



# County of Los Alamos

## Council Meeting Staff Report

March 6, 2017

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**Agenda No.:** A.

**Indexes (Council Goals):**

**Presenters:** Library Board

**Legislative File:** 9161-17

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### **Title**

Minutes from the Library Board Meeting(s) on February 6th 2017.

### **Recommended Action**

**I move that the Board approve the Minutes for February 6th 2017.**

### **Attachments**

A - Draft Minutes for February 6th 2017.