



# County of Los Alamos

## Council Meeting Staff Report

October 19, 2016

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<b>Agenda No.:</b>	7.A.
<b>Indexes (Council Goals):</b>	BCC - N/A
<b>Presenters:</b>	Board of Public Utilities
<b>Legislative File:</b>	8693-16

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### **Title**

Status Reports

### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

### **Attachments**

- A - Electric Reliability Report
- B - Accounts Recievables Report
- C - Safety Report