



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

April 11, 2019

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**Agenda No.:** H.

**Indexes (Council Goals):**

**Presenters:** Donald Ulrich

**Legislative File:** 11874-19

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[Title](#)

Open Space Advisory Subcommittee Report

[Body](#)

Member Ulrich will present the report.

[Attachments](#)

A - OSAS Agenda and Minutes