



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Open Space Subcommittee Agenda

*Donald Ulrich, Chair; Jonathan Creel, Amy Rodgers, Vacant,
Vacant; Members*

Tuesday, March 12th,
2019

12:00 PM

Aquatic Center Meeting
Room

1. CALL TO ORDER

2. STAFF AND OTHER ATTENDEES:

Others in attendance included

3. PUBLIC COMMENT

Please Limit Public Comment to 3 Minutes.

4. BUSINESS

1. Golf Course XC Skiing

Presenter: Eric Peterson

- a. Started grooming on January 23rd, season lasted until February 25rd

2. Flow Trail Project Update

Presenter: Eric Peterson

- a. Waiting on Council's direction from last Public meeting held on October 16th

3. Graduation Canyon Restoration Project update

Presenter: Eric Peterson

- a. Awarded contract to Bio Habitats and Natural Channel Design under a task order contract
- b. Task order 1- requested schematic design and schedule
- c. Task order 1 deliverables due March 25th, 2019

4. Kinnikinnik Park ADA Trail

Presenters: Eric Peterson

- a. Bids due back March 21st

- b. SOW attached

Goal to break ground in April

5. Trail Map and Kiosk map update

Presenters: Eric Peterson

- a. 11x17 trail map has been updated, currently out to print
- b. Updating Kiosk maps- in progress

Stable owners have offered to pay for separate trail user yield triangle signs – Eric looking into options

6. YCC Summer Crew

Presenters: Eric Peterson

- a. Applications closed yesterday March 11th, 2019
- b. Flagging trail projects
 - a. Water-Bar Trail connection to N Kwage Mesa Trail
 - b. Tents Rock Extension to Y

7. OSSC Vacancies

Presenters: Eric Peterson

- a. 1 open seat open on committee
- b. New member Maria Musgrave

8. Spring & Summer volunteer projects

- a. Earth Day Project - **April 20th 9:00-1:00** Location TBD
 - i. **Partnering with Peak**
- b. Pose Lodge Trail - Date and Time TBD

Possible training for volunteer leads on open space projects, Eric will look into planning and coordinating with Peak to host training day.

Open Space Subcommittee

OSSC Agenda

5. PUBLIC COMMENT

6. PREVIEW OF NEXT MEETING – October 9th, 2018

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.