



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

October 13, 2016

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**Agenda No.:** G.  
**Indexes (Council Goals):**  
**Presenters:** JoAnn Johnson  
**Legislative File:** 8662-16

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### **Title**

Golf Course Advisory Subcommittee Report

### **Body**

JoAnn Johnson will present to the Board.