



# County of Los Alamos

## Council Meeting Staff Report

February 14, 2019

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**Agenda No.:** D.  
**Indexes (Council Goals):**  
**Presenters:** Dianne Wilburn  
**Legislative File:** 11683-19

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**Title**

Equine and Livestock Advisory Subcommittee Report

**Body**

Member Wilburn will present the report.