



# County of Los Alamos

## Council Meeting Staff Report

September 12, 2019

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**Agenda No.:** B.  
**Indexes (Council Goals):**  
**Presenters:** Brian Brogan  
**Legislative File:** 12291-19

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### **Title**

Staff Report

### **Body**

Dan Erickson will present the program report highlights and CSD updates.

### **Attachments**

A - Parks & Recreation Program Report