



# County of Los Alamos

## Council Meeting Staff Report

April 20, 2017

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**Agenda No.:**

**Indexes (Council Goals):**

**Presenters:** John Bliss

**Legislative File:** 9355-17

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### **Title**

Approval of the March 16, 2017, Environmental Sustainability Board Minutes

### **Recommended Action Motion**

**I move that the Environmental Sustainability Board approve the March 16, 2017, minutes as presented.**

**Or**

**I move that the Environmental Sustainability Board approve the March 16, 2017, minutes as amended.**

### **Body**

The ESB will review and approve the March 16, 2017, Environmental Sustainability Board Minutes.

### **Attachments**

A - Draft ESB Minutes March 16, 2017