



LOS ALAMOS COUNTY  
PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you are applying:

<input type="checkbox"/> Aquatic	<input type="checkbox"/> Equine Livestock	<input type="checkbox"/> Ice Rink / Recreation	<input checked="" type="checkbox"/> Open Space	<input type="checkbox"/> Golf
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Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name Brandon Williams

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Work Phone 505-606-0908

E-mail address branwi218@gmail.com

Date 9-15-20

☒ First Term

☐ Second Term

**PLEASE NOTE:**

**If you reside outside Los Alamos County, you are not eligible for appointment.**

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

I have lived in Los Alamos my entire life, this towns passion for nature and outdoor features is what has kept me rooted here. Mountain biking is my favorite way to enjoy the outdoors and being a part of OSAS seems like a good way for me to broaden that passion to others seeking outdoor activities to enjoy the towns natural landscapes in different ways.

Briefly state your understanding of the key issue(s) facing this subcommittee.

I am interested in bringing a natural flow trail for Mountain Bikers like myself to Los Alamos. The trail system in this town is complex and extensive, however I am aware of people grievances on sharing the trails. Of course there is trail etiquette that is followed most of the time, however I have been made aware of horseback riders grievances towards bikers, and bikers grievances towards joggers, and so on. I am certain a designated flow trail wouldn't go un-appreciated. I would hope my serving on the committee could bring this option to the table.

**Upon completing this form, please return to:**

Larry Walkup Aquatic Center, 2760 Canyon Road, Los Alamos, NM 87544

E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

**ATTN: Parks and Recreation Board Secretary**