

# County of Los Alamos

# **Council Meeting Staff Report**

August 17, 2016

Agenda No.:	7.A.
Indexes (Council Goals):	BCC - N/A
Presenters:	Board of Public Utilities
Legislative File:	8504-16

## Title

Status Reports

### Body

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

### **Attachments**

A - Electric Reliability Report

**B** - Accounts Recievables Report

C - Safety Report