1903 661 2690

Parks Office Use Only:
Date Appointed by Parks & Recreation
board



Parks, Recreation and Open Space

LOS ALAMOS COUNTY PARKS AND RECREATION BOARD

APPLICATION Equine & Livestock Advisory Subcommittee

to the media, if so requested.	the County of Los Alamos is obligated to furnish this information
Name: June Wall	Date: 8 27 18
Address:	î .
Home Phone:	Work Phone:
E-mail:	- · · · · · · · · · · · · · · · · · · ·
First Term	□ Second Term
If you reside outside Los Alamos Count	PLEASE NOTE: Ty, you are not eligible for appointment.
Briefly state your reason(s) for wanting information and/or prior experience per Interest in ascuring the rolling and the rolling that the address ed as the Maring of the Interest of Bayo (Equestrian Co) Equestrian Co	to serve on this committee and please give any background
ATTN: Parks and Recreation Board Se > 2) 47 year resident 3) For mer member of 4) Heavy involvement Former President LA LA SKI Club Board Mes	For Los Alamos. 101 Camino Entrada, Building 5 Los Alamos, NM 87544 Frevsonnel Board. P505.662.8159 F505.661.2690 In multiple recreation of Lating Ski Racing Club, Lat Volley Ball Club, when organizer of LASC Ski Schap (5475) med)

Tennis Club member + organizer of tour naments, organizer of ski races at Pajorito Htm, extified ski race official (USAA), certified volley ball official, soccer coach, avid hiker. I have a vast background off vecreational activities of all types spanning my 47 yrs, in town.

I began viding horseback et age 68 - a licelong dream and have now focused my energies on the equine vecreational opportunities that need to be protected.



ELAS (Equi	uine and Livesto	ck Advisory Sub	2nd Term Beg	lembers: 4 Citiz	becommittee) 5 Members: 4 Citizens & 1 PRB Liaison – All Voting	Phone/eMail
					Vacant	

Vacant

Vacant Vacant

Elig Y/N

Dianne Wilburn505-695-6248PRB Liaisonzlatehskinder@gmail.com

Jeff Humpton, Parks Superintendent 505–662–1771 jeff.humpton@lacnm.us.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: E.

Index (Council Goals):

Presenters: Brian Brogan
Legislative File: 11287-18

Title

Golf Course Hours of Operation Proposal

Body

Brian Brogan, Community Services Director, will present proposed hours of operation at the golf course. We are seeking public input before making any decisions.

Attachments

A - Proposed Golf Course Hours

Season	Months	Pro Shop (Days)	o Shop (Days) Pro Shop (Hours)	Tee Times (Days)	Tee Times Start (Hours)
Early Spring	Feb 15* - DST begins	5 days (W-Su)	9:00am - 4:00pm	Fri - Sun & Holidays	10:00am
Spring/Summer	pring/Summer DST begins - 3rd Sun in Sep	7 days	7:00am - 7:00pm	7 days	8:00am (M-F); 7:30 (S/S)
Early Fall	3rd Mon in Sep - DST ends	7 days	7:00am - 6:00pm	7 days	8:00am
Late Fall	DST ends - Nov 30*	5 days (W-Su)	9:00am - 4:00pm	Fri - Sun & Holidays	10:00am
Winter	Dec* - Feb 14*	5 days (M-F)	9:00am - 4:00pm	N/A	N/A

*Weather & course condition dependent (Golf Course website will have all current information) DST = Daylight Savings Time

- Standards for All Seasons
 Final tee time is two hours prior to sunset (as determined by Google)
- Driving range & ball machine are open year round until sunset (weather and course condition dependent)
 - Range ball tokens available for purchase during Pro Shop hours
- All carts must be returned 30 mintues after sunset (as determined by Google)



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: F.

Index (Council Goals):

Presenters: Brian Brogan
Legislative File: 11267-18

Title

Capital Improvement Projects Update

Body

Brian Brogan will update the Board on the current status of the Capital Improvement Projects.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: G.

Index (Council Goals):

Presenters: Brian Brogan
Legislative File: 11266-18

Title

Flag Pole at Ashley Pond

Body

Parks & Recreation Board is seeking public input for installing a flag pole at Ashley Pond.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: H.

Index (Council Goals):

Presenters: Brian Brogan
Legislative File: 11265-18

Title

Flow Trail Project Update

Body

A presentation to the County Council is the next step in the process. This will be presented at the October 16th work session in White Rock that begins at 6 PM. The presentation will cover consultant's analysis of the flow trail in Los Alamos County, updated Task 1 deliverables, and staff's request for direction on next steps. Please be sure to invite anyone who may be interested in this topic.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: A.

Index (Council Goals):

Presenters: Stephanie Nakhleh

Legislative File: 11268-18

Title

Chairman's Report

Body

Chair Nakhleh will present the report to the Board. Discussion will include the following subcommittee application website link:

https://losalamosnm.us/cms/One.aspx?portalId=6435810&pageId=6503128

Attachments

A - Subcommittee Application



Parks, Recreation, Open Space

LOS ALAMOS COUNTY PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you	are applying:
Aquatic Equine Livestock	Ice Rink Open Space Recreation
Please be aware that as a public entity, the Co information to the media, if so requested.	unty of Los Alamos is obligated to furnish this
Name	_
Address	
Home Phone	Work Phone
E-mail address	Date
First Term	Second Term
	SE NOTE: nty, you are not eligible for appointment.
Briefly state your reason(s) for wanting to serve background information and/or prior experience	e on this committee and please give any
Briefly state your understanding of the key issu	e(s) facing this subcommittee.
Upon completing this form, please return to the ATTN: Parks & Recreation Board Secretary	e address listed below.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: B.

Index (Council Goals):

Presenters: Brian Brogan
Legislative File: 11270-18

Title

Staff Report

Body

Brian Brogan will present the Program Report highlights and Community Services Department updates.

Attachments

A - Parks & Recreation Program Report



Parks, Recreation, Open Space Division September 2018

Aquatics

National Food Bank Day – 135 Pounds of Food Collected:

The first week of September the Aquatic Center championed National Food Bank Day, "Give What You Can". The food drive was at several locations around the county including the Aquatic Center, Municipal Building, White Rock Library, and the Golf Course. Based on the collection at each of these sites, the LA Cares program received 135 pounds of food. Still interested in supporting the cause, look for the "Give What You Can" drum at the Aquatic Center for your donations.







Talk Like A Pirate Day - September 19th, 12 participants

The Aquatic Center hosted "Talk Like A Pirate Day," which featured pirate floats in the water along with the floating island, the animated film "Pirates" in the classroom, and free popcorn.





National Women's Health & Fitness Day – September 26th, 65 participants

Women's Health & Fitness day at the Aquatic Center. Women around the community were invited to join the 3 different water aerobics classes offered throughout the day as well as to just come in and swim laps.







Golf

Girls Golf Program – September 1st,8th,15th,22nd, and 29th, 40 participants and 4 volunteers

Open to all girls aged 7 - 17, the Girls Golf Program is held each Saturday from 11:00 AM - Noon at the Los Alamos Golf Course. The last day of this program will be Saturday, October 6th.



Ice Rink and Recreation

National Checkers Day – September 22nd, 10 participants

The Recreation Division collaborated with the White Rock Youth Activity Center to host the giant checkers and Connect 4 games at Pinon Park.

Ice Rink Opening Preparations - Tentative Opening date is November 16th

Ice Rink and Facilities staff have been working together to prepare the Rink for another winter season. Lights around the Rink are being replaced, dasher boards are having missing screws and shims replaced, the locker rooms and other areas of the facility have been painted, and the spray on lining in the buildings and outside has been touched up.

Parks

Randy Lucero, Assistant Superintendent is Retiring

After 26 years with Los Alamos County, Randy's last day will be Friday, October 5th.



White Rock Senior Center Herb Garden

Last year, one of the Summit Garden Club meeting programs was presented by the chef for our local senior center. The topic was on herbs. Discussions with Chef Michael after the program revealed that he desperately missed having his own herb garden at the senior center like he had at his last position. Summit GC wanted to help Chef Michael get his herb garden. Los Alamos County was contacted because they own the property the senior center sits on; they were thrilled to support the project. Summit Garden Club has designed the herb garden and Los Alamos County built and installed the raised beds. The plans call for 7 separate raised beds with a total volume of 228 square feet. To date, 4 of the 7 beds have been installed (see pictures)

The White Rock Senior Center serves the entire population (20,000) of Los Alamos County, but mainly provides meals for the senior community of White Rock. Chef Michael estimates he prepares 45 meals a day and around 1,000 meals per month for our seniors. This garden will provide Chef Michael fresh herbs with which to enhance the flavor and healthfulness of the meals he provides. The garden is located at the north side of the main building of the White Rock Senior Center.







Ashley Pond Concert Sound System Pad - 20% complete

Parks Division and Contractors are constructing a 12' x 12' concrete pad with railings. Parks will install a 4" conduit that will have a permanent audio cable connected to the stage for the sound system for events at the stage. When not in use for the sound crew the pad will double for handicap seating for events. The Parks Division will also place a picnic table for the public to enjoy daily.



<u>37th Street Playground Improvements – 25% complete</u>

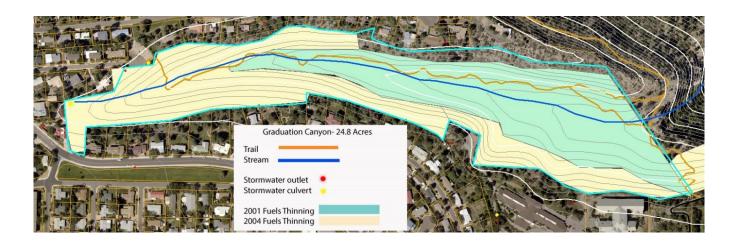
The parks division has started working on improvements on 37th street playground to replace some outdated play equipment and improve the boarders, drainage and fall zones in the playground. Working with the neighborhood we have come up with ideas to improve the playground and make it safer and put off major improvement for another 10+ years.



Open Space

On Call Environmental Consulting Services - Graduation Canyon Restoration Project

The RFP closed on Tuesday, August 28, 2018. The evaluation team has reviewed Step 1 of the proposal and is currently evaluating proposals for Step 2. Anticipated start date if for late October.



Flow Trail Project

Task Order 3 of the flow trail is being executed and a presentation will be given on October 16, 2018, at the County Council work session. For up-to-date information on the project you can follow along at:

https://www.losalamosnm.us/government/departments/community_services/parks_recreation_and_open_spaces/openspaceandtrails (hold [ctrl] key down while selecting link).

Wayfinding Phase III

Wayfinding Signs are currently being installed along the Perimeter, Easy Fork and Walnut Canyon Trails.





October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: C.

Index (Council Goals):

Presenters: Parks and Recreation Board

Legislative File: 11271-18

Title

Aquatic Center Advisory Subcommittee Report **Body**

Chair Nakhleh will present the report.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: D.

Index (Council Goals):

Presenters: Parks and Recreation Board

Legislative File: 11272-18

Title

Golf Course Advisory Subcommittee Report **Body**

Member Dattelbaum will present the report.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: E.

Index (Council Goals):

Presenters: Parks and Recreation Board

Legislative File: 11273-18

Title

Ice Rink & Recreation Advisory Subcommittee Report **Body**

Member Pesenson will present the report.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: F.

Index (Council Goals):

Presenters: Parks and Recreation Board

Legislative File: 11279-18

Title

Open Space Advisory Subcommittee Report **Body**

Member Ulrich will present the report.



October 11, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: A.

Index (Council Goals):

Presenters: Pete Sheehey
Legislative File: 11281-18

Title

Council Liaison Report

Body

Councilor Sheehey will present the report to the Board.