

County of Los Alamos

Los Alamos, NM 87544 www.losalamosnm.us

Tickler

Criteria: Agenda Begin Date: 5/1/2019, Agenda End Date: 7/31/2019, Matter Bodies: Board of Public Utiliti

File Number Title

Agenda Date: 05/15/2019

11474-18 Briefing/Report (Dept,BCC) - Action 07 Business

Requested

Power Purchase Agreement for Solar Power (RENAME THIS ITEM)

Department Name: DPU **Length of Presentation:** Apx. 20 min.

Drop Dead Date: Sponsors: Steve Cummins, Deputy Utilities

Manager - Power Supply

Agenda Date: 06/19/2019

11699-19 Report 04G General Board Business

Quarterly Conservation Program Update

Department Name: DPU

Length of Presentation: Apx. 10 Min.

Drop Dead Date:

Sponsors: James Alarid, Deputy Utilities

Manager - Engineering

AGR0619-19 General Services Agreement 06 Consent

Approval of Services Agreement No. AGR19-47 with [vendor] in the amount of \$[amount], plus Applicable Gross Receipts Tax, for the Purpose of Design of the White Rock Waste

Water Treatment Plant

Department Name: DPU Length of Presentation: N/A

Drop Dead Date: Sponsors: James Alarid, Deputy Utilities

Manager - Engineering

AGR0621-19 General Services Agreement 06 Consent

Approval of Services Agreement No. AGR__-_ with [vendor] in the amount of \$[amount], plus Applicable Gross Receipts Tax, for the Purpose of 2019 Water Tank Coating & Cathodic

Protection Inspection

Department Name: DPU Length of Presentation: N/A

Drop Dead Date: Sponsors: Jack Richardson, Deputy Utilities

Manager - GWS Services

Agenda Date: 07/17/2019

11894-19 Briefing/Report (Dept, BCC) - No action 04G General Board Business

requested

Planning for Upcoming Board of Public Utilities Annual Boards & Commissions Presentation

to Council on September 17th. 2019

Department Name: DPU Length of Presentation: Apx. 20 Min.

Drop Dead Date: Sponsors: Jeff Johnson

| File Number | Title | |
|-------------|---|--|
| 11895-19 | Briefing/Report (Dept,BCC) - Action Requested | 04G General Board Business |
| | Annual Review and Affirmation of the Board of Public Utilities Policies and Procedures Manual | |
| | Department Name: DPU | Length of Presentation: Apx. 20 Min. |
| | Drop Dead Date: | Sponsors: Board of Public Utilities |
| 11705-19 | Briefing/Report (Dept, BCC) - No action requested | 04G General Board Business |
| | Quarterly Update on Utility System - Electric System | |
| | Department Name: DPU | Length of Presentation: Apx. 30 Min. |
| | Drop Dead Date: | Sponsors: Steve Cummins, Deputy Utilities Manager - Power Supply |