



# County of Los Alamos

## Council Meeting Staff Report August 17, 2016

Agenda No.: 8.G.4.
Indexes (Council Goals): BCC - N/A
Presenters: Tim Glasco
Legislative File: 8506-16

## **Title**

Review of Department of Public Utilities Quarterly Report

## **Recommended Action**

None

#### **Staff Recommendation**

None

## **Body**

The Board requested that the quarterly report be presented each quarter, with salient features explained.

## **Alternatives**

Information only, no alternatives presented.

## **Fiscal and Staff Impact**

No staff or fiscal impact.

#### **Attachments**

At the time of agenda publication, the report was not yet ready to be included in the packet. Hard-copies will be provided to the Board at the meeting, and if it is available prior to August 17th, it will be e-mailed to the Board.