

## County of Los Alamos

## **Council Meeting Staff Report**

September 29, 2016

Agenda No.:	2.A.
Indexes (Council Goals):	
Presenters:	County Council - Closed Session; Board of Public Utilities
Legislative File:	8629-16

## Title

Discussion Regarding Decisions Concerning purchase(s) in an amount exceeding \$2500 Pursuant to NMSA 1978, 10-5-1 (H)(6).