



# County of Los Alamos

## Council Meeting Staff Report

March 15, 2017

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**Agenda No.:** 8.A  
**Indexes (Council Goals):** BCC - N/A  
**Presenters:** Board of Public Utilities  
**Legislative File:** 9193-17

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### **Title**

Status Reports

### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

### **Attachments**

- A - Electric Reliability Report
- B - Accounts Recievables Report
- C - Safety Report