



County of Los Alamos

Council Meeting Staff Report

May 9, 2019

Agenda No.: D.
Indexes (Council Goals):
Presenters: Ashley Mathews
Legislative File: 11939-19

[Title](#)

Aquatic Center Advisory Subcommittee Report

[Body](#)

Chair Mathews will present the report.

[Attachments](#)

A - ACAS Meeting Minutes