



# County of Los Alamos

## Council Meeting Staff Report

February 8, 2018

---

**Agenda No.:** B.  
**Indexes (Council Goals):**  
**Presenters:** Christopher Wilson  
**Legislative File:** 10365-18

---

### **Title**

Parks, Recreation, Open Space Program Report

### **Body**

Chris Wilson will present to the Board

### **Attachments**

A - Parks, Recreation, Open Space Program Report