



# County of Los Alamos

## Council Meeting Staff Report

August 16, 2017

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**Agenda No.:** 4.G.1  
**Indexes (Council Goals):** BCC - N/A  
**Presenters:** Tim Glasco  
**Legislative File:** 9469-17

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### **Title**

Review of Department of Public Utilities Quarterly Report

### **Recommended Action**

None

### **Staff Recommendation**

None

### **Body**

The Board requested that the quarterly report be presented each quarter, with salient features explained.

### **Alternatives**

Information only, no alternatives presented.

### **Fiscal and Staff Impact**

No Staff or Fiscal impact.

### **Attachments**

*At the time of agenda publication, the report was not yet ready to be included in the packet. Hard-copies will be provided to the Board at the meeting.*