## **County of Los Alamos**

1000 Central Avenue Los Alamos, NM 87544



## **BCC Agenda**

## **Parks and Recreation Board**

Stephanie Nakhleh, Chair; Vice-Chair; Robbie Harris; Ashley Mathews; Timothy J. Johnson; Dina Pesenson; Donald Ulrich; and Dianne Wilburn, Members

Thursday, January 10, 2019

5:30 PM

1000 Central Avenue - Council Chambers Room 110

## 1. CALL TO ORDER

A. 11528-18 Approval of Minutes from the December 13, 2018 meeting

Recommendation: I move that the Board approve the attached minutes

**Presenters:** Stephanie Nakhleh

Attachments: A - December 13, 2018 Minutes

## 2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are

not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

## 3. BUSINESS

**A.** 11538-18 New Board Member Introductions

**Presenters:** Stephanie Nakhleh

B. 11542-19 White Rock Cliff Cave - Hell's Hole Gate Project

**Presenters:** Harry Burgess

<u>Attachments:</u> A - Hell's Hole Gate Project

C. 11537-18 Election of Officers

Recommendation: Election of Vice Chair
Presenters: Stephanie Nakhleh

**D.** 11529-18 Subcommittee Applications

Recommendation: I move that the Board approve one (1) the following ELAS subcommittee applications

**Presenters:** Stephanie Nakhleh

A - Melissa Arias - Equine and Livestock Advisory Subcommittee (ELAS)

B - Jacob Trujillo - Equine and Livestock Advisory Subcommittee (ELAS)

**E.** <u>11541-19</u> Update on the Reallocation of Portable Outfield Fencing Funding

<u>Presenters:</u> Jeff Humpton

**F.** 11545-19 Update on Ice Rink Programs

<u>Presenters:</u> Joanie Ahlers

## 4. STAFF COMMUNICATIONS

A. 11530-18 Chairman's Report

**Presenters:** Stephanie Nakhleh

**B.** <u>11543-19</u> Staff Report

**Presenters:** Brian Brogan

Attachments: A - Parks & Recreation Program Report

C. <u>11531-18</u> Equine and Livestock Advisory Subcommittee Report

<u>Presenters:</u> Dianne Wilburn

**D.** <u>11532-18</u> Aquatic Center Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

E. 11533-18 Golf Course Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

F. 11534-18 Ice Rink & Recreation Advisory Subcommittee Report

<u>Presenters:</u> Dina Pesenson

**G.** <u>11535-18</u> Open Space Advisory Subcommittee Report

<u>Presenters:</u> Donald Ulrich

## 5. PUBLIC COMMENT

## 6. INFORMATIONAL ITEMS

A. 11536-18 Council Liaison Report

<u>Presenters:</u> Pete Sheehey

## 7. PREVIEW OF NEXT MEETING - February 14, 2019

## 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.



Los Alamos, NM 87544 www.losalamosnm.us

January 10, 2019

Agenda No.: A.

**Index (Council Goals):** 

**Presenters:** Stephanie Nakhleh

Legislative File: 11528-18

### Title

Approval of Minutes from the December 13, 2018 meeting

**Recommended Action** 

I move that the Board approve the attached minutes

**Body** 

The December 13, 2018 minutes are ready for consideration and approval

**Attachments** 

A - December 13, 2018 minutes



## County of Los Alamos BCC Meeting Minutes

1000 Central Avenue Los Alamos, NM 87544

**Parks and Recreation Board** 

Stephanie Nakhleh, Chair; Vice-Chair; Robbie Harris; Ashley Mathews; Timothy J. Johnson;
Dina Pesenson; Donald Ulrich; and Dianne Wilburn, Members

Thursday, December 13, 2018

5:30 PM

1000 Central Avenue Room 110

## 1. CALL TO ORDER

A. <u>11438-18</u> Approval of Minutes from the October 11, 2018 meeting

**Presenters:** Stephanie Nakhleh

Attachments: A - October 11, 2018 minutes

A motion was made by Member Pesenson and seconded by Member Dattelbaum that the Minutes be approved as presented. The motion was passed by a unanimous vote of 4-0. Member Harris and Member Ulrich arrived after the vote was complete.

## 2. PUBLIC COMMENT

No public comment was given.

## 3. BUSINESS

A. <u>11450-18</u> Recognition of Outgoing Board Member

**Presenters:** Stephanie Nakhleh

Chair Nakhleh presented Member Dattelbaum with a certificate of appreciation for her time served on the board.

B. <u>11457-18</u> Subcommittee Application

**Presenters:** Stephanie Nakhleh

Attachments: A - Nancy Boudrie - Equine and Livestock Advisory Subcommittee (ELAS)

Member Wilburn made a motion to approve the application for Nancy Boudrie to serve on the Equine and Livestock Advisory Subcommittee. Member Harris seconded. Motion passed by a unanimous vote of 6-0.

## C. <u>11455-18</u> Draft Calendar for 2019 PRB Board Meetings

**Presenters:** Stephanie Nakhleh

Attachments: A - 2019 PRB Meetings Calendar

A motion was made by Member Dattelbaum and seconded by Member Pesenson to approve the 2019 PRB Meeting calendar. The motion was passed by a unanimous vote of 6-0.

## D. 11390-18 Petition to Name a Portion of the Pueblo Rim Canyon Trail in Memory of Jim Billen.

**Presenters:** Parks and Recreation Board

Public comment was made by

Mary Billen, no address, spoke.

Mary Hrbek, 47 Manhatten Loop, spoke.

Marry Cummings, 287 Bryce Avenue, spoke.

Horace Vernon Smith, 109 Glenview Drive, spoke.

A motion was made by Member Harris and seconded by Member Pesensen that the Parks and Recreation Board support the naming of a portion of the Pueblo Canyon Rim Trail in memory of "Jim Billen". Discussion was held. Motion passed with a unanimous vote of 6-0.

## E. <u>11386-18</u> Update on Flag Pole at Ashley Pond

**Presenters:** Jeff Humpton

Eric Peterson, Open Space Specialist, presented an update on the installation of the Flag Pole at Ashley Pond.

## F. 11461-18 Flow Trail Project Recommendation

**Presenters:** Stephanie Nakhleh

Chair Nakhleh, gave an update on the Flow Trail Project. Member Pesenson made a motion that PRB recommends to Council that the Board be directed to work with staff and the community to develop and implement a master trails plan, and that the remaining funding from the Flow Trail project be directed toward this endeavor. Member Harris seconded. Discussion was held. Motion passed by a unanimous vote of 6-0.

## 4. STAFF COMMUNICATIONS

## A. <u>11376-18</u> Chairman's Report

**Presenters:** Stephanie Nakhleh

Chair Nakhleh presented the Chairman's report.

### В. 11377-18 Staff Report

Attachments: A - Parks & Recreation Program Report

Eric Peterson presented the Staff Report.

C. 11378-18 Aquatic Center Advisory Subcommittee Report

> Parks and Recreation Board Presenters:

No report was given.

D. 11379-18 Golf Course Advisory Subcommittee Report

> Parks and Recreation Board Presenters:

Member Dattelbaum presented the Golf Course Advisory Subcommitte Report.

E. 11380-18 Ice Rink & Recreation Advisory Subcommittee Report

> Parks and Recreation Board Presenters:

Member Pesenson presented the Ice Rink and Recreation Advisory

Subcommittee Report.

F. 11381-18 Open Space Advisory Subcommittee Report

> Presenters: Parks and Recreation Board

Eric Peterson presented the Open Space Advisory Subcommittee Report.

### 5. **PUBLIC COMMENT**

No public comment was given.

### **INFORMATIONAL ITEMS** 6.

A. 11393-18 Council Liaison Report

> Pete Sheehey Presenters:

Councilor Sheehey presented the Council Liaison Report.

### 7. PREVIEW OF NEXT MEETING

**New Officer Introductions** Stick & Puck Update Officer Elections

50K Allocation of Ballfields

Round up complaint and discussion

### 8. **ADJOURNMENT**

Member Pesenson made a motion to adjourn. Member Dattelbaum seconded. Meeting was adjourned.

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January 10, 2019

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: A.

**Index (Council Goals):** 

Presenters: Stephanie Nakhleh

Legislative File: 11538-18

## **Title**

**New Board Member Introductions** 

## **Body**

Chair Nakhleh will introduce the new board members: Timothy Johnson & Ashley Mathews.



January 10, 2019

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: B.

**Index (Council Goals):** 

Presenters: Harry Burgess
Legislative File: 11542-19

### **Title**

White Rock Cliff Cave - Hell's Hole Gate Project

## **Body**

In July of 2017, a local teenager fell approximately 400' from a ledge outside of Hell's Hole cave, resulting in his untimely death. Prior incidents in the same location have also resulted in death and/or serious injury. While recognizing that there are many natural hazards in Los Alamos County, the family of the teen have approached County staff requesting that the County consider eliminating this particular hazard, either by blocking the specific entrance to the cave or by other means.

Harry Burgess (County Manager), has been a caver for the majority of his life and when he first heard of this request, Harry met with the family to discuss their concerns and potential suggestions. Following this meeting, Harry and his son Garron visited the cave, assessed the hazards, and took many pictures of the concerning areas. These pictures were then presented at a local caving club meeting (Pajarito Grotto), and the members of the Grotto offered their support in determining an appropriate solution that seeks to protect both the cave and the people visiting it. In November, several members of the Grotto visited the cave along with Mr. Burgess, and various solutions were discussed along with additional pictures taken and an initial survey of the size of the entrance (see attachments).

The purpose of the discussion this evening will be to obtain input from the committee as well as members of the public regarding the appropriate solution. At present, the suggested action would be to close/block the southernmost entrance to the cave, as this entrance provides access to a particularly exposed ledge - roughly two feet wide and covered with pea-sized rocks (rendering the ledge slippery) - that overlooks an approximate 400' drop. The cave has several other entrances that are safer to utilize (albeit still exposed), and therefore a blockage of this particular entrance would not prevent normal visitation of the cave. The purpose of the chosen suggested closure would be to prevent visitors from using this entrance as an exit, as the returning climb from this entrance is particularly exposed and its use is believed to be the cause of prior accidents/deaths.

This issue brings forth numerous other considerations, including:

- · Should the County be altering the natural landscape in its open-space areas
- What are the liability concerns of addressing naturally occurring exposures
- Are there other similar, necessary improvements for public safety
- Does the County need to develop a policy for memorials within open space areas
- Are there other, less-impactful remedies such as signage (others?)
- Would this activity negatively affect the cave or wildlife it harbors

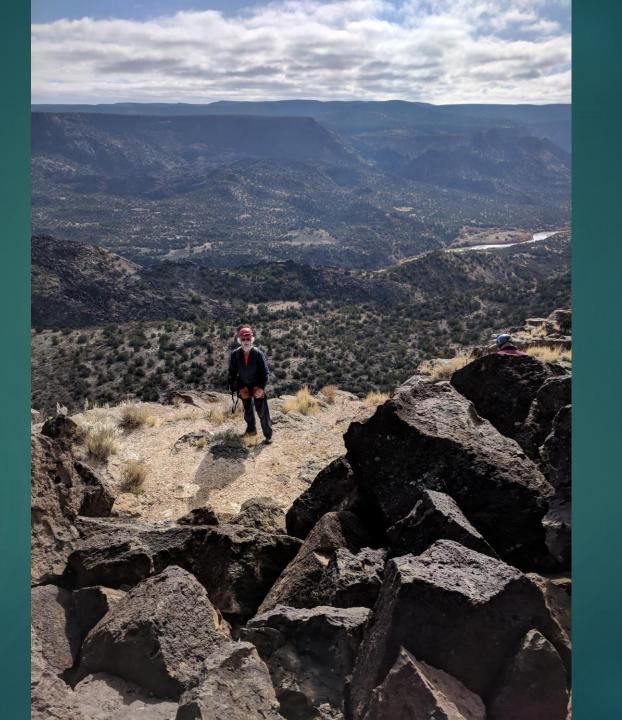
It is hoped that through a discussion, these concerns and any others may be identified and expanded upon in order to inform any potential solution that is considered.

## **Attachments**

A - Hell's Hole Gate Project

## Hells Hole Gate Project

JANUARY 10, 2019

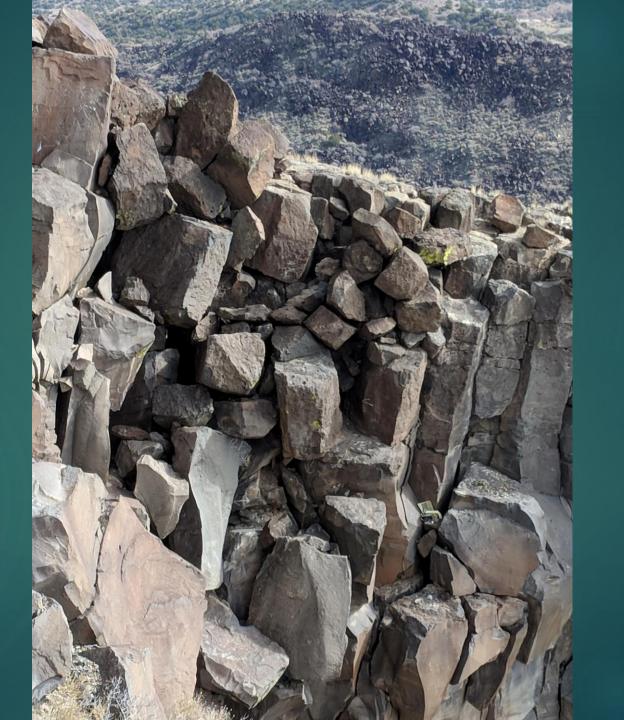


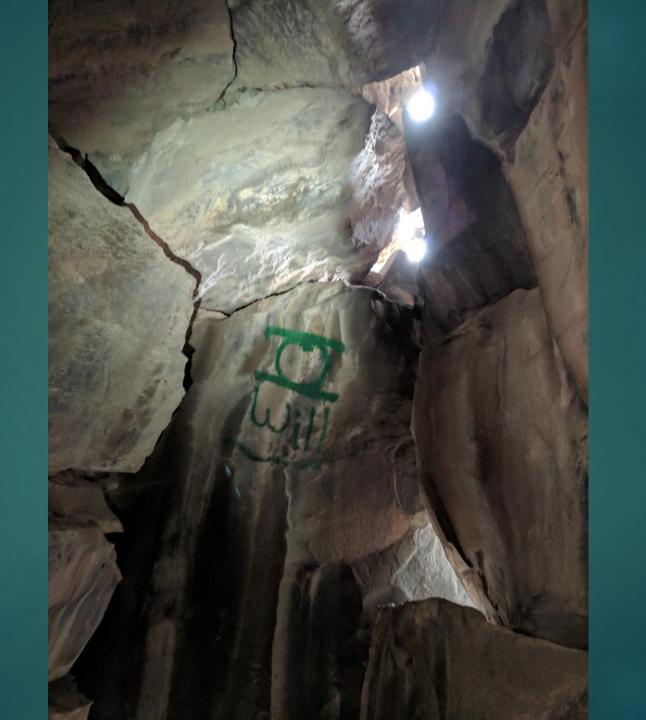










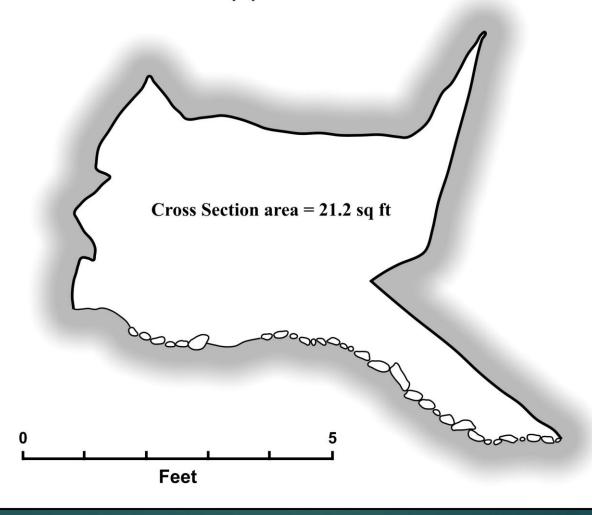




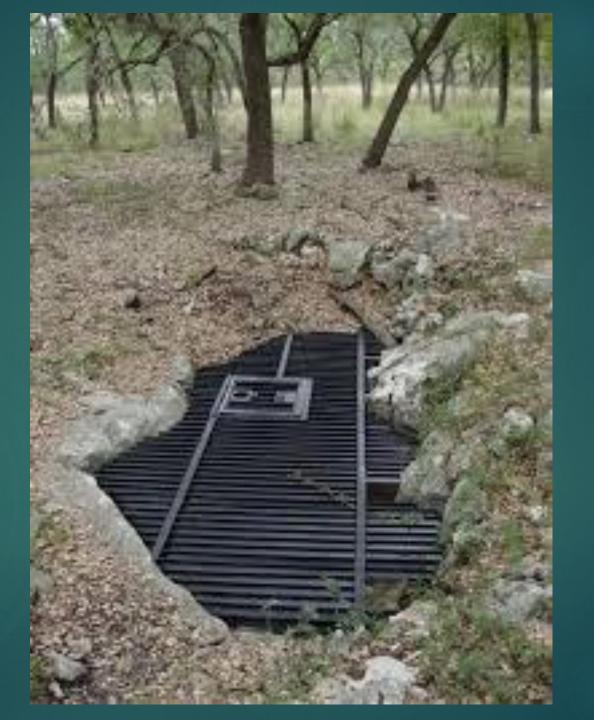
## HELL'S HOLE - South Entrance Cross Section

Los Alamos County, New Mexico

Disto and Suunto survey by Gerald Atkinson: 10 November 2018

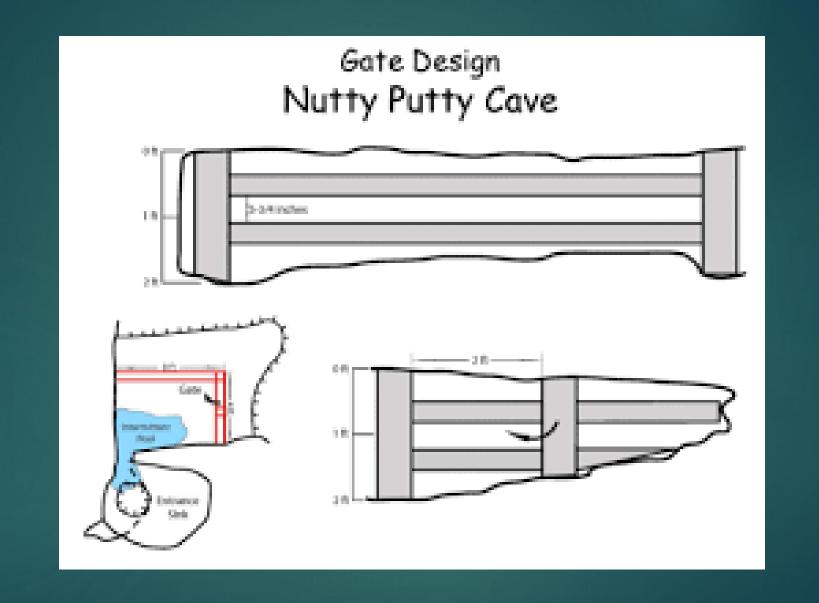




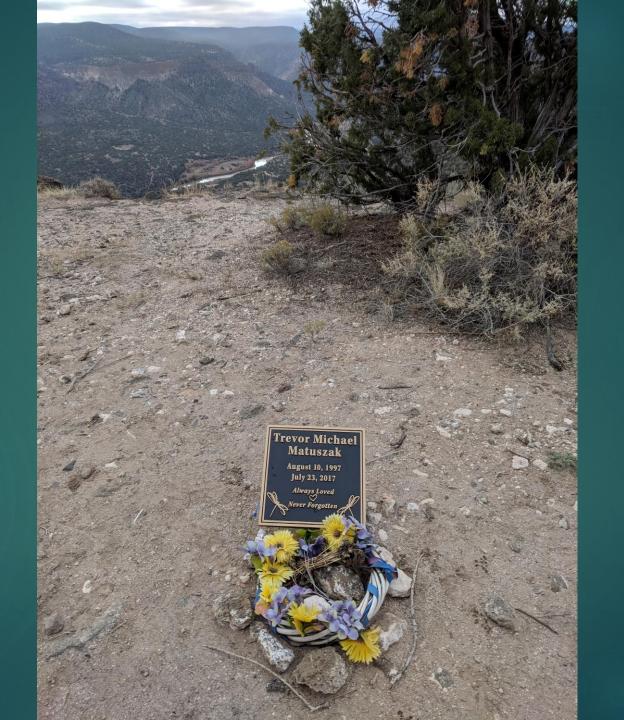


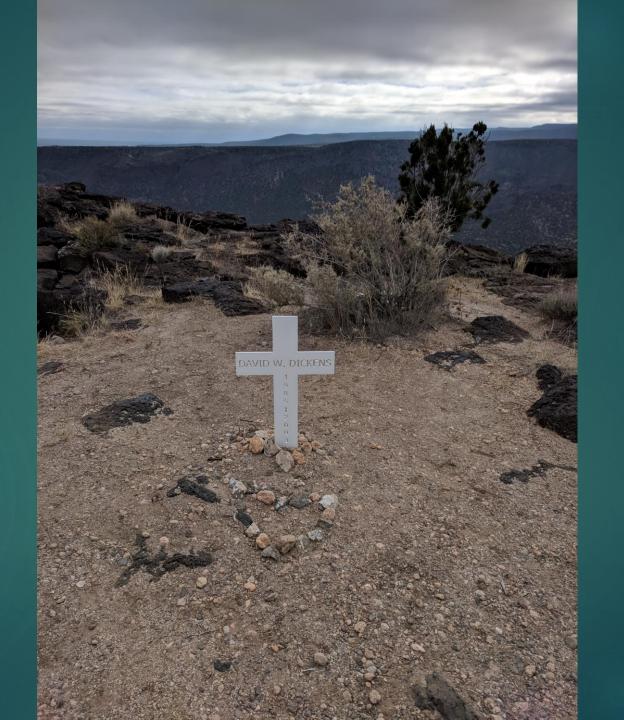












# Questions / Comments?



January 10, 2018

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: C.

**Index (Council Goals):** 

Presenters: Stephanie Nakhleh

Legislative File: 11537-18

## **Title**

**Election of Officers** 

**Recommended Action** 

Election of Vice Chair

**Body** 

Member Nakhleh will call the question



Los Alamos, NM 87544 www.losalamosnm.us

January 10, 2019

Agenda No.: D.

**Index (Council Goals):** 

Presenters: Stephanie Nakhleh

Legislative File: 11529-18

### Title

Subcommittee Applications

**Recommended Action** 

I move that the Board approve one (1) the following ELAS subcommittee applications Attachments

A - Melissa Arias - Equine and Livestock Advisory Subcommittee (ELAS)

B - Jacob Trujillo - Equine and Livestock Advisory Subcommittee (ELAS)



Parks, Recreation, Open Space

## LOS ALAMOS COUNTY PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you are applying:		
Aquatic    Equine Livestock	Ice Rink Open Space Recreation	
Please be aware that as a public entity, the information to the media, if so requested.	e County of Los Alamos is obligated to furnish this	
Name MELISSA ARIAS		
Address		
Home Phone	Work Phone Same	
E-mail address	Date 12-27-18	
First Term	Second Term	
PLEASE NOTE:  If you reside outside Los Alamos County, you are not eligible for appointment.		
Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.		
	I am Very interested in	
	lated to North Mesa Stables	
	lot licensee since 2002 and	
participate in organizations related to the stables.		
Briefly state your understanding of the key issue(s) facing this subcommittee.		
I currently serve on	the LASOA Board and	
actively would to unde	rstand the issues that	
are handled by LAS	the LASOA Board and restand the issues that SOA and ELAS.	
Upon completing this form, please return to the address listed below.		
ATTN: Parks & Recreation Board Secretary		



## LOS ALAMOS COUNTY PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you a	are applying:		
Aquatic X Equine Livestock	Ice Rink Open Space Recreation		
Please be aware that as a public entity, the Couinformation to the media, if so requested.	unty of Los Alamos is obligated to furnish this		
Name Jake Wesley Trujillo Address			
Home Phone	Work Phone		
E-mail address	Date 12/11/18		
X First Term	Second Term		
PLEASE NOTE:			

If you reside outside Los Alamos County, you are not eligible for appointment.

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

I would like to serve the Equine LIvestock committee to better understand and resolve the issues that may arise within the equine comunity of Los Alamos County. I have an extensive background in the livestock industry that gives me the knowledge and understandidng of current issues. My qualifications include current card holder in the Professional Cowboys Rodeo Association, family cattle industry involvement ( Seven Spear Bucking Bulls / Angus and Charolais Production), and registered member of the New Mexico Livestock Board.

Briefly state your understanding of the key issue(s) facing this subcommittee.

I understand to the fullest extent the issues that may face the subcommittee. These issues include livestock transportation requirements in and out of Los Alamos County, livestock well-being, building community rapport with the equine lifestyle of Los Alamos County, and handling issues that may arise with the Equine Facilities of Los Alamos County. My understanding of these points is derived from an extensive history/ background in the performance horse and ranching industeries of New Mexico.

## Upon completing this form, please return to:

Larry Walkup Aquatic Center, 2760 Canyon Road, Los Alamos, NM 87544

E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

**ATTN: Parks and Recreation Board Secretary** 



January 10, 2019

Los Alamos, NM 87544 www.losalamosnm.us

Agenda	No.:	I	Ξ.
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**Index (Council Goals):** 

Presenters: Jeff Humpton
Legislative File: 11541-19

### **Title**

Update on the Reallocation of Portable Outfield Fencing Funding **Body** 

Status on the ball fields:

- Initially, a quote was obtained from an Albuquerque based fencing contractor to install the entire system including aluminum poles and the netting. It was found that the price was rather high, so another approach was considered to save cost.
- The next approach considered was to have the Department of Utilities provide engineered drawings and install "telephone poles", followed by a vendor to install the netting. Utilities has the ability to do the engineering for poles, but they are electrical engineers and do not have the ability to provide a Professional Engineers stamp for the structural requirements for obtaining a building permit from the State. It was considered to hire a structural engineer to provide the needed drawings, but it was thought that it would be more efficient to have a vendor provide the engineered drawings since it is common for netting installations that the vendors provide the engineering for their netting systems.
- A vendor was located that has an existing GSA contract so the specifications were sent to them. They responded that they could only do one ball field for the allotted budget.
- We are now taking the approach of issuing a Request For Proposals (RFP) to find the best price and get the most from the budget. The RFP is expected to be advertised by January 16th.



January 10, 2019

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: F.

**Index (Council Goals):** 

Presenters: Joanie Ahlers
Legislative File: 11545-19

### **Title**

Update on Ice Rink Programs

## **Body**

## Los Alamos County Ice Rink - Youth Stick & Puck Program History

Started in November 2009 by Los Alamos Hockey Association (LAHA) Coach Dash Weeks. LAHA requested this low use ice time and provided supervision by volunteer coaches and all equipment (pads, helmets, sticks, pucks).

- o Requested program to help build youth participation in hockey.
- o Registered LAHA players allowed to use their season pass for stick & puck.
- o 2009 2018: Non-LAHA paid attendees averaged four to six participants per month (Nov, Dec, Jan, Feb).
- Summer 2018: LAHA requested to discontinue the program and utilize the ice time for practices.
- Fall 2018: Email received from a LAHA parent requesting the return of Youth Stick and Puck at the Los Alamos Ice Rink.
  - o During the current season I have been approached by a community member who has requested the same as they were going to bring their children.
  - I have also been approached by a couple LAHA players who miss this unstructured ice time.
  - o Have spoken with all concerned that we are looking into what other programs are doing across the program and what it could take to bring back as a County program.

## Reviewing other Youth Stick and Puck programs across the Country:

Stick and Puck is an opportunity for youth to practice hockey skills in an open ice environment. All participants must have a signed waiver (parental consent and signature needed if under 18 years of age) before entering ice.

- · Each player must have their own helmet, skates, gloves and stick.
- Helmets MUST be worn at all times (helmets should be USA Hockey approved)
- · Full face shields are strongly recommended
- · There are to be no small/full ice games/scrimmages or goalies
- · Be aware of those around you when shooting/skating for a puck
- Fighting and horseplay are not tolerated
- · No private lessons, organized practices
- · No slap shots

Most programs are loosely supervised, like Open Gym sessions, that allow players to practice skating and puck handling. (The Pond, Chagrin Falls, OH; Flint Iceland Arenas, Flint, MI; Big Bear Ice Arena, Denver, CO).

- All charge a fee, between \$6.00 \$12 per person for each session. Hockey season passes are not accepted. Only punch passes for Youth Stick & Puck.
- Per my contact at USA Hockey, their facilities in Michigan required a staff member on the ice during youth stick and puck.
- Some Youth Stick and Puck programs separate players by ages and school level.
  - o 10 & Under
  - o Grade 8 & Below
  - o 9th 12th Grade

Some require pre-registration and limit the number of youth on the ice.



January 10, 2019

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: A.

**Index (Council Goals):** 

Presenters: Stephanie Nakhleh

Legislative File: 11530-18

Title

Chairman's Report

Body

Chair Nakhleh will present the Chairman's Report.



January 10, 2019

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: B.

**Index (Council Goals):** 

Presenters: Brian Brogan
Legislative File: 11543-19

Title

Staff Report

Body

Brian Brogan will present the program report highlights and Community Services Department updates.

**Attachments** 

A - Parks & Recreation Program Report



### **Aquatics**

### National Cotton Candy Day - December 7, 100 participants:

The Aquatic Center gave away 100 bags of free cotton candy to pool patrons throughout the day. Both kids and adults were thrilled to receive treats after their lap swims.







#### Holiday Fun Wacky Wednesday - December 19, 48 participants:

The pool was decorated for the holidays, complete with floating reindeer and peppermint candies for a fun-filled afternoon.

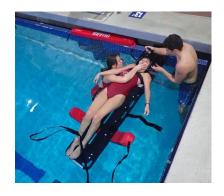






### Lifeguard Review Class - December 29, 4 participants:

The Walkup Aquatic Center held another lifeguard review class. During this 10-hour day, students must complete the course to keep their Red Cross certifications current. It was a successful day as all the students passed.







### **Golf**

#### **Prestigious Award Finalist**

After reviewing hundreds of outstanding applications for the 2018 U.S. Kids Golf Top 50 Kids Teacher Award, Los Alamos Golf Professional Michael Phillips has been named a finalist for this prestigious award.





## Ice Rink

Hilltoppers Varsity & Jr. Varsity vs. La Cueva Bears – November 30 & December 1, 40 players / 342 spectators

The Toppers hosted the LA Cueva Bears on Friday night and Saturday morning. The Toppers skated away with two wins on their home ice. *Photo credit: John McHale* 





### First Session Ice Skating Lessons - 17 group lesson participants, 5 private lessons

Students from three years of age, up to adults, participated in skate lessons. Private lessons were also scheduled during December.





## LAHS Physical Education Classes – December 10– 13, 180 participants per day and 2 coaches

Los Alamos High School brought three PE classes consisting of 60 students each to the Rink.







Skate with Santa & his Elves - December 15 & 16, 200+ participants each day

Santa, his elves, and one of his reindeer visited the Ice Rink to spread holiday joy and candy canes!







Aspen Elementary School – December 20, 70 – 4th graders & 10 chaperones

Students, teachers and chaperones enjoyed a day on the ice that included treats and hot cocoa.







## Piñon Elementary School – December 21, 65 – 6th graders & 12 chaperones

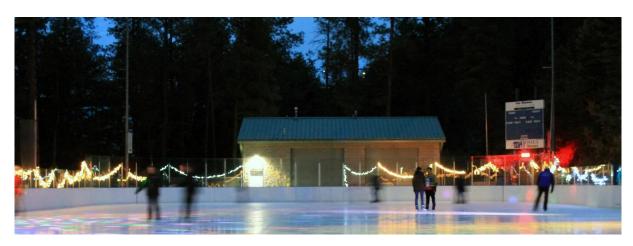
Students, teachers and chaperones enjoyed ice time on the last school day before the Winter Break.





## Ugly Sweater Holiday Party - December 21, 27 participants

Skaters and staff enjoyed this first annual event. New Holiday strobe lights and twinkle lights lit up the night.





#### Christmas Eve Luminaria Skate - December 24, 200+ participants

The annual Luminaria Skate was once again a huge hit as skaters enjoyed the luminarias, lights, holiday music and hot refreshments.



### Adult Pick-Up Hockey – 15 to 25 players per session (on average)

Adult hockey players of all skill levels enjoy ice time on Sunday and Thursday evenings, and on Friday afternoons. Sessions were included in the Holiday Break schedule.



## **Recreation**

#### North Pole Workshop - December 8, 250+ attendees

One of many Winter Fest activities, this program was held in the Fuller Lodge classroom. Everyone was welcome to take photos with Santa, have fun with several craft activities and decorate a sugar cookie.





### **Parks**

### Columbarium Sales began December 21 – 100% complete

Mr. Vernon Kerr purchased the first Columbarium niche on December 21<sup>st</sup>. He was very instrumental in bringing the idea of the Columbarium to the County Council and moving it forward to a completed project.





## Additional Light Displays – 100% complete

The Parks Division have two new additions to their holiday light display at Ashley Pond. An adjustable subsurface base that holds the tree level at the surface of the water and then two solar lite trees were built and placed out in the pond.











## 37<sup>th</sup> Street Play Lots – 90% complete.

The Parks Crews continues with improvements at the 37<sup>th</sup> street Play Lots which includes new subsurface drainage, regrading the hillside for surface drainage, new boarders around the Play Lot and installed new fall zone materials. In addition, they relocated the merry-go-round, installed two new spring toys, and a new 2- 6 year old play structure. Lastly, a new fence was installed along the canyon edge to replace an unsafe sharp fence. When the snow clears, the Parks crew will build a new fall zone on the large swing set which should complete the renovation in this park.





Los Alamos, NM 87544 www.losalamosnm.us

January 10, 2019

Agenda No.: C.

**Index (Council Goals):** 

**Presenters:** Dianne Wilburn

Legislative File: 11531-18

#### Title

Equine and Livestock Advisory Subcommittee Report Body

Member Wilburn will present the report.



January 10, 2019

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: D.

**Index (Council Goals):** 

Presenters: Parks and Recreation Board

Legislative File: 11532-18

Title

Aquatic Center Advisory Subcommittee Report Body

Staff will present the report.



January 10, 2019

Los Alamos, NM 87544 www.losalamosnm.us

Agenda No.: E.

**Index (Council Goals):** 

Presenters: Parks and Recreation Board

Legislative File: 11533-18

Title

Golf Course Advisory Subcommittee Report

Body

Staff will present the report.



Los Alamos, NM 87544 www.losalamosnm.us

January 10, 2019

Agenda No.: F.

**Index (Council Goals):** 

Presenters: Dina Pesenson
Legislative File: 11534-18

Title

Ice Rink & Recreation Advisory Subcommittee Report Body

Member Pesenson will present the report.



Los Alamos, NM 87544 www.losalamosnm.us

January 10, 2019

Agenda No.: G.

**Index (Council Goals):** 

Presenters: Donald Ulrich
Legislative File: 11535-18

#### Title

Open Space Advisory Subcommittee Report Body

Member Ulrich will present the report.



Los Alamos, NM 87544 www.losalamosnm.us

January 10, 2019

Agenda No.: A.

**Index (Council Goals):** 

Presenters: Pete Sheehey
Legislative File: 11536-18

Title

Council Liaison Report

Body

Councilor Sheehey will present the report to the Board.