



# County of Los Alamos

## Council Meeting Staff Report

October 19, 2016

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**Agenda No.:** 8.I.1.  
**Indexes (Council Goals):** BCC - N/A  
**Presenters:** Jeff Johnson  
**Legislative File:** 8699-16

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### **Title**

Tickler File for the Next 3 Months

### **Attachments**

A - Tickler File for the Next 3 Months