



# County of Los Alamos

## Council Meeting Staff Report

April 19, 2017

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**Agenda No.:** 4.I.1  
**Indexes (Council Goals):** BCC - N/A  
**Presenters:** Board of Public Utilities  
**Legislative File:** 9349-17

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### **Title**

Tickler File for the Next 3 Months

### **Attachments**

A - Tickler File for the Next 3 Months