

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

1.a. Type of Submission:

- ☒ Application
☐ Plan
☐ Funding Request
☐ Other

Other (specify):

1.b. Frequency:

- ☒ Annual
☐ Quarterly
☐ Other

Other (specify):

FTA-2018-003LOWNO

1.d. Version:

- ☒ Initial ☐ Resubmission ☐ Revision ☐ Update

2. Date Received:

STATE USE ONLY:

3. Applicant Identifier:

5. Date Received by State:

4a. Federal Entity Identifier:

6. State Application Identifier:

4b. Federal Award Identifier:

1.c. Consolidated Application/Plan/Funding Request?

Yes ☐ No ☒

Explanation

7. APPLICANT INFORMATION:

a. Legal Name:

Incorporated County of Los Alamos

b. Employer/Taxpayer Identification Number (EIN/TIN):

85-6000679

c. Organizational DUNS:

069423424

d. Address:

Street1:

1000 Central Ave

Street2:

City:

Los Alamos

County / Parish:

State:

New Mexico

Province:

Country:

USA: UNITED STATES

Zip / Postal Code:

87544-4059

e. Organizational Unit:

Department Name:

Transit Division

Division Name:

Atomic City Transit

f. Name and contact information of person to be contacted on matters involving this submission:

Prefix:

First Name:

Annette

Middle Name:

Last Name:

Granillo

Suffix:

Title: Transit Manager

Organizational Affiliation:

Telephone Number:

(505) 663-1770

Fax Number:

Email:

annette.granillo@lacnm.us

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY**8a. TYPE OF APPLICANT:**

Sub-receiptient

Other (specify):

b. Additional Description:

9. Name of Federal Agency:

DOT/Federal Transit Administration

10. Catalog of Federal Domestic Assistance Number:

20.526

CFDA Title:

Solicitation of Project Proposals for the Low or No Emission Program (Low-No) Program

11. Descriptive Title of Applicant's Project:

Replacement of 2011 GCII Glaval E50 - Supervduty bus and expansion of one battery power bus

12. Areas Affected by Funding:**13. CONGRESSIONAL DISTRICTS OF:**

a. Applicant:

3

b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

14. FUNDING PERIOD:

a. Start Date:

4/23/2018

b. End Date:

6/18/2018

15. ESTIMATED FUNDING:

a. Federal (\$):

1,487,496

b. Match (\$):

371,874

16. IS SUBMISSION SUBJECT TO REVIEW BY STATE UNDER EXECUTIVE ORDER 12372 PROCESS?☐ a. This submission was made available to the State under the Executive Order 12372 Process for review on:☐ b. Program is subject to E.O. 12372 but has not been selected by State for review.☐ c. Program is not covered by E.O. 12372.

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

17. Is The Applicant Delinquent On Any Federal Debt?

Yes ☐ No ☒

Explanation

18. By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I Agree ☒

** This list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

First Name:

Harry

Middle Name:

Last Name:

Burgess

Suffix:

Title:

County Manager

Organizational Affiliation:

Telephone Number:

(505) 662-8080

Fax Number:

Email:

harry.burgess@lacnm.us

Signature of Authorized Representative:

Date Signed:

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

Consolidated Application/Plan/Funding Request Explanation:

The proposed project is for the procurement of two (2) 35 - ft., heavy duty, low floor, electric powered transit buses. The buses will replace one vehicle that has exceeded its useful life in transit services. The project is scalable, as one bus could replace one vehicle as step one, with the second expansion bus to occur in a subsequent year.

The project is the initial effort of the Incorporated County of Los Alamos to include low or no emissions vehicles into the transit fleet. The units would be deployed in a downtown circulator service where they would benefit from very high visibility furthering the environmentally friendly message of transit, generally, and the no-low emission message, specifically.

The Incorporated County of Los Alamos, whose tagline is "Where discoveries are made", is an ideal location to introduce alternative fuel vehicles which are supported by the County Council's Quality of Life Priority that focuses on Environmental Stewardship as a strategic focus area. Specifically, the action plan calls on staff to analyze the potential for fuel efficient vehicles - including electric and hybrid options - perfectly aligned with the No Low Grant Program.

However, the project cannot reasonably be funded from the annual FTA program formula allocations administered by the New Mexico Department of Transportation (NMDOT). Without this discretionary grant opportunity, Los Alamos County would have to defer replacement of the older and expansion buses for one or more additional years.

As a sub-recipient of FTA operating and capital funding assistance under 49 U.S.C. Section 5311 (Formula Grant for Rural Areas), the County is submitting this proposal for inclusion in the New Mexico Department of Transportation's (NMDOT's) consolidated application for this discretionary grant opportunity.

Los Alamos County through the Atomic City Transit System (ACT), provides transit service that strives to meet the diverse needs of its population. Delivery of regular weekday routes, express routes, peak hour service, and seasonal services are all important to the quality of life of residents because they connect various parts of our community, from the Los Alamos town site, to White Rock, and in cooperation with regional service providers, to areas beyond our County borders.

ACT is used by workers, students, commuters and shoppers with quick connections to Los Alamos National Laboratory from White Rock and the residential neighborhoods on the mesa tops of Los Alamos.

The system also provides valuable transportation options for children to attend after-school programs or access the Teen Center in downtown Los Alamos. Our senior demographic relies upon the bus service for safe and easy access to medical services, shopping and recreational programs.

In addition, Los Alamos County is a developing tourist destination within the town site, served by ACT's circulator service, being the focal point of activity for the Manhattan Project National Historical Park. In addition, ACT provides seasonal shuttle service to nearby Bandelier National Monument, and the Valle Caldera National Preserve is but a twenty minute drive from downtown Los Alamos.

In sum, the replacement of one and additional one (2) 35 - ft., heavy duty, low floor, electric powered transit buses would greatly improve the transit service we are able to deliver to both community residents and visitors alike, while at the same time, promoting the benefits of No Low emission electric buses in working toward our Council's priority of Environmental Stewardship through the use of alternative fuel vehicles such as electric buses.

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

Applicant Federal Debt Delinquency Explanation:

N/A

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION

Incorporated County of Los Alamos

* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

Prefix: * First Name: Harry Middle Name:

* Last Name: Burgess Suffix:

* Title: County Manager

* SIGNATURE:

* DATE: