



# County of Los Alamos

## Council Meeting Staff Report

April 18, 2018

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<b>Agenda No.:</b>	4.A.1
<b>Indexes (Council Goals):</b>	BCC - N/A
<b>Presenters:</b>	Board of Public Utilities
<b>Legislative File:</b>	10373-18

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### **Title**

Reminder for Upcoming Boards & Commissions Luncheon

### **Body**

The month prior to a Boards & Commissions luncheon, the attendee schedule will be included in the agenda packet as a reminder during the Chair's report.

For the luncheon, the member should prepare a brief report that outlines recent important activities of the Board and highlights upcoming events. The report will be included in the luncheon minutes.

**11:30 a.m. - 1:00 p.m. - Council Chambers**

### **2018 Schedule**

January 18 - Steve McLin

March 15 - Paul Frederickson

May 17 - Jeff Johnson

September 20 - Carrie Walker

November 15 - Kathy Taylor

January 17, 2019 - New member