

# County of Los Alamos BCC Meeting Minutes

1000 Central Avenue Los Alamos, NM 87544

**Parks and Recreation Board** 

Stephanie Nakhleh, Chair; Dina Pesenson, Vice-Chair; Robbie Harris; Ashley Mathews; Timothy J. Johnson; Donald Ulrich; and Dianne Wilburn, Members

Thursday, April 11, 2019 5:30 PM 1000 Central Avenue
Room 110

## 1. CALL TO ORDER

Present 7 - Member Pesenson, Member Mathews, Member Johnson, Member Harris, Member Nakhleh, Member Wilburn and Member Ulrich

A 11866-19 Approval of Minutes from the March 14, 2019 meeting

**Presenters:** Stephanie Nakhleh

Attachments: A - March 14, 2019 Minutes

A motion was made by Member Wilburn and seconded by Member Pesenson that the Minutes be approved as presented. The motion was passed by a unanimous vote of 5-0. Member Harris and Member Johnson arrived after the vote.

## 2. PUBLIC COMMENT

A. <u>11877-19</u> Open Space Spring Projects and YCC Opportunities

**Presenters:** Daniel Erickson

<u>Attachments:</u> A - Open Space Presentation

Eric Peterson, Open Space Specialist for the Community Services Department presented on Open Space Spring Projects and YCC Opportunities.

B. <u>11884-19</u> Subcommittee Application(s)

<u>Presenters:</u> Stephanie Nakhleh

<u>Attachments:</u> A - Jonathan Creel - Open Space Advisory Subcommittee

B - Laura Crucet - Golf Course Advisory Subcommittee

C - Current OSAS and GCAS Member Lists

A motion was made by Member Pesenson and seconded by Member Ulrich that the Board approve Jonathan Creel for the Open Space Advisory Subcommittee. The motion was passed by a unanimous vote of 7-0.

A motion was made by Member Johnson and seconded by Member Ulrich that the Board approve Laura Crucet for the Golf Course Advisory Subcommittee. The motion was passed by a unanimous vote of 7-0.

## 3. BUSINESS

A. 11867-19 Chairman's Report

**Presenters:** Stephanie Nakhleh

Chair Nakhleh presented the Chairman's Report.

B. <u>11868-19</u> Unresolved Items List

**Presenters:** Stephanie Nakhleh

Chair Nakhleh and Dan Erickson gave updates on the unresolved items list.

**C.** <u>11869-19</u> Staff Report

**Presenters:** Daniel Erickson

Attachments: A - Parks & Recreation Program Report

Dan Erickson presented the Staff Report.

D. <u>11870-19</u> Aquatic Center Advisory Subcommittee Report

**Presenters:** Ashley Mathews

<u>Attachments:</u> A - ACAS Meeting MInutes

Member Mathews presented the Aquatic Center Advisory Subcommittee Report.

E. <u>11872-19</u> Equine and Livestock Advisory Subcommittee Report

**Presenters:** Dianne Wilburn

Member Wilburn presented the Equine and Livestock Advisory Subcommittee

Report

F. <u>11871-19</u> Golf Course Advisory Subcommittee Report

<u>Presenters:</u> Timothy Johnson

<u>Attachments:</u> A - GCAS Agenda and Minutes

Member Johnson presented the GCAS Subcommittee Report.

G. <u>11873-19</u> Ice Rink & Recreation Advisory Subcommittee Report

<u>Presenters:</u> Dina Pesenson

The subcommittee did not meet. No report was given.

H. <u>11874-19</u> Open Space Advisory Subcommittee Report

**Presenters:** Donald Ulrich

Attachments: A - OSAS Agenda and Minutes

Member Ulrich presented the Open Space Advisory Subcommittee Report.

I. 11875-19 Tourism Board Report

Presenters: Robbie Harris

Member Harris presented the Tourism Board Report.

#### 4. STAFF COMMUNICATIONS

# 5. PUBLIC COMMENT

Lisa Reader, 3217 Woodland, spoke regarding ADA accessibility volunteers at Kinnikinnick Park.

A. <u>11876-19</u> Council Liaison Report

Presenters: Randall Ryti

Councilor Ryti presented the Council Liaison Report

## 6. INFORMATIONAL ITEMS

The Board requested updates on the following items for the next PRB meeting:

- CIP Projects
- Ballfield Assessment update
- · Budget impacts on Parks & Recreation
- Jim BillenTrail

## 8. ADJOURNMENT

A motion was made by Member Harris to adjourn the meeting and seconded by Member Pesenson. The motion was passed by a unanimous vote of 7-0.

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Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Recreation Division at 505-663-1781 if a summary or other type of accessible format is needed.