



# County of Los Alamos

## Council Meeting Staff Report

July 11, 2019

---

**Agenda No.:** G.  
**Indexes (Council Goals):**  
**Presenters:** Donald Ulrich  
**Legislative File:** 12115-19

---

[Title](#)

Open Space Advisory Subcommittee Report

[Body](#)

Member Ulrich will present the report.

[Attachments](#)

A - OSAS Report