



# County of Los Alamos

## Council Meeting Staff Report

November 9, 2017

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**Agenda No.:** A.

**Indexes (Council Goals):**

**Presenters:** Paul Cook

**Legislative File:** 10069-17

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**Title**

Approval of Minutes from the October 12, 2017 meeting

**Recommended Action**

**I move that the Board approve the attached minutes**

**Body**

The October 12, 2017 Minutes are ready for consideration and approval

**Attachments**

A - October 12, 2017 Minutes