



# County of Los Alamos

## Council Meeting Staff Report September 15, 2016

Agenda No.: C.

Indexes (Council Goals):

Presenters: John Bliss
Legislative File: 8601-16

#### **Title**

Environmental Sustainability Plan Status Update

#### .Recommended Action

N/A

### **Board, Commission or Committee Recommendation**

N/A

#### **Body**

Environmental Sustainability Plan Status Update

#### **Attachments**

N/A