



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Parks and Recreation Board

*Stephanie Nakhleh, Chair; Dina Pesenson, Vice-Chair; Robbie Harris; Ashley Mathews; Timothy J. Johnson; Donald Ulrich; and Dianne Wilburn, Members*

---

Thursday, August 8, 2019

5:30 PM

1000 Central Avenue  
Room 110

---

#### 1. CALL TO ORDER

- A. [12164-19](#) Approval of Minutes from the July 11, 2019 Meeting

**Recommendation:** I move that the Board approve the attached minutes

**Presenters:** Stephanie Nakhleh

**Attachments:** [A - July 11, 2019 Meeting Minutes](#)

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

#### 3. BUSINESS

- A. [12189-19](#) White Rock Cliff Cave - Hell's Hole Gate Project

**Presenters:** Harry Burgess

- B. [12190-19](#) Capital Improvement Projects Timeline Report

**Presenters:** Daniel Erickson

**Attachments:** [Capital Improvement Projects \(CIP\) Timeline](#)

- C. [12191-19](#) Public Requests Decision Tree

**Presenters:** Daniel Erickson

**Attachments:** [A - Draft Public Request Decision Tree](#)

**D. [12188-19](#) Biking Funds Proposal Recommendation**

**Recommendation:** I move that the Parks and Recreation Board request from County Council that \$100,000.00 of the remaining funds allocated for a flow trail be designated to achieving a bronze level ride center status as recognized by the International Mountain Biking Association and guided by the existing report provided by the International Mountain Biking Association during Los Alamos' previous ride center application.

**Presenters:** Donald Ulrich

**4. STAFF COMMUNICATIONS****A. [12165-19](#) Chairman's Report**

**Presenters:** Stephanie Nakhleh

**B. [12166-19](#) Staff Report**

**Presenters:** Daniel Erickson

**Attachments:** [A - Parks & Recreation Program Report](#)

**C. [12175-19](#) Aquatic Center Advisory Subcommittee Report**

**Presenters:** Ashley Mathews

**D. [12176-19](#) Equine and Livestock Advisory Subcommittee Report**

**Presenters:** Dianne Wilburn

**E. [12177-19](#) Golf Course Advisory Subcommittee Report**

**Presenters:** Timothy Johnson

**F. [12178-19](#) Ice Rink & Recreation Advisory Subcommittee Report**

**Presenters:** Dina Pesenson

**G. [12179-19](#) Open Space Advisory Subcommittee Report**

**Presenters:** Donald Ulrich

**H. [12192-19](#) Tourism Board Report**

**Presenters:** Robbie Harris

**5. PUBLIC COMMENT****6. INFORMATIONAL ITEMS****A. [12180-19](#) Council Liaison Report**

**Presenters:** Randall Rytí

**7. PREVIEW OF NEXT MEETING - September 12, 2019**

## 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** A.

**Index (Council Goals):**

**Presenters:** Stephanie Nakhleh

**Legislative File:** 12164-19

---

### **Title**

Approval of Minutes from the July 11, 2019 Meeting

### **Recommended Action**

I move that the Board approve the attached minutes

### **Body**

The July 11, 2019 minutes are ready for consideration and approval

### **Attachments**

A - July 11, 2019 Meeting Minutes



# County of Los Alamos

## BCC Meeting Minutes

### Parks and Recreation Board

1000 Central Avenue  
Los Alamos, NM 87544

*Stephanie Nakhleh, Chair; Dina Pesenson, Vice-Chair; Robbie Harris; Ashley Mathews;  
Timothy J. Johnson; Donald Ulrich; and Dianne Wilburn, Members*

---

Thursday, July 11, 2019

5:30 PM

1000 Central Avenue  
Room 110

---

#### 1. CALL TO ORDER

Present 4 - Member Pesenson, Member Mathews, Member Johnson and  
Member Ulrich

Absent 3 - Member Harris, Member Nakhleh and Member Wilburn

##### A. [12108-19](#) Approval of Minutes from the June 13, 2019 Meeting

**Presenters:** Stephanie Nakhleh

**Attachments:** [A - June 13, 2019 Meeting Minutes](#)

A motion was made by Member Ulrich and seconded by Member Johnson that the minutes be approved as presented. The motion passed by a unanimous vote 4-0.

#### 2. PUBLIC COMMENT

No public was present. No report was given.

#### 3. BUSINESS

##### A. [12123-19](#) Biking Funds Proposal Recommendation

**Presenters:** Donald Ulrich

Board Members reviewed and discussed the Biking Funds proposal. No action was taken. Members voted that the item should be reconvened for August meeting. The vote passed by a unanimous vote of 4-0.

#### 4. STAFF COMMUNICATIONS

##### A. [12109-19](#) Chairman's Report

**Presenters:** Stephanie Nakhleh

Stephanie Nakhleh was not present. No report was given.

**B.     [12110-19](#)     Staff Report**

**Presenters:**     Daniel Erickson

Dan Erickson gave an update of all programs and events held by the Parks and Recreation.

**C.     [12112-19](#)     Aquatic Center Advisory Subcommittee Report**

**Presenters:**     Ashley Mathews

Member Mathews gave an update of the items discussed at the July 2nd subcommittee meeting.

**D.     [12111-19](#)     Equine and Livestock Advisory Subcommittee Report**

**Presenters:**     Dianne Wilburn

Member Wilburn was not present. No report was given.

**E.     [12113-19](#)     Golf Course Advisory Subcommittee Report**

**Presenters:**     Timothy Johnson

Member Johnson gave an update of the items discussed at the June 3rd subcommittee meeting.

**F.     [12114-19](#)     Ice Rink & Recreation Advisory Subcommittee Report**

**Presenters:**     Dina Pesenson

Vice Chair Pesenson stated that the subcommittee did not meet. The subcommittee is scheduled to meet again on August 6.

**G.     [12115-19](#)     Open Space Advisory Subcommittee Report**

**Presenters:**     Donald Ulrich

**Attachments:**   [A - OSAS Report](#)

Member Ulrich did not attend the subcommittee meeting. No report provided.

**5.     PUBLIC COMMENT****6.     INFORMATIONAL ITEMS****A.     [12116-19](#)     Council Liaison Report**

**Presenters:**     Randall Ryti

Councilor Ryti presented the Council Liaison Report.

**7.     PREVIEW OF NEXT MEETING - August 8, 2019**

**8. ADJOURNMENT**

A motion was made by Member Ulrich to adjourn the meeting and seconded by Member Johnson. The motion was passed by a unanimous vote 4-0.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** A.

**Index (Council Goals):**

**Presenters:** Harry Burgess

**Legislative File:** 12189-19

---

### Title

White Rock Cliff Cave - Hell's Hole Gate Project

### Body

Hell's Hole Project  
Parks and Recreation Board Meeting  
August 8, 2019  
(summary provided by Harry Burgess)

#### Current Plans:

The Southwestern Region of the National Speleological Society plans to host its fall conference in White Rock this year, over the weekend of September 6-8. This conference will be hosted by the local Pajarito Grotto and the weekend's activities are focused on the construction of the wall to block access to the southern exit of the cave. Other planned activities for the event's participants include cleanup of litter/debris within the cave, potential removal of graffiti both within the cave and at its various entrances, and hiking area trails. A permit for group camping at Rover Park has been applied for as this location is closest to the area of the group's planned activities. Although there is no official registration to rely upon, based upon past conferences it is anticipated that there will be 30-40 individuals participating.

There are several cavers attending the conference with experience in constructing similar walls/gates to preclude access. These individuals sketched/surveyed/photographed the entrance during an earlier visit to the cave and based upon their assessment they have provided a list of materials necessary for the construction. The County will provide these materials, which consist of construction tools (shovels, hammer drill, wood for forms) as well as the materials that will be part of the "wall" (cement, rebar, native rocks).

The Los Alamos Fire Department has been involved in discussions regarding the provision of water for the construction activities as well as for possible assistance in transporting the necessary materials to the cave entrance. There is an on-site assessment scheduled for August 9 during which the potential for these supporting activities will be evaluated, however initial plans are for the FD to provide a mini-pumper with wildland lines extended to the cave entrance for water needs, and transportation of materials may be accomplished as an exercise for their tactical rescue team (lowering materials to the site utilizing rope rescue techniques).

During the construction activities, access to the site will be limited in order to maintain safety. It is anticipated that the walking access to the entrance(s) will be limited to the personnel working



---

on the project, and the cliff face above the project area will be flagged off to prevent people from hovering over the area where construction is occurring - both to prevent errant rocks from being launched but also to prevent anyone from falling while straining to view the activities. The cul-de-sac at the end of Kimberly Lane will be utilized for staging/parking, and likely will not accommodate other vehicles during the weekend. The FD mini-pumper will be located off the pavement and closer to the cave entrance in order to facilitate the provision of water. All participating personnel will be required to sign the County's standard "volunteer waiver" regarding liability.

I apologize for being unable to attend this evening's meeting in person (other duties require me to be out of town), however I will be calling in to the meeting and will therefore be able to answer any questions that the Board may have.



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** B.

**Index (Council Goals):**

**Presenters:** Daniel Erickson

**Legislative File:** 12190-19

---

### **Title**

Capital Improvement Projects Timeline Report

### **Body**

A timeline will be presented to the Board by the Public Works Department for the Capital Improvement projects

### **Attachments**

A - Capital Improvement Projects (CIP) Timeline

Parks & Recreation Board					
Recreation CIP Project Presentations - Proposed Schedule					
Description	Kiddie/Multigenerational Pool	Golf Course Irrigation	Pinon Park Splash Pad	Ice Rink Locker Rooms	
Project Manager	Steve Huebner	Anthony Strain	Anthony Strain	Wayne Kohlrust	
Design Professional	FBT Architects	MRWM Landscape Architects	Surroundings Studio	NCA Architects	
Design Schedule	June-February 2020	June-December 2019	June-December 2019	August-December 2019	
Construction Schedule (Tentative)	May 2020 - June 2021	March-November 2020	February-May 2020	March-November 2020	
Proposed PRB Meetings					
Additional Invitees	ACAS, APP	GCAS, LAGA	ACAS, APP	IRAS, LAHA	
August 28, 2019 (Special)	X	X	X		
Presentation Topic	Schematic (30%) Design Input	Schematic (30%) Design Input	Themes Selection & Conceptual Design Input		
September 12 or 25, 2019 (Pending)				X	
Presentation Topic				Conceptual Design Input	
October 10, 2019 (Regular)	X	X			
Presentation Topic	60% Design Input	60% Design Input			
October 16 or 23, 2019 (Pending)				X	
Presentation Topic				30/60% Design Input	
November 14, 2019 (Regular)			X		
Presentation Topic			60% Design Input		
January 9, 2020 (Regular)	X				
Presentation Topic	Final Design Informational				
Dates are subject to change					

Dates are subject to change



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** C.

**Index (Council Goals):**

**Presenters:** Daniel Erickson

**Legislative File:** 12191-19

---

### **Title**

Public Requests Decision Tree

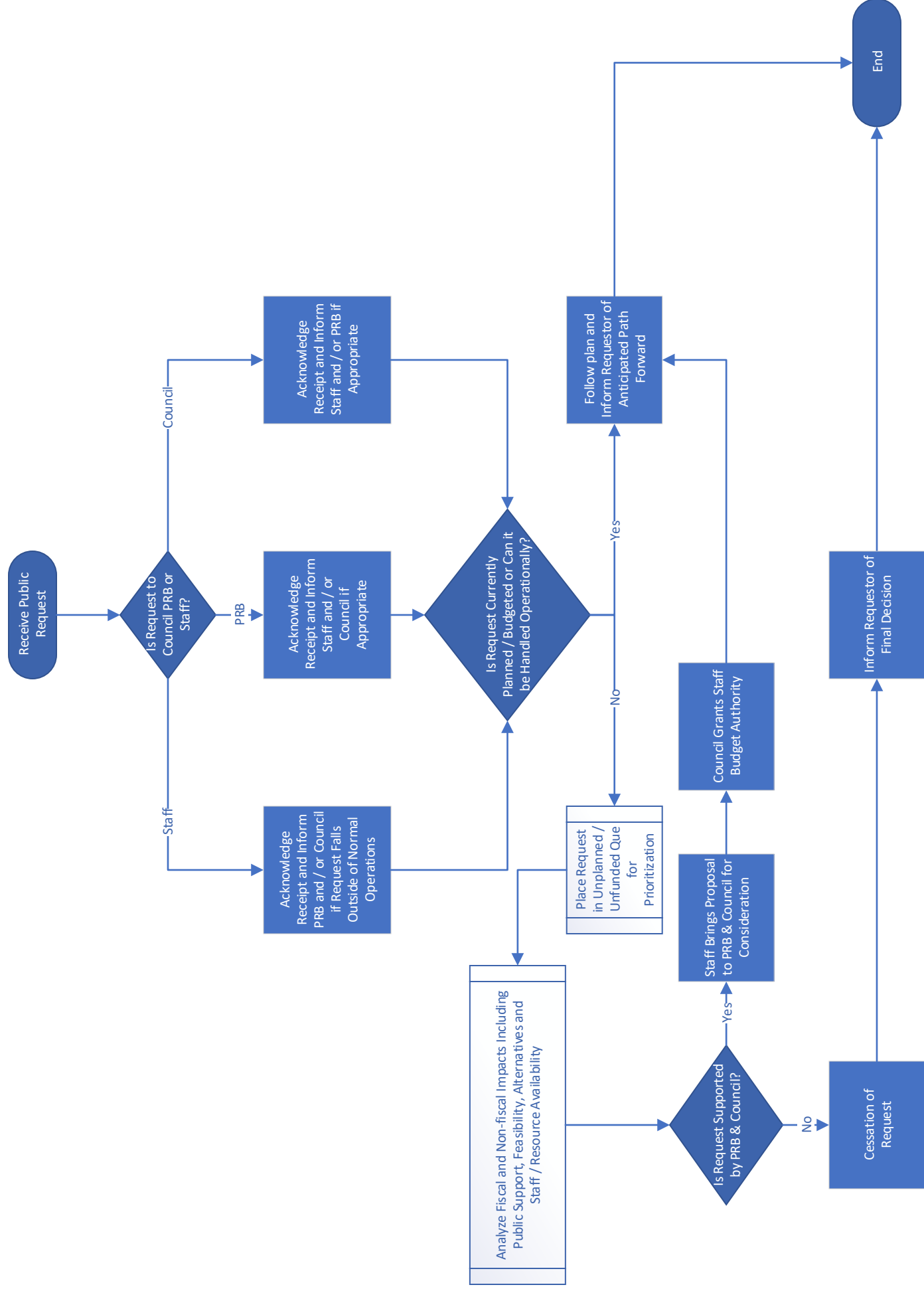
### **Body**

The Board will review and discuss a public request decision tree.

### **Attachments**

A - Draft Public Request Decision Tree

# Draft Public Request Decision Tree





# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** D.

**Index (Council Goals):**

**Presenters:** Donald Ulrich

**Legislative File:** 12188-19

---

### Title

Biking Funds Proposal Recommendation

### Recommended Action

I move that the Parks and Recreation Board request from County Council that \$100,000.00 of the remaining funds allocated for a flow trail be designated to achieving a bronze level ride center status as recognized by the International Mountain Biking Association and guided by the existing report provided by the International Mountain Biking Association during Los Alamos' previous ride center application.

### Body

The Parks and Recreation Board recognizes the following:

1. The County allocated \$500,000 for the development of a bike park to increase mountain biking recreational opportunities in partnership with Pajarito Mountain under a previous proposal in which the land was to be transferred to the County. Therefore, the \$500,000 was allocated to create mountain biking opportunities on County land and Pajarito is no longer an option due to its private sale.
2. That a viable alternative location for a flow trail has not been identified and all proposals thus far (original and alternative) have been significantly less than \$500,000 and are currently delayed indefinitely due to proposed locations on DOE property.
3. That Los Alamos County invested in an International Mountain Bicycling Association (IMBA) ride center evaluation, which it failed to qualify for due to a lack of infrastructure and maintenance, and that part of the consultation included a report detailing measures that could be taken to qualify as a recognized IMBA ride center in the future.
4. That progress towards developing mountain biking in the county with the goal of providing access to residents as well as attracting non-resident visitors to support the local economy, has been restricted by resources, funding, and inaction and that the use of these funds as proposed would show a commitment in investing in the community, our natural recreation resources, and would make demonstrable progress towards the maintenance and development of trails in the county.



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** A.

**Index (Council Goals):**

**Presenters:** Stephanie Nakhleh

**Legislative File:** 12165-19

---

### **Title**

Chairman's Report

### **Body**

Chair Nakhleh will present the Chairman's Report.



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** B.

**Index (Council Goals):**

**Presenters:** Daniel Erickson

**Legislative File:** 12166-19

---

### **Title**

Staff Report

### **Body**

Dan Erickson will present the program report highlights and Community Services Department updates.

### **Attachments**

A - Parks & Recreation Program Report



## Parks & Recreation Report

### Aquatics

#### **Summer Swim Lessons – Month of July, 462 participants**

The month of July was busy for swim lessons at the Aquatic Center. These included private swim lessons, group swim lessons, and pre-school swim lessons.



#### **New Mexico State Championship Swim Meet – July 25<sup>th</sup> – 28<sup>th</sup>, 249 participants**

The Walkup Aquatic Center was the host for the 2019 New Mexico State Long Course Championship swim meet. The meet began Thursday afternoon and wrapped up on Sunday evening. The Los Alamos Aquatomics team took 2<sup>nd</sup> place, beating the LOBOS team by 1.5 points.



#### **Shark Week – July 22<sup>nd</sup> – 24<sup>th</sup>, 68 participants**

In celebration of Shark Week, the Aquatic Center played Jaws I and Jaws II in the classroom and filled the shallow end of the pool with shark floats.





## Recreation

### **Movie in the Park – July 3rd, 125 attendees**

“Small Foot” brought the crowds to Rover Park for a night of adventure with big and small creatures.



### **4th of July at Overlook Park – July 4th**

It was a beautiful day at Overlook Park for picnics, games and fireworks.



### **Summer Concert Series (MEGA) – July 5th, 2,100 attendees**

Ozomatli was the headliner for the Los Alamos Summer Concert Series. The air was filled with Latin and Spanish flavor from Moving Arts Espanola and Nosotros as well!





### **High Mountain Mud Volleyball Tournament – July 6<sup>th</sup>, 120 participants**

Ten teams braved the wet and cold weather to get down and dirty at this annual tournament. Team “Spuds” was the repeat tournament winner.



### **Movie in the Park – July 3<sup>rd</sup>, 125 attendees**

“Jimmy Neutron – Boy Genius” was a huge hit as part of the Science-Fest kick-off activities.



### **Summer Concert Series (MEGA) – July 12<sup>th</sup>, 8,000 attendees**

Chevel Shepherd, winner of the Voice, Season 15, performed at the Los Alamos Summer Concert Series. Chevel stopped by the Municipal Bldg. to thank Los Alamos County for bringing her out from Farmington. Youth performer, Gabriella Salazar and Eryn Bent opened the night. This was the biggest crowd we have ever seen at the series.





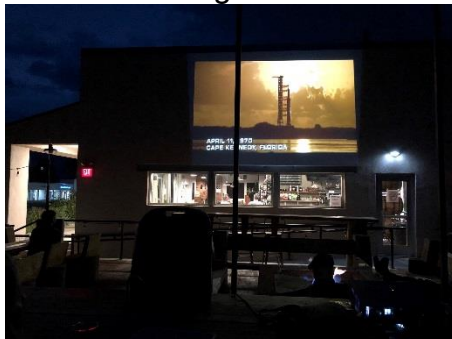
### ScienceFest Discovery Day – July 13<sup>th</sup>, 2019

From rubber ducks, bubbles, robots, an electric car show, and photos with a Mars Rover backdrop – this years had many “Eureka” moments to involve attendees of all ages!



### ScienceFest Movie at Bathtub Row Brewing – July 14<sup>th</sup>, 25 attendees

The 50<sup>th</sup> Anniversary of the Apollo 11 Moon Landing was celebrated with a screening of “Apollo 13” to wrap up ScienceFest activities. However, the movie was “grounded” after “lift-off” by rain showers.



### Summer Concert Series – July 19<sup>th</sup>, 1,000 attendees

The Damn Band provided a wonderful performance for the Series. Youth performers from Moving Arts Espanola and Antionette Josephine kicked off the evening. Followed by Divinio, a group from Espanola whom engaged kids by bringing them on stage to participate.





### 3<sup>rd</sup> Annual Los Alamos JR Triathlon – July 20<sup>th</sup>, 13 participants

This race continues to grow in popularity and our younger participants are proving to be tough competitors!



### 45<sup>th</sup> Annual Los Alamos Triathlon – July 20<sup>th</sup>, 153 participants

Race morning was early and warm as 133 competitors readied themselves for this annual multi-sport competition.



### 26<sup>th</sup> Annual Los Alamos KIDS Triathlon – July 20<sup>th</sup>, 46 participants

The youngest of our triathletes made short work of the course as they peddled, scooted and pushed their way to the run and on into the pool.





### **Rio Arriba Fair & Rodeo Movie in the Park – July 24<sup>th</sup>, 30 attendees**

Los Alamos County Court Queen's Court jumped in to help move the outdoor movie into the barn as the storm rolled over the fair grounds.



### **Summer Concert Series: – July 26<sup>th</sup>, 250 attendees**

Sol Connection and Concepto Tambor braved the rain with a delayed start (the first of the season), and provided us with great music to dance our soaked shoes off. Despite the rain we had a lot of teenagers hanging out in groups around the pond.



### **Movie in the Park – July 31<sup>st</sup>, 175 attendees**

Emergency Services Night was a hit as mini-fire fighters engaged in training exercises. LAPD handed out popcorn and cotton candy, and attendees enjoyed the “Incredibles 2” after a quick rain shower.



## **GOLF**

### **66th Atomic City Invitational Golf Tournament – July 4<sup>th</sup> – 7<sup>th</sup>, 88 participants**

Individuals representing Los Alamos, New Mexico and 6 other states, converged on Los Alamos Golf Course. There was live music in the evenings, dinner parties, cocktail parties, contests, hole in one prizes, and a lot of fun! Kay Linda Crawford came within one inch of a hole in one.



### **Jr. Golf Camp (2<sup>nd</sup> offering), Levels 1 - 4 – July 8<sup>th</sup>- 11<sup>th</sup>, 23 participants.**

Los Alamos Golf Course hosted the second round of Jr. Summer Golf Camp.



### **Big brothers/Big sisters annual golf tournament – July 13<sup>th</sup>, 92 participants.**

Big brothers/Big sisters mountain region hosted their annual golf tournament at Los Alamos Golf Course.

### **Sun Country Jr. PGA Tournament – July 19<sup>th</sup>, 30 participants**

Youth from all over New Mexico came to Los Alamos to play in the Sun Country Jr. PGA Tournament, hosted at Los Alamos Golf Course. This was one of several events that junior golfers had the opportunity to participate in hopes to qualify into the regional Jr. PGA tournament. We had several local Los Alamos youths place in the top 3 in their age division.

### **Steak League Invite – July 20<sup>th</sup>, 28 participants**

Members of the local Los Alamos Steak League played their annual mid-season event. 28 of their 42-member roster played. Following the play, they held an awards ceremony in the large community room of the golf facility.

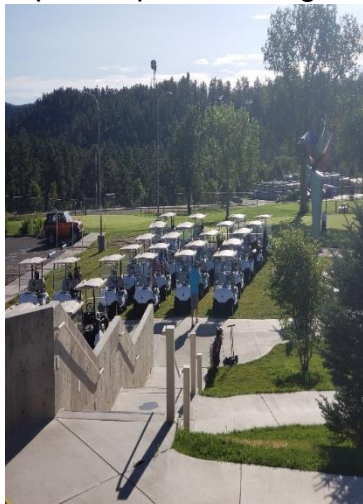
### **North East Senior Golf Association – July 23<sup>rd</sup>, 40 participants**

The North East Senior Golf Association came back to town again this year. A great group who loves our golf course and community.



## **Los Alamos City Championship – July 27<sup>th</sup> - 28<sup>th</sup>, 41 participants**

The 72<sup>nd</sup> annual Los Alamos City Championship took place over the last weekend in July. Participants tee'd it up in hopes of getting their name in the City Championship history book. Jason Norman took the Men's championship while Margot Liberty captured her first Championship.



## **Parks & Open Space**

### **Family YMCA YCC Trail Crew**

The Family YMCA YCC trail crew finished up the summer work season on August 2nd, they were able to complete the Los Alamos Canyon Trail, extended the Tent Rocks Trail by a mile and built connector trails on Kwage Mesa and Pueblo Canyon Rim Trail. In between building a new trail the crew maintained other multiple trails within Los Alamos County and Forest Service Land.





## **Kudos**

### **Aquatics:**

*"Hello all:*

*We extend a HUGE THANKS to all of you for the time and effort put into the last four days at the pool. We received so many compliments on the facility--both on the competence of the staff and the cleanliness of the entire facility. We appreciate the work you do on a daily basis, and your complete willingness to work with us to put on a great State Championship Meet for the entire state of New Mexico.*

*It is a pleasure to work with you to provide a great aquatic experience for all swimmers!*

*Please be sure all your guards and front staff know of our gratitude.*

*Sincerely,*

*Maribeth Englert  
Los Alamos Aquatomics  
Meet Director"*

### **Parks & Open Space:**

*Eric [Peterson],*

*Last week my wife and I met the YCC team while we were hiking back from the stables. They were working on the Barranca Crossing trail. They were courteous, cheerful and having fun. Thank you very much for sending the team over so quickly to work on the trail. The sight lines are better and the metal object has been removed. We have ridden our horses on that trail a couple of times since the work was completed and it is a better ride.*

*Lloyd Brown*



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** C.

**Index (Council Goals):**

**Presenters:** Ashley Mathews

**Legislative File:** 12175-19

---

### **Title**

Aquatic Center Advisory Subcommittee Report

### **Body**

Member Mathews will present the report.



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** D.

**Index (Council Goals):**

**Presenters:** Dianne Wilburn

**Legislative File:** 12176-19

---

### **Title**

Equine and Livestock Advisory Subcommittee Report

### **Body**

Member Wilburn will present the report.



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** E.

**Index (Council Goals):**

**Presenters:** Timothy Johnson

**Legislative File:** 12177-19

---

### **Title**

Golf Course Advisory Subcommittee Report

### **Body**

Member Johnson will present the report.



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** F.

**Index (Council Goals):**

**Presenters:** Dina Pesenson

**Legislative File:** 12178-19

---

### **Title**

Ice Rink & Recreation Advisory Subcommittee Report

### **Body**

Member Pesenson will present the report



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** G.

**Index (Council Goals):**

**Presenters:** Donald Ulrich

**Legislative File:** 12179-19

---

### **Title**

Open Space Advisory Subcommittee Report

### **Body**

Member Ulrich will present the report.



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** H.

**Index (Council Goals):**

**Presenters:** Robbie Harris

**Legislative File:** 12192-19

---

### **Title**

Tourism Board Report

### **Body**

Member Harris will present the Tourism Board update



# County of Los Alamos

## Staff Report

August 08, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** A.

**Index (Council Goals):**

**Presenters:** Randall Ryti

**Legislative File:** 12180-19

---

### **Title**

Council Liaison Report

### **Body**

Councilor Ryti will present the report to the Board.