



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

October 10, 2019

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**Agenda No.:** B.  
**Indexes (Council Goals):**  
**Presenters:** Ashley Mathews  
**Legislative File:** 12381-19

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### **Title**

Aquatic Center Advisory Subcommittee Report

### **Body**

Member Mathews will present the report.