



County of Los Alamos

Council Meeting Staff Report

June 13, 2019

Agenda No.: A.
Indexes (Council Goals):
Presenters: Ashley Mathews
Legislative File: 12033-19

[Title](#)

Aquatic Center Advisory Subcommittee Report

[Body](#)

Member Mathews will present the report.

[Attachments](#)

A - ACAS Meeting Minutes