



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Dina Pesenson, Chair; Timothy J. Johnson, Vice-Chair; David Hampton; Robbie Harris; Christopher Olsen; and Dianne Wilburn, Members

Thursday, October 8, 2020

5:30 PM

Due to COVID-19 Concerns, meeting will be
conducted via Zoom

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87578871288>

Or iPhone one-tap :

12532158782,,87578871288# or

13462487799,,87578871288#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

1 253 215 8782

1 346 248 7799

1 669 900 6833

1 301 715 8592

1 312 626 6799

1 929 205 6099

1. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

2. BUSINESS

A. [13400-20](#) Approval of Minutes from the September 10, 2020 Meeting

Recommendation: I move that the Board approve the attached minutes

Presenters: Dina Pesenson

Attachments: [A - September 10, 2020 Meeting Minutes](#)

B. [13409-20](#) New Board Member Introduction

Presenters: Dina Pesenson

C. [13407-20](#) Introduction of Community Services Department Director

Presenters: Linda Matteson

D. [13411-20](#) Trail Improvement Projects and Funding

Presenters: Dina Pesenson

E. [13404-20](#) Open Space Advisory Board Subcommittee Applications

Recommendation: I move that the Board approve one (1) of the following Open Space subcommittee applications.

Presenters: Dina Pesenson

Attachments: [A - Frank Marrs Application](#)
[B - Brandon Williams Application](#)
[C - Greg Weiss Application](#)

F. [13405-20](#) Equine & Livestock Advisory Board Subcommittee Applications

Recommendation: I move that the Board approve one (1) of the following Equine & Livestock Advisory Board subcommittee applications.

Presenters: Dina Pesenson

Attachments: [A - Kellie Michel](#)
[B - Logan Luffel](#)

G. [13401-20](#) Pending Items List

Presenters: Parks and Recreation Board

3. BOARD/STAFF COMMUNICATIONS

A. [13402-20](#) Chairman's Report

Presenters: Dina Pesenson

4. COUNCIL COMMUNICATIONS

5. PREVIEW OF NEXT MEETING - November 12, 2020

6. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.



County of Los Alamos

Staff Report

October 08, 2020

Los Alamos, NM 87544
www.losalamosnm.us

Agenda No.: A.

Index (Council Goals):

Presenters: Dina Pesenson

Legislative File: 13400-20

Title

Approval of Minutes from the September 10, 2020 Meeting

Recommended Action

I move that the Board approve the attached minutes

Body

The September 10, 2020 minutes are ready for consideration and approval

Attachments

A - September 10, 2020 Meeting Minutes



County of Los Alamos

BCC Meeting Minutes

Parks and Recreation Board

1000 Central Avenue
Los Alamos, NM 87544

*Dina Pesenson, Chair; Timothy J. Johnson, Vice-Chair; David Hampton; Robbie Harris;
Christopher Olsen; and Dianne Wilburn, Members*

Thursday, September 10, 2020

5:30 PM

Due to COVID-19 concerns, this meeting
will be conducted remotely.

To Join Meeting:

<https://us02web.zoom.us/j/87578871288>

Or Telephone:

US: +1 253 215 8782 or +1 346 248 7799
or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6

1. CALL TO ORDER

Present 6 - Member Pesenson, Member Wilburn, Member Johnson, Member Harris, Member Hampton and Member Olsen

2. PUBLIC COMMENT

No public comment.

3. BUSINESS

A. [13321-20](#) Approval of Minutes from the August 13, 2020 Meeting

Presenters: Dina Pesenson

Attachments: [A - August 13, 2020 Meeting Minutes](#)

Minutes approved, no objections, 6-0.

B. [13330-20](#) Review and Discussion of the Integrated Pest Management Plan for Parks and Open Space Programs

Presenters: Parks and Recreation Board

Dianne Marquez updated Board on use of pesticides in the County. Round up is still being utilized across the county, but not in the stables.

C. [13331-20](#) COVID Update on PROS Facilities

Presenters: Parks and Recreation Board

Dianne Marquez updated Board on hours for PROS facilities. Lisa Reader public comment.

D. [13332-20](#) Capital Improvement Projects Update

Presenters: Parks and Recreation Board

Dianne Marquez updated Board on improvements to ice rink, golf course, splash pad and kiddie pool.

E. [13322-20](#) Pending Items List

Presenters: Parks and Recreation Board

Dianne Marquez updated the Board on the unresolved list. Discussion was had.

Diane Marquez gave update on Stables that are County owned.

Tree Management Plan is complete.

Diane Marquez gave update on Arena Lighting costs/bids.

Discussion was had on the Lego League. This will be left on the PRB Agenda until it is on the Council Agenda. Diane Marquez will follow up.

Diane Marquez update Board on IMBA status regarding budget approval. \$45K allotted. Member Olson discussed trail repair.

Minor's A Softball Field is completed and can be removed from agenda. Diane Marquez will follow up regarding water run off.

There was no update at this time on the Tennis Court.

Diane Marquez updated Board on BMX contract. Discussion was held.

4. BOARD/STAFF COMMUNICATIONS

A. [13323-20](#) Chairman's Report

Presenters: Dina Pesenson

Member Pesenson gave update on Hope Field's renaming. Discussed previous budget for trail improvements.

B. [13324-20](#) Staff Report

Presenters: Parks and Recreation Board

Attachments: [A - Parks & Recreation Program Report](#)

Dianne Marquez updated Board on PROS Division report.

5. COUNCIL COMMUNICATIONS

Councilor Martin recommended putting out notice if there is a quorum. No other comments.

6. PREVIEW OF NEXT MEETING - October 8, 2020

Keep Tree Management on the agenda for next time.

Discussion on how to get community input on trail needs.

7. ADJOURNMENT

Meeting adjourned at 6:30pm.

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Staff Report

October 08, 2020

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Agenda No.: B.

Index (Council Goals):

Presenters: Dina Pesenson

Legislative File: 13409-20

Title

New Board Member Introduction

Body

Chair Pesenson will introduce new Board Member Ramiro "Trey" Pereyra



County of Los Alamos

Staff Report

October 08, 2020

Los Alamos, NM 87544
www.losalamosnm.us

Agenda No.: C.

Index (Council Goals):

Presenters: Linda Matteson

Legislative File: 13407-20

Title

Introduction of Community Services Department Director

Body

Linda Matteson, Acting Department Director, will introduce Cory Styron to the Parks & Recreation Board



County of Los Alamos

Staff Report

October 08, 2020

Los Alamos, NM 87544
www.losalamosnm.us

Agenda No.: D.

Index (Council Goals):

Presenters: Dina Pesenson

Legislative File: 13411-20

Title

Trail Improvement Projects and Funding

Body

Board will discuss future trail improvements and funding for projects



County of Los Alamos

Staff Report

October 08, 2020

Los Alamos, NM 87544
www.losalamosnm.us

Agenda No.: E.

Index (Council Goals):

Presenters: Dina Pesenson

Legislative File: 13404-20

Title

Open Space Advisory Board Subcommittee Applications

Recommended Action

I move that the Board approve one (1) of the following Open Space subcommittee applications.

Body

Open Space subcommittee currently has 1 open positions on their board.

Attachments

- A - Frank Marrs Application
- B - Brandon Williams Application
- C - Greg Weiss Application

LOS ALAMOS

where discoveries are made

LOS ALAMOS COUNTY PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you are applying:

☐ Aquatic ☐ Equine Livestock ☐ Ice Rink / Recreation ☒ Open Space ☐ Golf

Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name Frank Marrs

Address 4711 Quemazon, Los Alamos, NM, 87544

Home Phone 770-401-7678

Work Phone

505-551-4942
~~770-401-7678~~

E-mail address fmarrs3@gmail.com

Date

9/21/2020

☒ First Term

☐ Second Term

PLEASE NOTE:

If you reside outside Los Alamos County, you are not eligible for appointment.

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

As an avid outdoorsman and outdoor recreationalist, I am passionate about preserving public access and enjoyment to public land. I would like to act on this passion by giving some of my time to preserve and improve access and enjoyment of these lands.

Briefly state your understanding of the key issue(s) facing this subcommittee.

I am still relatively new to the area, but my understanding is that the main objectives are preserving the quality of open space by mitigating human impact (runoff, e.g.) and maintaining health of the environment in open spaces. Wildfires: mitigate strength of wildfires and protect the town from impact should they occur. Trail maintenance: development of new trails and lookouts, and balancing opportunity among various trail users (hikers, runners, bikers, and equestrians).

Upon completing this form, please return to:

Larry Walkup Aquatic Center, 2760 Canyon Road, Los Alamos, NM 87544

E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

ATTN: Parks and Recreation Board Secretary



LOS ALAMOS COUNTY
PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you are applying:

☐

Aquatic

☐

Equine
Livestock

☐

Ice Rink /
Recreation

☒

Open
Space

☐

Golf

Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name Brandon Williams

Address 1721 37th st. Los Alamos NM 87544

Home Phone 505-470-5516

Work Phone 505-606-0908

E-mail address branwi218@gmail.com

Date 9-15-20

☒

First Term

☐

Second Term

PLEASE NOTE:

If you reside outside Los Alamos County, you are not eligible for appointment.

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

I have lived in Los Alamos my entire life, this towns passion for nature and outdoor features is what has kept me rooted here. Mountain biking is my favorite way to enjoy the outdoors and being a part of OSAS seems like a good way for me to broaden that passion to others seeking outdoor activities to enjoy the towns natural landscapes in different ways.

Briefly state your understanding of the key issue(s) facing this subcommittee.

I am interested in bringing a natural flow trail for Mountain Bikers like myself to Los Alamos. The trail system in this town is complex and extensive, however I am aware of people grievances on sharing the trails. Of course there is trail etiquette that is followed most of the time, however I have been made aware of horseback riders grievances towards bikers, and bikers grievances towards joggers, and so on. I am certain a designated flow trail wouldn't go un-appreciated. I would hope my serving on the committee could bring this option to the table.

Upon completing this form, please return to:

Larry Walkup Aquatic Center, 2760 Canyon Road, Los Alamos, NM 87544

E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

ATTN: Parks and Recreation Board Secretary



where discoveries are made

LOS ALAMOS COUNTY

PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you are applying:

<input type="checkbox"/> Aquatic	<input type="checkbox"/> Equine Livestock	<input type="checkbox"/> Ice Rink / Recreation	<input checked="" type="checkbox"/> Open Space	<input type="checkbox"/> Golf
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Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media if so requested.

Name Greg Weiss

Address 186 Piedra Loop

Home Phone 720-254-3718

Work Phone 665-0038

E-mail address gregskiweiss@gmail.com

Date 9/9/2020

☒ First Term

☐ Second Term

PLEASE NOTE:

If you reside outside Los Alamos County, you are not eligible for appointment.

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

I am a frequent user of the County trails and open space and want to maintain and improve them.

Briefly state your understanding of the key issue(s) facing this subcommittee.

Trails require occasional maintenance. Maps and signage help unfamiliar users navigate. We need to reduce conflicts with wild life, and between users.

Upon completing this form, please return to:

Arry Walkun Aquatic Center 2760 Canyon Road Los Alamos NM 87544

E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

ATTN: Parks and Recreation Board Secretary



County of Los Alamos

Staff Report

October 08, 2020

Los Alamos, NM 87544
www.losalamosnm.us

Agenda No.: F.

Index (Council Goals):

Presenters: Dina Pesenson

Legislative File: 13405-20

Title

Equine & Livestock Advisory Board Subcommittee Applications

Recommended Action

I move that the Board approve one (1) of the following Equine & Livestock Advisory Board subcommittee applications.

Body

Equine & Livestock subcommittee currently has 1 open position.

Attachments

A - Kellie Michel
B - Logan Luffel

LOS ALAMOS COUNTY
PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you are applying:

☐

Aquatic

☒

Equine
Livestock

☐

Ice Rink /
Recreation

☐

Open
Space

☐

Golf

Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name *Michere (Kellie) Michel*

Address

Home Phone

Work Phone

E-mail address

Date *08/28/2020*

☒

First Term

☐

Second Term

PLEASE NOTE:

If you reside outside Los Alamos County, you are not eligible for appointment.

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

I am a second generation barn owner in Los Alamos County. I was born and raised around horses, livestock and agriculture (39 years). My children are active in our County and Rodeo, both of my daughters have been on the Queen's court, my youngest daughter is the current Los Alamos County Princess. I feel it is important to help guide the equine and livestock owners committee as well as Los Alamos County in their policies.

Briefly state your understanding of the key issue(s) facing this subcommittee.

As a current barn owner, I am very well aware of the issues that occur within our organization. The key issues are dynamic.

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E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

ATTN: Parks and Recreation Board Secretary

LOS ALAMOS

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LOS ALAMOS COUNTY PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you are applying:

☐ Aquatic ☒ Equine Livestock ☐ Ice Rink / Recreation ☐ Open Space ☐ Golf

Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name Loann Luffel

Address

Home Phone

Work Phone

E-mail address

te Sept 28, 2020

☒ First Term

☐ Second Term

PLEASE NOTE:

If you reside outside Los Alamos County, you are not eligible for appointment.

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

My family has a small herd of dairy goats and my daughter rides horses and is involved with 4-H. I'd like to advocate for livestock owners beyond equine.

Briefly state your understanding of the key issue(s) facing this subcommittee. I know there are motions for improvements at the arena and ongoing updates on fees for stables to help with revenue. I do think a lack of representation from White Rock is an issue and that there are more people moving to WR interested in owning livestock.

Upon completing this form, please return to:

Larry Walkup Aquatic Center, 2760 Canyon Road, Los Alamos, NM 87544

E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

ATTN: Parks and Recreation Board Secretary



County of Los Alamos

Staff Report

October 08, 2020

Los Alamos, NM 87544
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Agenda No.: G.

Index (Council Goals):

Presenters: Parks and Recreation Board

Legislative File: 13401-20

Title

Pending Items List

Body

- 1) Stables/County Owned Land
- 2) Tree Management
- 3) Arena Lighting
- 4) Lego League Update
- 5) Minor's A Softball Field
- 6) Tennis Court Update
- 7) BMX Update
- 8) IMBA Update



County of Los Alamos

Staff Report

October 08, 2020

Los Alamos, NM 87544
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Agenda No.: A.

Index (Council Goals):

Presenters: Dina Pesenson

Legislative File: 13402-20

Title

Chairman's Report

Body

Chair Pesenson will present the Chairman's Report