



# County of Los Alamos

## Council Meeting Staff Report

December 18, 2019

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**Agenda No.:** 4.G.1  
**Indexes (Council Goals):** DPU FY2020 - N/A  
**Presenters:** Board of Public Utilities  
**Legislative File:** 11763-19

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### **Title**

Reminder for Upcoming Boards & Commissions Luncheon

### **Body**

The month prior to a Boards & Commissions luncheon, the attendee schedule will be included in the agenda packet as a reminder during the Chair's report.

For the luncheon, the member should prepare a brief report that outlines recent important activities of the Board and highlights upcoming events. The report will be included in the luncheon minutes.

**11:30 a.m. - 1:00 p.m. - Council Chambers**

### **2019 Schedule**

January 17 - Steve McLin

March 14 - Steve McLin

May 16 - Jeff Johnson

September 19 - Carrie Walker

November 14 - Kathy Taylor

January 16, 2020 - Steve Tobin