



# County of Los Alamos

## Council Meeting Staff Report

October 13, 2016

Los Alamos, NM 87544  
www.losalamosnm.us

---

**Agenda No.:** F.

**Indexes (Council Goals):**

**Presenters:** Christopher Wilson

**Legislative File:** 8650-16

---

### Title

Outdoor Gym

### Body

Chris Wilson will present to the Board.