



# County of Los Alamos

## Council Meeting Staff Report

October 27, 2016

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**Agenda No.:** A.  
**Indexes (Council Goals):**  
**Presenters:** Susan Schillaci  
**Legislative File:** 8739-16

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### **Title**

Minutes from the Arts in Public Places Board Meeting on September 22, 2016

### **Recommended Action**

**I move that the Board approve the Minutes for September 22, 2016.**

### **Attachments**

A - Draft Minutes for September 22, 2016