

# County of Los Alamos BCC Meeting Minutes

1000 Central Avenue Los Alamos, NM 87544

**Parks and Recreation Board** 

Stephanie Nakhleh, Chair; Dana Dattalbaum, Vice-Chair; Robbie Harris; Dina Pesenson; Ramiro Pereyra; Donald Ulrich; and Dianne Wilburn, Members

Thursday, June 14, 2018

5:30 PM

1000 Central Avenue - Council Chambers

## 1. CALL TO ORDER

A. 10852-18 Approval of Minutes from the May 10, 2018 meeting

**Presenters:** Dana Dattelbaum

Attachments: A - May 10, 2018 Minutes

A motion was made by VIce-Chair Dattelbaum and seconded by Member Pesenson that the Minutes be approved as presented. The motion was passed by a unanimous vote of 6-0.

## 2. PUBLIC COMMENT

Lisa Reader, 3217 Woodland, spoke regarding the absence of the Equine Livestock Advisory Subcommittee discussion on the Agenda.

Louis Schulte, 893 Pine Street, spoke about the proposed Flow Trail Project.

## 3. BUSINESS

A. 10894-18 Update on the 37th Street Play Lot Neighborhood Meeting

**Presenters:** Jeff Humpton

Jeff Humpton, Parks Superintendant, updated the Board on the 37th Street Tot Lot meeting that was held earlier in the month. Discussion was held by the Board Members.

B. <u>10854-18</u> Open Space Projects Update

**Presenters:** Eric Peterson

<u>Attachments:</u> A - Fire Restrictions

Eric Peterson provided an update on the current Stage III Fire Restrictions, as well as the Flow Trail Project. Discussion was held by the Board Members.

C. 10855-18 Capital Improvement Projects Update

**Presenters:** Brian Brogan

Brian Brogan gave updated the Board on the status of the Capital Improvement Projects. Discussion was held by the Board Members.

## D. 10899-18 Golf Course Update

<u>Presenters:</u> Brian Brogan

Attachments: A - Application and Season Fees

**B** - Golf Course Mowing Heights

C - Golf Programs

Brian Brogan provided updated the Board on the Golf Course. Discussion was held by the Board Members.

E. <u>10853-18</u> Subcommittee Applications

**Presenters:** Dana Dattelbaum

Attachments: A - Cathy Walters - Open Space Advisory Subcommittee (OSAS)

B - Chris Jeffery - Ice Rink & Recreation Advisory Subcommittee (IRRAS)

C - Richard Van de Water - Ice Rink & Recreation Advisory Subcommittee (IRRAS

Member Pesenson motioned to approve the three subcommittee applications.

Member Ulrich amended the motion to correct Cathy Walter's subcommittee selection

from Open Space to the Aquatic Center Subcommittee

Member Harris seconded the amended motion.

Applications were approved by a unanimous vote of 5-0.

#### 4. STAFF COMMUNICATIONS

A. 10886-18 Chairman's Report

**Presenters:** Dana Dattelbaum

Vice-Chair Dattelbaum gave the Chairman's Report. She asked Brian Brogan for an update on the Ballfield, updated the Board on the LANL contract and on Member Ramiro's departure from the Board.

B. <u>10879-18</u> Parks, Recreation, Open Space Program Report

**Presenters:** Brian Brogan

Attachments: A - PROS Program Report

Brian Brogan highlighted activities from the PROS Report.

C. <u>10880-18</u> Aquatic Center Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

Member Ramiro presented the Aquatic Center Advisory Subcommittee report.

D. 10881-18 Ice Rink & Recreation Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

Member Pesenson mentioned the Board did not meet. No report was given.

E. 10882-18 Golf Course Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

Member Dattelbaum presented the Golf Course Advisory Subcommittee Report.

F. <u>10883-18</u> Open Space Advisory Subcommittee Report

**Presenters:** Parks and Recreation Board

Member Ulrich presented the Open Space Advisory Subcommittee Report.

### 5. PUBLIC COMMENT

## 6. INFORMATIONAL ITEMS

A. 10884-18 Council Liaison Report

**Presenters:** Pete Sheehey

Councilor Sheehey presented the Council Liaison Report.

# 7. PREVIEW OF NEXT MEETING - July 12, 2018

## 8. ADJOURNMENT

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Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.