



# County of Los Alamos

## Council Meeting Staff Report

September 19, 2018

---

**Agenda No.:** 4.G.3  
**Indexes (Council Goals):** BCC - N/A  
**Presenters:** James Alarid  
**Legislative File:** 11084-18

---

### **Title**

Quarterly Conservation Program Update

### **Recommended Action**

None

### **Staff Recommendation**

None

### **Body**

Summary of fall conservation activities will be presented.

### **Alternatives**

N/A

### **Fiscal and Staff Impact**

None

### **Attachments**

None