



# County of Los Alamos

## Council Meeting Staff Report

September 29, 2016

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**Agenda No.:** 2.A.  
**Indexes (Council Goals):**  
**Presenters:** County Council - Closed Session; Board of Public Utilities  
**Legislative File:** 8629-16

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### **Title**

Discussion Regarding Decisions Concerning purchase(s) in an amount exceeding \$2500 Pursuant to NMSA 1978, 10-5-1 (H)(6).