



# County of Los Alamos

## Council Meeting Staff Report

February 21, 2018

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**Agenda No.:** 4.A.1  
**Indexes (Council Goals):** BCC - N/A  
**Presenters:** Board of Public Utilities  
**Legislative File:** 10372-18

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### **Title**

Reminder for Upcoming Boards & Commissions Luncheon

### **Body**

The month prior to a Boards & Commissions luncheon, the attendee schedule will be included in the agenda packet as a reminder during the Chair's report.

For the luncheon, the member should prepare a brief report that outlines recent important activities of the Board and highlights upcoming events. The report will be included in the luncheon minutes.

**11:30 a.m. - 1:00 p.m. - Council Chambers**

### **2018 Schedule**

January 18 - Steve McLin

March 15 - Paul Frederickson

May 17 - Jeff Johnson

September 20 - Carrie Walker

November 15 - Kathy Taylor

January 17, 2019 - New member