



# County of Los Alamos

## Council Meeting Staff Report

October 25, 2016

---

**Agenda No.:** 1)  
**Indexes (Council Goals):**  
**Presenters:** Harry Burgess  
**Legislative File:** 8727-16

---

### **Title**

County Manager's Report for October 2016

### **Body**

The County Manager's Office compiles a monthly report of activities conducted by County staff and publishes this report for the benefit of our citizens. Highlights of this report will be emphasized for Council as a means to increase the distribution of this information.

### **Attachments**

A - County Manager's Update